THE WHOLE

Booke of Pſalmes.

Collected into Engliſh meetre, by Thomas *Sternhold, John Hopkins, and others, conferred* With the Hebrue, with apt Notes to ſing them withall.

Set forth and allowed to be ſung in all churches, of all the people togither before and after Morning and Euening prayer: as alſo before and after ſermons and moreouer in priuate houſes, for their godlie ſolace and comfort, laieng apart all vngodlie ſongs, and balades, which tend onelie to the nouriſhing of vice, and corrupting of youth.

IAMES. V.

If anie be afflicted, let him praie, if anie be merie, let him ſing Pſalmes.

Coloſſians. 3.

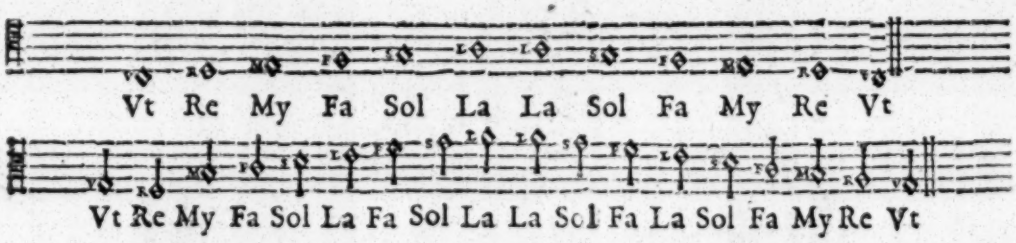
Let the word of God dwell plenteouſlie in you, in al wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, and ſing vnto the Lord in your harts.

LONDON

Printed by Iohn Windet for the Aſſignes of Richard Daye. 1599.

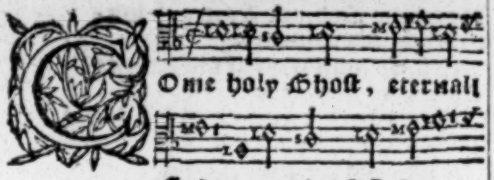
To the reader.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſilieby the vewing of theſe letters, come to the knowledge of perfect Solefayeng: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: The letters be theſe, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you ſee any letter ioyned by the note, you may eaſilie call him by his right name, as by theſe two examples you may the better perceiue.

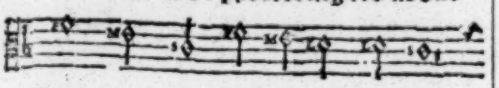


Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our harts vnto the glorie of his holy name.

Amen.

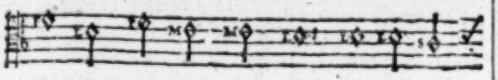


Come holy Ghost, eternall



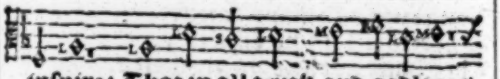
God proceeding frō aboue

Both from the Father and the Sonne

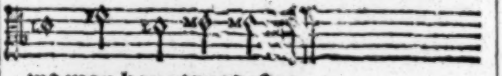


the God of peace and loue. Visite our

minds and into vs, thy heauenly grace



inspire: That in all truth and godlines,



we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christes Church doth standt
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our mindes
send downe thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feble and so fraile:
That neither flesh, the world nor diuell
against vs do preuaile.

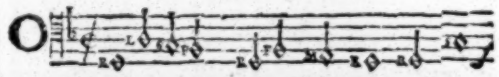
Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudge or disdaine.
And graunt O Lord, that thou being,
our leader and our guide.
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

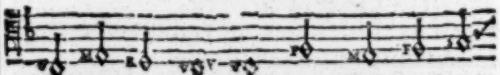
Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Land and prayse be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall,
And pray we that thy onely Sonne,
vouch safe thy spirit to send:
To all that do profesle his name,
vnto the worldes end.

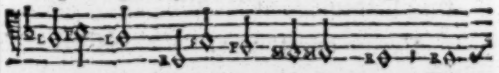
¶ The humble sute of a Sinner. M.



O Lord of whom I doe depend, behold

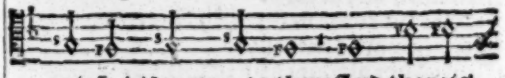


my carefull hart: And when thy wil and

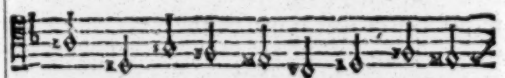


pleasure is, release me of my smart. Thou

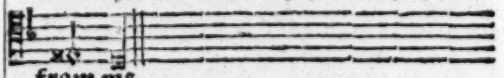
seest my sorrowes what they are, my



griefe is known to thee: And there is



none that can remeue, or take the same



from me.

But onely thou whose aide I crane,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remediless,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But euen thy Christ my Lord and God
which for my sinnes was slaine.
Whose bloudie woundes are yet to see.

thoughnot with mortall eye:
Yet do thy saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and bloud.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I line here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instruments of prayse:
And in the Church and house of Saintes
sing Psalmes to thee alwaies

Venite exultemus. Psal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioice,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therin,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs weepe before the Lord
The which hath made vs all.

He is our God, our Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes
A great and grieuous crime.
Whereas your Fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
What I could do or say.

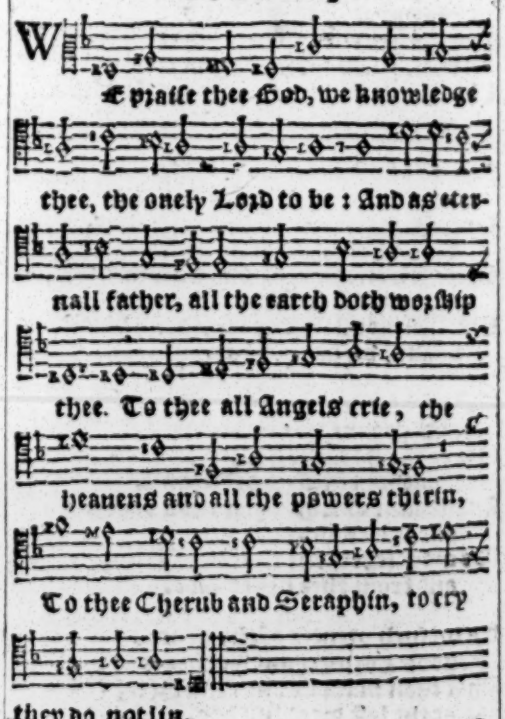
These fortie yeares I haue beene grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherwith their harts were sore cõbred,
Long time and many daies:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swore,
That they should not be blest
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.



O holy, holy, holy Lord,
of Sabboth Lord the God: (spread,
Through heauen and earth thy prayse is
and glory all abroad.
The apostles glorious companie,
yeld prayses vnto thee:
The Prophetes goodly felowship,
prayse thee continually.

The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse Maiestie,
they do acknowledge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art
the sonne enerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hande:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without ende:
Adore thy holy name, O Lord
vouchsafe vs to defend
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

¶The song of the three children praysing God, prouoking all creatures to do the same.

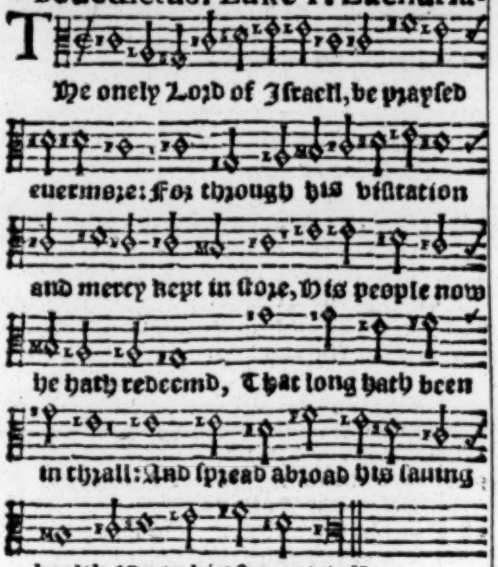
O All ye workes of God the Lord,

blesse ye the Lord, prayse him,

magnifie him for euer.

3 O ye the Angels of the Lord,
blesse ye the Lord. &c.
O ye the starrie heauens hye,
blesse ye the Lord. &c.
4 O ye waters aboue the skye,
blesse ye the Lord. &c.
5 O ye the powers of the Lord,
blesse ye the Lord &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord &c.
7 O ye the glistering Stars of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord. &c.
9 O ye the blowing windes of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
13 O ye the frostes and chilling cold,
blesse ye the Lord &c.
14 O ye congeled Ise and snow,
blesse ye the Lord, &c.
15 O ye the nightes and lightsom dayes,
blesse ye the Lord &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightninges and the cloudes,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord, &c.
21 O ye the euer springing welles,
blesse ye the Lord, &c.
22 O ye the seas and ye the floodes,
blesse ye the Lord, &c.
23 Whales and all that in waters mone,
blesse ye the Lord, &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord &c.
26 O ye the children of mankinde
blesse ye the Lord &c.
27 Let Israel eke blesse the Lord
yea blesse the Lord &c.
28 O ye the priestes of God the Lord
blesse ye the Lord &c.
29 O ye the seruants of the Lord
blesse ye the Lord &c.
30 Ye spirits and soules of righteous men
31 blesse ye the Lord &c.
Ye holy and ye meeke of hart
blesse ye the Lord &c.
32 O Ananias blesse the Lord,
blesse thou the Lord &c.
33 O Azarias blesse the Lord
blesse thou the Lord. &c.
And Misael blesse thou the Lord,
blesse thou the Lord. &c.

Benedictus. Luke 1. Zacharias



THe onely Lord of Israell, be praysed
euermore: For through his visitation
and mercy kept in store, His people now
he hath redeemd, That long hath been
in thrall: And spread abroad his sauing
health, Upon his seruants all.

In Dauids house his seruant true,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets all.
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delivered,
From those that make debate:
Our enimies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfil:
And thinke vpon his covenant made,
According to his will.

And also to performe the oth,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

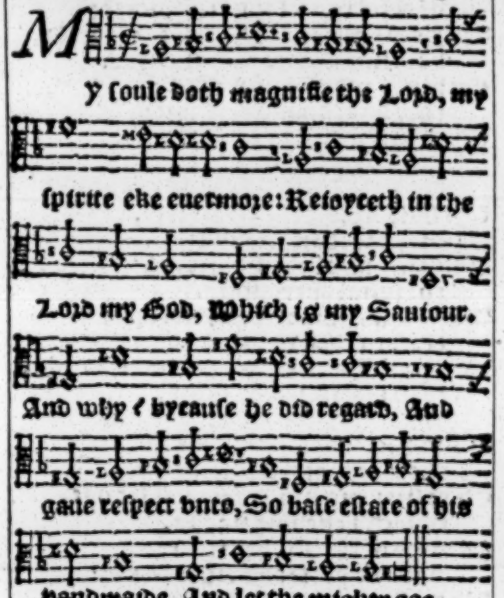
And that without all maner feare,
And eke in righteousnesse:
And also for to leade our life.
In stedfast holinesse.
And thou O Childe which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercie meere.

Wherby the day spring from on high,

Is come vs for to visit:
And those for to illuminate,
Which do in darkenesse sit.
To lighten those that shadowedbe,
With death, and eke oppest:
And also for to guide their feete,
The way to peace and rest.

Magnificat. Luke. 1. Mary.



MY soule doth magnifie the Lord, my
spirite eke euermore: Reioyceth in the
Lord my God, Which is my Sauiour.
And why? because he did regard, And
gaue respect vnto, So base estate of his
handmaide, And let the mighty goe.

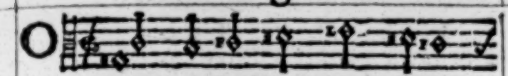
For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all Imaginations,
That they bare in their heart.

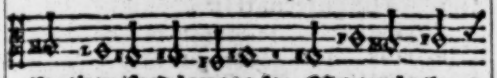
He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all thinges that were good:
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

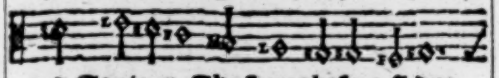
The song of Simeon, called Nunc dimittis.



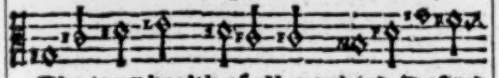
O Lord, because my hartes desire



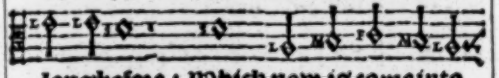
hath wished long to see, My onely Lord



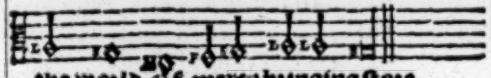
and Saviour, Thy sonne before I dye.



The joy & health of all mankind, desired



long before: Which now is come into

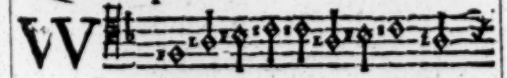


the world, Of mercy bringing store.

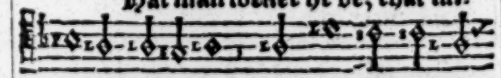
Thou sufferest thy servant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eies which thou hast made
To give my body light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan overquell:
And eke to be the glory of
Thy people Israel.

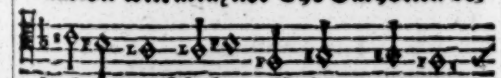
Quicunque vult. Athanasius.



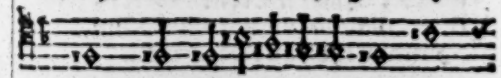
What man soever he be, that sal-



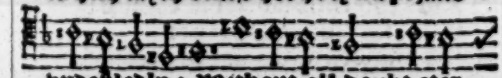
vation will attayne: The Catholick be-



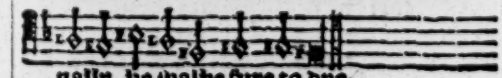
liefe he must before all things retayne.



Which fayth vnles hee holy kepe, and



vndefiledly: Without all doubt eter-



nally, he shalbe sure to dye.

The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie
in Unitie alone.
So as we neither do confound,

the persons of the three:
Ne yet the substance whole of one,
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Majestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreat is the Sonne:
The holy Ghost uncreat, so
uncreat is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we believe, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreat three:
But one incomprehensible, one
uncreat hold to be.

Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one,
of these almightie be.
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne.
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But euery one among them selues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as saide it is before:
And Trinitie in Vnitie,
in all thinges we adore.

Therefore what man soeuer, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beliue aright.

For this the right faith is, that we,
beliue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

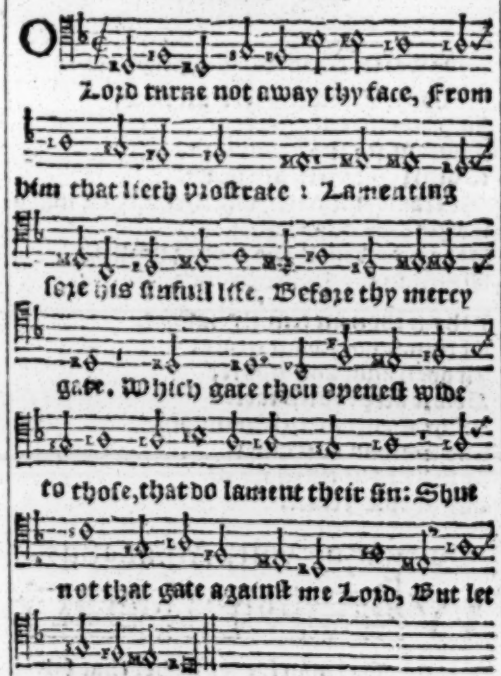
All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restore:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beliue the same, without all doubt
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accomptes,
How I haue lined here:
For then I know right well (O Lord)
How vile I shall appeare.
I needs not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that haue beene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:

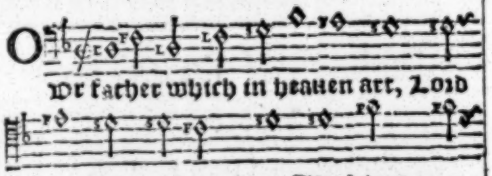
Euen

Euen as the childe that hath done euil
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

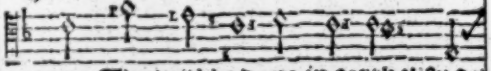
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

¶ The Lordes prayer or Pater noster.

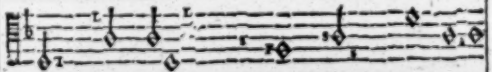


Our father which in heauen art, Lord

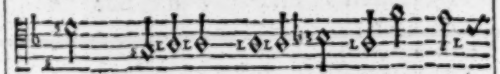
hallowed be thy name: Thy kingdome



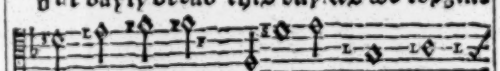
come. Thy will be done in earth euen as



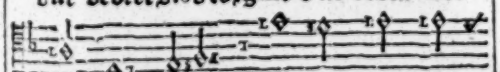
the same in heauen is. Giue vs O Lord



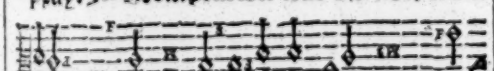
our dayly bread this day. As we forgiue



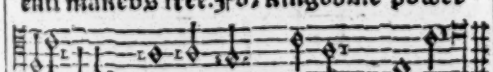
our debters. So forgiue our debts wee



pray. In temptation lead vs not, from

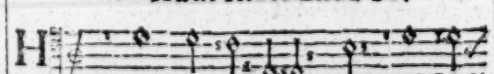


euil makevs free. For kingdome power

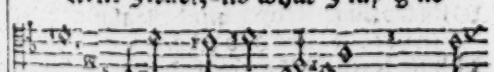


and glorie thine. Both now and euer bee.

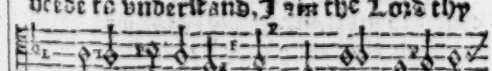
Audi Israel Exod 20.



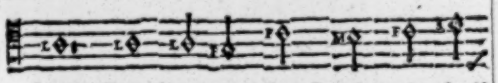
Hark Israel, and what I say giue



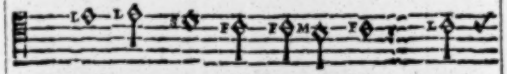
heede to vnderstand, I am the Lord thy



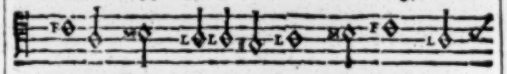
God that brought the out of Egypt



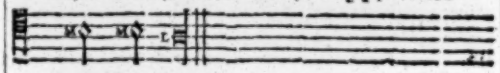
land, Euen from the house wherein thou



didst in thrall dome like a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy to display:
To thousandes of such as me loue,
and my precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Asse:
Nor straunger that within thy gates,
hath his abyding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

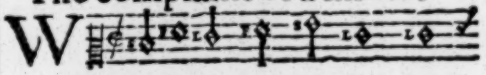
Yeld honour to thy parents, that
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnesse faise,
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

Nor

Ne couet thalt in hauing of
his wife to do him wrong.
Nor his man ſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to,
thy neighbor proper is.

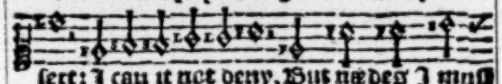
The complaint of a ſinner.



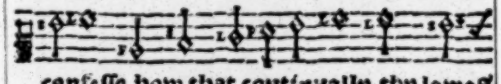
Here righteouſnes doth ſay, Lord

for my ſinneful part, In wrath thou

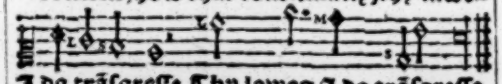
ſhouldſt me pay Wengeance for my de



ſert: I can it not deny, But nedes I muſt



conſeſſe, how that continually, thy lawes



I do trãſgreſſe. Thy lawes I do trãſgreſſe.

But if it be thy will,
With ſinners to contend:
Then al thy flock ſhal ſpil,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſaie:
He ſinnes not in thy ſighe,
Ful oft and euery daie.

The ſcripture plaine telles me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falth now and than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man rightwiſe:
Falth oft in ſinfull bandes,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſneſſe none haue:
Whereto then ſhall I truſt,
Nly ſinfull ſoule to ſaue?

But truely to that poſte,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The ſcripture doth declare,
No drop of bloud in thee.
But that thou didſt not ſpare,
To ſhed ech drop for me.
Now let thoſe drops moſt ſweet,
Somoiſte my heart ſo dryer:
That I with ſinne repleat,
May liue and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

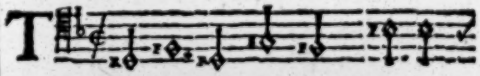
But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the songes,
Confirmed with the truſt,
That vnto thee belonges,
Which art mine onely truſt.

FINIS.

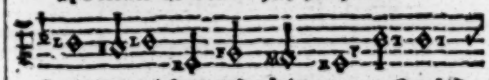
Pſalmes of Dauid in Meeter.

Beatus vir. Pſal. i. T. S.

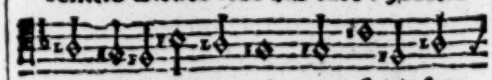
¶ This Pſalme is ſet firſt as a preface to exhort all godly men to ſtudye and meditate the heauenly wiſedome: for they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſery.



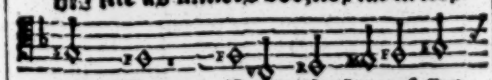
The man is bleſt that hath not



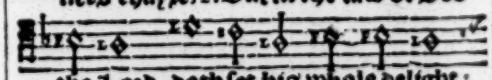
bent, to wicked rede his eare: Nor led



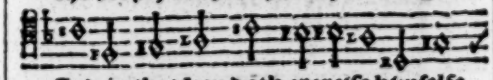
his life as ſinners doe, nor ſat in ſcor-



ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe himſelfe

both day and night.

3 He ſhall be like the tree that groweth,
faſt by the waters ſide:
Which bringeth forth moſt pleaſant fruite
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all thinges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men:
they ſhall be nothing ſo:

But as the duſt which from the earth,
the windes driue to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T. S.

¶ Dauid reioyceth, that albeit enemies, and worldly power rage, God will aduaunce his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to ſubmitte themſelues vnder the ſame. Hereinis ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

Why did the Gentiles tumultes raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kinges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

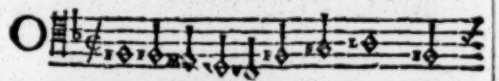
5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

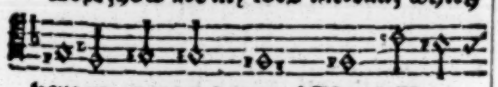
9 Thou ſhalt them bruſe euen with a mace
as men vnder foote trod:
And as the potters ſhardes ſhall breake
them with an iron rod.
10 Now ye O kinges and rulers all,
be wiſe therefore and learne:
By whom the matters of the world,
be iudged and diſcerne.
11 Se that ye ſerue the Lord aboue,
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in like maner.
12 Se that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly,
periſh in the mid way.
3 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iii. T. S.

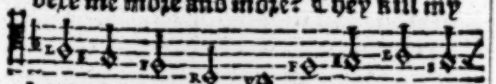
¶ Dauid driuen out of his kingdome by his ſonne Abſalon, was greatly tormented in minde for hys ſinne. Therefore he calleth vpon God, & is bold in his promiſes, againſt the terrors both of enemies and preſent death. Then he reioyceth for the victory geuen to him and the Church, ouer their enemies



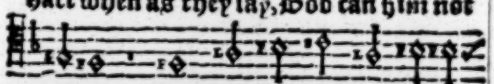
O Lord, how are my foes increaſt, which



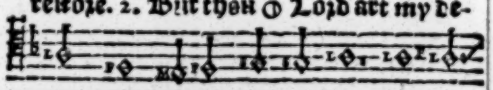
vexe me more and more? They kill my



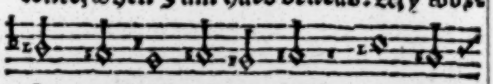
hart when as they ſay, God can him not



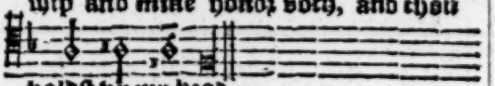
reſtore. 2. But thou O Lord art my de-



fence, when I am hard beſtead: My wor-



ſhip and mine honor both, and thou



holdſt vp my head.

4 Then with my voice vpon the Lord
I did both call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.
6 Iften thouſand had hemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauior and my aide.
7 Riſe by therefore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

¶ Dauid perſecuted by Saule, calleth vpō God with aſſured truſt, reproueth hys enemies for reſiſting his dominion and preferreth the fauor of God before all treaſure.

Sing this as the firſt pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie

when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and graunt me my request:
For vnto thee vncessauntly
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse?
And when to him I make my plaint
he doth me not refuse.

5 Stinte not but stand in awe therefore
examine well your hart:
And in your chambes quietly
see you your selue conuert.
6 Offer to God the sacrifice
of righteousnes I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greeter sort crane worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou only wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

¶ David persecuted by Doeg and Achitophel Saules flatterers, calling vpon God to punish their malice. Then assured of successe, he conceaued comfort.

Sing this as the 3. Psalme.

INcline thine eares vnto my word,
O Lord my plaint consider:
And heare my voice, my king, my God
to thee I make my prayer.
3 Heare me betime, Lord tarrie not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
And in thy sight shall neuer stand,
these furious fooles (O Lord:)
Vaine workers of iniquitie,
thou hast alwaies abhord.

6 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace.
And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the waies that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth
their hearts are foule and vaine:
10 Their throate an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.

14 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

¶ David for his sinnes felt Gods hand, & conceiued the horror of euerlasting death. Therefore he desireth forgiuenesse, and not to die in Gods indignation. Then sodenly feeling Gods mercy, hee rebuketh his enemies who reioyced at his affliction.

Sing this as the first Psalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Neyet correct me in thy rage,
O Lord, I thee desire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why? thou knowest
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie?
4 Lord turne thee to thy wonted gnise,
my fillie soule vptake:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the request,
and praier of my heart:
But it receyued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.

Domine

Domine Deus meus. Pſal. vii. T.S.

¶ Dauid falſely accuſed by Chus, Saules kinſeman calleth God to be his defender. Firſt, for that his conſcience did not accuſe hym of any euill towards Saule. Next that it touched Gods glory to awarde ſtrente agaynſt the wicked. And ſo vpō Gods mercyes and promiſes hee wareth bold, threatning that it ſhall fall on theyr neckes, that which hys enemies purpoſed for others.

Sing this as the 3. pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon they me teare,
and rend in peeces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I bee found in fault,
or guiltie in thy ſight:
Or to my frend rewarded ill
or left him in diſtreſſe,
Which me purſued moſt cruelly,
and hated me cauſeleſſe.
5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth: and alſo laye
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdom promiſed
to me, which wrong ſuſtaine.
7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all heartes,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect heart.
12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feleth his mighty hand,
euen euery day and houre.
13 Except he chaunge his mynde I dye,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that me perſecute,
whiles he doth miſchief warpe.
15 But loe though he in trauell be,
of his deuliſh forecaſt:
And of his miſchiefe once conceiued,
yet bringes forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

I will geue thankes to God therfore
that iudgeth righteouſly:
And with a ſong will prayſe the name,
of him that is moſt high

Domine Deus noſter. Pſal viii. T.S.

¶ The prophet, conſidering the excellent liberalitie and fatherly prouidence of God towardes man whom he made as it were a God ouer all his worke geueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.
3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the ſtarres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him litle leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.
7 As ſheepe and neate, and all beaſtes elſe,
that in the fieldes do feede:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein breede.
9 Therfore muſt I ſay once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. T.S.

¶ Dauid geuing thankes for his manifold victories receiued, deſireth the ſame wonted help agayne, as gaynſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee (O Lord) moſt high:
And make my ſonges extoll thy name,
aboue the ſtarry ſkye.

For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the Heathen folke,
and wicked ſo confound:
That afterward the memory,
of theſe cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaced,
throughout all the world ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintayne.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publiſh among al nations,
his noble acts and will.
12 For he is mindful of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtil remaine:
Which from the gates of death art wont,
to raiſe me vp againe.
14 In Sion that I may ſet forth,
thy praiſe in heart and voice:
And that in thy ſalnation Lord,
my ſoule might ſtill reioyce.

15 The Heathen ſticke faſt in the pit,
that they themſelues prepared:
And in the net that they did ſet,
their owne feete faſt are ſnared.
16 God ſheweth his iudgements which were (good,
for euery man to marke:
When as you ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinnefull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But ſure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer looke,
for helpe of God in vayne.

19 O Lord ariſe, leaſt men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the hartes of them:
That they may knowe aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T.S.

The complaineth of all the wronges which worldly men vſe, becauſe of their proſperitye who therefore without all feare of God thinke they may do all thynges vncontrolled. He calleth for remedy againſt ſuch, & is comforted with the hope thereof.

Sing this as the 3. pſalme.

Why is the cauſe that thou O Lord,
art now ſo farre from thine?
And keepeſt cloſe thy countenaunce,
from vs this troublous tyme.
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

For in the luſt of their owne hart,
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay nay, there is no God (ſayth he)
for thus he thinkes in hart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh (ſayth he) I haue no dread,
leaſt myne eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſednelle,
of fraude, deceit, and guile:
Vnder his tongue doth miſchiefe lie,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſeth by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
To the may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom,
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.
14 What blaſphemie is this to thee,
Lord doſt thou not abhorre it?

To

To heare the wicked in their hearts,
ſay truly thou careſt not for it?
15 But thou ſeeſt all their wickednesſe,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as King and God alone:
And he will chaſe the heathen folke,
out of the land echone.

19 Thou heareſt O Lord the poore mans
their prayers and requeſt: (playnt,
Their hartes thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domine. Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaultes of temptation and anguiſh of mynde he ſuſtayned in perſecution. Nert he recioyſeth that god lent him ſuccour in neceſſity, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole worlde.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntille
Flye hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhote in ſecret and to hurt
the ſound and harmeleſſe beſt.

3 Of worldly hope all ſtayes were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in mynde:
And ſearcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenannce,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any rayne:
Fire and brimſtones whirlwindes thick
appointed for their payne.
7 Ye ſée then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet ſeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godlymen,
do periſh and decay:
And faith and trueth from worldly men,
is parted cleane away.
Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceiptfull lips,
and tongues that be ſo ſtout,
To ſpeake proud wordes and make great
the Lord ſoone cut them out. (braggs
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours we ought to ſpeak
what Lord ſhall vs controll?

5 But for the great complaynt and cry,
of poore and men oppreſt:
Ariſe will I now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryed:
And hath no leſſe then ſeuen tymes,
in fire bene purified.

7 Now ſince thy promiſe is to helpe,
Lord kepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T. S.

David as it were ouercome with afflictions, flyeth to GOD his onely refuge, and encouraged through Gods promiſes, he conceaueth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide?
as though thou were offended?
2 In hart and mynde how long ſhall I,
with care tormented be:
How long eke ſhall my deadly foes,
thus triumphe ouer me?

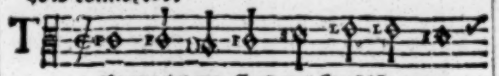
3 Behold me now O Lord my God,
and heare me ſore oppreſt:
Lighten myne eyes leaſt that I ſléepe,
as one by death poſſeſt.
4 Leaſt thus myne enemy ſay to me,
behold I do preuayle:
Leaſt they alſo that hate my ſoule,
reioyce to ſée me quayle.

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy relief and ſauyng health,
right glad ſhall be my hart.
6 I will geue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,

and graunted my wishing.

Dixit insipiens. Pſal. xiiij. T. S.

The describeth the wickednes of men so growne to such licentiousnes that God was brought to vtter contempt: for which albeit hee was greatly greued, yet perswaded that God would redresse it, he is comforted.



THere is no God as foolish men
affirme in their mad moode: Theyr
dtifres are all corrupt and vayne, not
one of them doth good. 2. The Lord
beheld from heauen high, the whole
race of mankinde: And saw not one that
sought in deed, the liuing God to finde.

They went all wide and were corrupt
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doinges of the poore,
to their reproch and shame.
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
The promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people, and placed his temple among them which was, that they by liuing vprightly, might witnes that they were his speciall & holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle,
who shall inhabit still:
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight
Whose heart doth thinke the very trueth,
whose tongue speakes no deceite.

3 Nor to his neighbor doth none ill,
in body, goodes, or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully,
Although he make his couenant so,
that he doth lose thereby
6 That putteth not to vsurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or els purloine.

7 Who so doth all thinges as youre
that here is to be done:
Shall neuer perish in this world
nor in the world to come.

Conserua me. Pſal. xvi. T. S.

Dauid prayeth to GOD for succour, not for his workes: but for his faythes sake, protesting that he hateth all idolatry, taking God onely for his cheefe and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me for I trust in thee,
and do confesse in deede:
Thou art my God and of my goodes,
O Lord thou hast no neede.
2 I geue my goodes vnto the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

They shall heape sorowes on their heads,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch nor yet therof,
my lips shall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that doest maintayne
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Myne heritage assigned to me,
doth please me wondrous well.

I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughtes,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therfore I shall not fall.

9 Where

9 Wherefore my hart and tong alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thyng conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou louest me:
Nor yet wilt geue thy holy one,
corruption for to ſe.

11 But wilt teach me the way of life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

Here hee complayneth to God of the cruell pride and arrogancie of Saule, who raged without any cauſe. Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this as the 3. pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord,)
ſurely thou wilt me aide:
Then heare my prayer & weigh right well
the wordes that I haue ſaide.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.
11 They lye in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

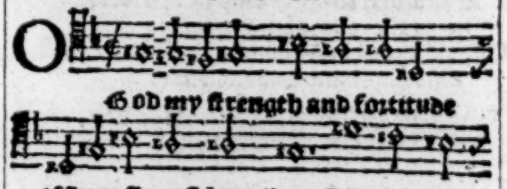
13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrannes handes:
Which now ſo long tyme raigned hane,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goodes are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellyes fill,
with pleaſures to their mynde:
Their children haue inough, and leaue
to theirs the reſt behynde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviii. T. S.

Dauid giueth thankes entering into his kingdome extolling the marueilous graces of God in his preſeruation. Herein is the Image of Chriſtes kingdome, which ſhall conquere through Chriſt, by the vnſpeakable loue of god, though al the world reſiſt.



When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The panges of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſlye and ſubtle ſnares of hell

were round about me set:
And for my death there was prepared,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Balan for to shake:
8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.
9 The Lord descended from above,
and bowed the heauens hye:
And underneath his feete he cast,
the darknesse of the skye.
10 On Cherubes and on Cherubines,
full royally he roade:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke, and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightenesse shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.
13 The fiery dartes and thunderbolts,
disperse them here and there:
And with his often lightenynges,
he puts them in great feare.
14 Lord, at thy wrath and threatenynges,
and at thy chidyng cheare:
The syrynges and the foundations,
of all the world appeare.
15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as were to strong,
for me to beate withall.
17 They did preuent me to oppresse,
in tyme of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto mee.
19 And as I was an innocent,
so did he me regard:
And to the cleanesse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wandred wickedly,
agaynst my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree
His statutes and commandementes,
I cast not out from mee.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickednesse,
and sinne in any case.
23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearyng in his sight.
24 For Lord, with him that holy is
wilt thou be holy ta:
And with the good and vertuous men,
right vertuously wilt doe.
25 And to the louyng and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bryng downe the countenaunce,
of them that loke full hye.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.
29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his fayth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauyng our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my surete brought me forth,
into an open place.
33 He did instruct my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.
35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoide:
And from the field do not returne,
till they be all destroide.
37 So I suppresse and wound my foes,
that

that they can rise no more:
For at my face they fall downe flat,
I strike them all so sore.
38 For thou doest gird me w thy strength,
to warre in such a wise:
That they be all scattred abroad,
that vp agaynst me rise.

39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doest dende,
in sunder with thy stroke.
40 They cald for helpe but none gaue eare,
nor helpt them with relief:
Yea to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

41 And still like dust before the winde,
I driue them vnder fete:
And swepe them out like filthy clay,
that sticketh in the strete.
42 Thou kepest me from seditious folke,
that still in strife be lead:
And thou doest of the Heathen folke,
appoynt me to be head.

43 A people straunge to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas myne owne will swerue
44 I shall be irksome to myne owne,
they will not se my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuyng Lord,
most worthy of all prayse:
That is my rocke and sauyng health,
praysed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp agaynst me rose.
48 And for this cause O Lord my God,
to thee geue thankes I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 Thou geuest great prosperitie,
vnto the kyng I say:
To Dauid thine annoynted kyng,
and to his sede for aye.

Cœli enarrant. psal. xix. T. S.

He moueth the faythfull to glorifie God by the workmanship, proportion, and ornaments of the heauens, and by the law wherein God is reueled familiarly to his chosen people.

Sing this as the 14. psalme.

THe heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are
2 The wondrous workes of God appeare,
by euery dayes successe:
The nightes likewise which their race run
the selfe same thinges expresse.

There is no language tongue or speach,
where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferd.
4 In them the Lord made for the sunne,
a place of great renowne:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise:
With ioy doth hast to take in hand,
some noble enterprise.
6 And all the skye from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt sure?
Conuertyng soules and makyng wise,
the simple and obscure.
8 Just are the Lordes commaundements,
and glad both hart and mynde:
His precepts pure and geueth light,
to eyes that be full blynde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so swete as they.

11 By them thy seruaunt is forewarnde,
to haue God in regard:
And in performance of the same,
there is be great reward.
12 But Lord what earthly man doth know,
the errours of his life?
Then clense my soule from secret sinnes,
which are in me most rife.

13 And kepe me, that pre sumptuous
preuaylenot ouer me:
And then I shall be innocent,
and great offences free.
14 Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T. S.

The people pray to God to heare their king and receiue his sacrifice, which he offred before hee went to battell against the Ammonytes, declaring that the heathē put their trust in horses: But they trust onely in his name. Wherfore the other shall fall, but the king and his people shall stand.

Sing this as the 14. psalme.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery nede:
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembryng well the sacrifice,

thatnow to him is done:
And so receane right thankefully,
thyburnt offringes echone.
4 Accordyng to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may he.

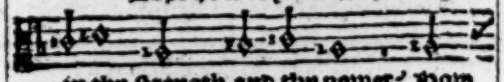
5 We shall reioyce whenthou hast saued,
and our banners display:
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we do crye.

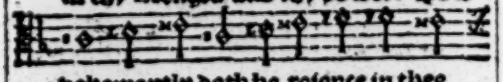
Domine in virtute. Psal. xxi. T.S.

¶ Dauid in the person of the people prayseth God for the victory geuen them agaynst the Syrians & Ammonites. i. Sam. xii. wherein he was crowned with the crown of the kyng of Ammon. 2. Sam. 12. and indued with the manifold blessinges of God.

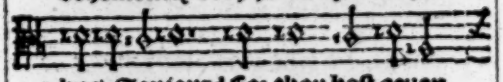
O Lord how ioyfull is the king



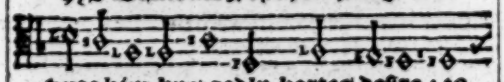
in thy strength and thy power? how



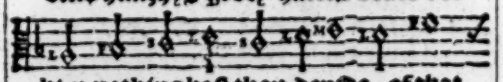
vehemently doth he reioyce in thee



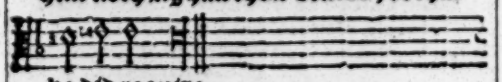
hys Sauiour? For thou hast geuen



vnto him, hys godly hartes desire: to



him nothing hast thou denide, of that



he did require.

3 Thou didst preuent him with thy gifts
and blessinges manifold:
And thou hast set vpon his heade,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea such a life,
as euer shouldendure.

5 Great is his glory by thy helpe,
thy benefits and aide.
Great worshyp and great honor both,
thou hast vpon him layd.
6 Thou wilt geue him felicitie,
that neuer shall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to preuayle:
Therfore his goodnesse and his grace,
will not that he shall quayle.
8 But let thine enemies fele thy force,
and those that thee withstand:
Finde out thy foes and let them fele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their sede shall end and cease.

11 For why? much mischiefe did they muse,
agaynst thy holy name:
Yet did they fayle and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place.
And charge thy bowstringes readely,
agaynst thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength euery houre:
So shall we sing right solemnely,
praysing thy might and power.

Deus Deus meus. Psal. xxii. T.S.

Dauid complaynyth of his desperate extremities, & declareth wherof he recouereth himselfe frō temptation. Vnder his person is figured Christ.

Sing this as the 21. Psalme.

O God my God wherfore doest thou,
forsake me vterly:
And helpest not when I do make,
my great complaynt and cry?
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

5 And me despise as they behold,

mee

me walking on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glory in the Lord,
his kanor and his lone:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.
The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and relicfe.
12 So many Bulles do compaſſe me,
that bee full ſtrong of heade:
Yea Bulles ſo fat as though they had,
in Baſan field beene fed.

13 They gape vpon me greedely,
as though they would me ſlea:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my iointes in ſunder breake:
My heart doth in my body melt,
like wax againſt the heat.

15 And like a potſheard dryeth my ſtrēgth,
my tongue it cleaueth faſt
Vnto my lawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pearce my handes and feet.

17 I was tormented ſo, that I
might all my bones haue tolde:
Yea ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great nēde:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpēde.
20 And frō the ſword Lord ſaue my ſoule,
by thy might and thy power:
And kēpe my ſoule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyōs mouth that would
me all in ſunder ſhiuer:
And from the hornes of vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy Church ſhall prayſe the name,
of thee the liuyng Lord.
The third part.

23 All ye that feare him prayſe the Lord,
thou Jacob honor him:
And all ye ſēde of Iſraell,
with reuerence worſhyp him.
24 For he deſpiſeth not the poore,
he turneth not awaie
His countenaunce when they do call,
but graunteth to their cry.
25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayſe and kēpe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be fulfilled,
and thoſe that do their deuer:
To know the Lord ſhall prayſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kyngdome of the heathen folke,
the Lord ſhall haue therfore:
And he ſhalbe their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
ſhall fēde and faſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt faſt:
My ſēde ſhall ſerue and prayſe the Lord,
while any world ſhall laſt.

31 My ſēde ſhall playnely ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righteouſneſſe.
and all his workes of wonder.

Dominus regit. pſal.xxiii. W. W.

¶ Dauid hauing tried gods manifold mercies diuers times, gathereth the aſſurance that God will cōtinue his goodnes for euer.

Sing this as the 23. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede?
2 He doth me folde in coates moſt faire,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes dore
yet would I feare none ill:
For with thy rod and ſhepheardes crooke
I am comforted ſtill.

5 Thou haſt my table richly decke,
in deſpight of my foe:
Thou haſt my head with balme refreſhe,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An other of the ſame by T.S

Sing this as the 21. Pſalme.

MY ſhepeheard is the liuing Lord,
nothing therefore I neede:
In paſtures faire with waters calme,
he ſet me forth to feede.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill.
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my heade.

5 Through all my life thy fauour is
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domini eſt terra. Pſal. xxiiii. I.H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation ſetteth forth the honor thereof mouing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure.
Sung this as the 21. Pſalme.

THe earth is all the Lordes, withall
her ſtore and furniture:
Yea his is all the world, and all
that therein do endure.
2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And layd alow the liquid ſtoundes,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcende into thy hill?
And paſſe into thy holy place,
there to continue ſtill?
4 Whoſe handes are harmeleſſe, & whoſe
no ſpot there doth defile: (hart,
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

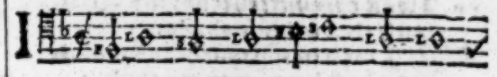
5 Him that is ſuch a one the Lord,
ſhall place in bliſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brode of tranaylers,
in ſeeking of his grace:
As Jacob did the Iſraelites,
in that tyme of his race.

7 Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
8 What is the kyng of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and tryall of the ſword.

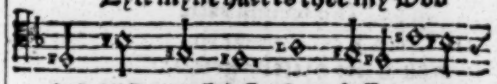
9 Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
10 What is the kyng of glorious ſtate?
the Lord of hoaſtes he is:
The kyngdome and the royaltie,
of glorious ſtate is his.

Ad te domine. Pſal.xxv. T.S.

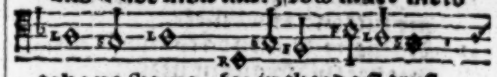
Dauid grieued at his ſinnes, & malicious enemies moſt feruently prayeth for forgeuenes, eſpecially of ſuch ſinnes as he committed in his youth.



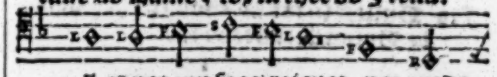
Lyft myne hart to thee my God



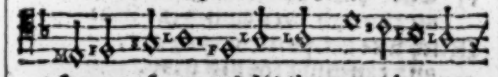
and guide moſt iuſt: Now ſuffer me to



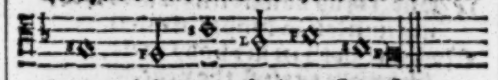
take no ſhame, for in thee do I truſt.



2. Let not my foes reioyce, nor make



a ſcorne of me: and let them not be ouer-



throwne, that put their truſt in thee.
But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord deſcrye.
4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull:
for they haue beene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth.

7 Nor after my deſertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full ſweete,
his trueth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are trueth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The

The ſecond part.

8 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeede and his poſteritie,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

15 Myne eyes and eke my hart,
to him I will aduaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignoraunce:
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my hart,
are multiplied in deede:
Bring me out of this miſery,
neceſſitie and neede.
18 Behold my pouertie,
myne anguiſh and my payne:
Remit my ſinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that fayne would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer mee:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from myne enemies shend:
Becauſe I looke as one of thine,
that thou ſhouldeſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me Domine. Pſal. xxvi. I. H.

¶ Dauid iniuriouſly oppreſſed, and helpleſſe, yet aſſured of his integritie to Saule, calleth God to defend him cauſeles afflicted. Then he deſireth to be in the company of the faythfull in the congregation of God when he was banished by Saule, promiſing godly life, open prayſes, thankeſgeuing, and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and playne:
I truſt in God and hope that he,
will ſtrengthe me to remayne.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire,
my raines and hart eſpy.

3 Thy goodneſſe laid before my face,
I durſt beholde alwayes:
For of thy truethy I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe wordes are vaine:
To come in houſe I do refuſe,
with the deceitefull traine.

5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſh and do proceede,
in workes that are vpright:
Then to thine altar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake & preach the prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to mee.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe handes are heapt with craft & guile
their lipsthereof are full:
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe entend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foote is ſtaide for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue prayſe,
in all the peoples ſight.

Dominus illumi. pſal. xxvii. I. H.

¶ Dauid deliuered from great perils, giueth thankes wherein we ſee hys conſtant fayth againſt the aſſaults of all enemies, and the end why hee deſireth to liue and to be deliuered. Then he exhorteth to fayth and to attend vpon the Lord.

Sing this as the 18. pſalme.

THe Lord is both my health and light
ſhall man make me diſmaide?
Sith God doth giue me ſtrength & might,
why ſhould I be afraide?
2 Whilethat my foes withal their freight
begin with me to braule:
And thinke to eate me vp at length
themſelues haue caught the fall.

3 Though they in campe againſt me riſe,
my hart is not afrayd:
In battell pight if they will try,
I truſt in God for ayde.
4 One thyng of God I do require,
that he will not denye:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To se the beautie of his face,
and view his temple well.
6 In tyme of dread he shall me hide,
within his place most pure:
And kepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therfore within thy house will I,
geue sacrifice of prayse:
With Psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to the I call:
Haue mercy Lord on me oppressed,
and send me helpe withall.
10 My hart doth knowledge vnto the,
I sue to haue thy grace:
Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne forsoke,
and cast me of at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to the,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My hart would faynt, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God, whose whole thou art
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

Weyng in feare and penitence to see God dishonored by wicked men, he cryeth for vengeance against them, & being assured that God hath heard him, he commendeth all the faythfull to his tuition.

Sing this as the 21. Psalme.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy supplyant heare,
that vnto thee doth crye:
When I lift vp my handes vnto,
thy holy Arke most hye.

Repute me not among the sorte,
of wicked and peruert:
That speake right faire vnto their frends
and thinke full ill in hart.
According to their bandie worke
as they deserue in deede
And after their lewd mentions,
let them receiue their meede.

For they regard not thing Gods workes,
his law, neyer his loye:
Therefore he will them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?

He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hartes reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enimies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bless, guide, and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes (who for the most part thinke there is no God) at the least to feare him for the thunders and tempestes, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth hys to prayse hys name.

Sing this as the 30. psalme.

GIue to the Lord ye potentates,
ye rulers of the world.
2 Giue ye all prayse, honor, and strength
vnto the liuyng Lord.
Geue honour to his holy name,
and honour him alone:
Worshyp him in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouerne all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onely trees but mountaynes great,
whereon the trees are borne.

8 His voyce deuides the flames of fire,
and shakes the wildernesse:
It makes the desert quake for feare,
that called is Cades.
It makes the hindes for feare to Calue,
and makes the couert playne.
Then in his temple euery man,
his glory doth proclayme.

10 The Lord will sit aboue the floodes,
rulyng the ragyng Sea:
So shall he raigne as Lord and kyng,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encrease:

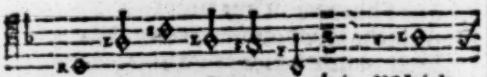
The

The Lord will bleſſe his choſen folke,
with everlasting peace.

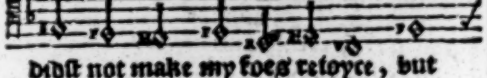
¶ Exaltabote Domine. Psalm. xxx. I. H.

When Dauid hould dedicate his house to the Lord he fell extreme ſicke without al hope of life, and therefore after recouery, he thanketh God, exhorting others to do the like, and to learne vp him, that God is rather merciful then euere towards his, alſo that aduerſitie is sodaine. Then he prayeth and promiſeth to praiſe God for euer.

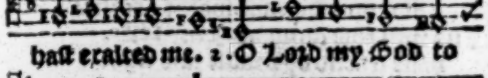
All laud and prayſe with hart and



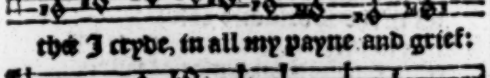
voyce O Lord I gene to the: Which



didſt not make my foes reioyce, but

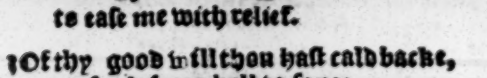


haſt exalted me. 2 O Lord my God to



the I cryde, in all my payne and griefe:

Thou gaueſt an eare, and didſt prouide



to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing prayſe ye Saintes that proue & ſee
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accorde.

For why? his anger but a ſpace,
doth laſt, and ſlake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe & pangues full
ſhall lodge with vs all night: (ſore,
7 The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my minde was ſore diſmaide.

10 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaintes I did apply,
and praide both day and night.
11 What gaine is in my bloud ſaide I,
if death deſtroy my dayes:
Doth duſt declare thy maieſtie,
Or yet thy truetly doth praiſe?

12 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my grief & woe,
into a chearefull voyce:
The mourning weede thou tookeſt me fro
and madeſt me to reioyce.

14 Wherefore my ſoule vnceſſauntly,
ſhall ſing vnto thy prayſe:
My Lord my God, to thee will I,
gene laud and thankes alwayes.

In te Domine ſperaui. Pſal. xxxi. I. H.

¶ Dauid deliuered from great danger ſheweth firſt what meditation hee had by the power of fayth, when death was before hys eyes, and how the fauour of God alwayes is ready to thoſe that feare him. He exhorteth the faythfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeede:
Be thou my rocke and houſe of ſtone,
my fence in tyme of neede.

For why? as ſtones thy ſtrength is trode,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare, &
which they for me haue layd:
Thou art my ſtrength, and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit
my ſpirite which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thynges to be abhorde:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſome pitie on me take:
Myne eyes ware dimme, my ſight doth fayle,
my wombe for woe doth ake.
10 My life is worne with griefe & payne,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friendes are all diſmaide:
My neighbors and my kinſmen borne,
to ſee me are afraide.

To se the beautie of his face,
and view his temple well.
6 In tyme of dread he shall me hide,
within his place most pure:
And kepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therfore within thy house will I,
geue sacrifice of prayse:
With Psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to the I call:
Haue mercy Lord on me oppressed,
and send me helpe withall.
10 My hart doth knowledge vnto the,
I sue to haue thy grace:
Then seke my face sayest thou to me,
Lord I will seke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne forsoke,
and cast me of at large:
And then the Lord himselfe yet toke,
of me the cure and charge.

13 Teach me O Lord the way to the,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise agaynst me still,
false witnesse to depose.

15 My hart would faynt, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it se,
in life that aye shall last.
16 Trust still in God, whose whole thou art
his will abide thou must: (art
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

Weping in feare and penitence to see God dishonored by wicked men, he cryeth for vengeance against them, & being assured that God hath heard him, he commendeth all the faythfull to his tuition.

Sing this as the 21. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy supplyant heare,
that vnto thee doth crye:
When I lift vp my handes vnto,
thy holy Arke most hye.

Repute me not among the sorte,
of wicked and peruert:
That speake right faire vnto their friends
and chinke full ill in hart.
According to their bandie worke
as they deserue in deede

And after their detestations,
let them receiue their meede.

For they regard not thing Gods worke,
his law, nor yet his lore:
Therefore he will them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly.

He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hartes reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enimies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bl esse, guide, and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

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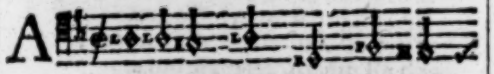

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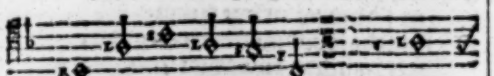

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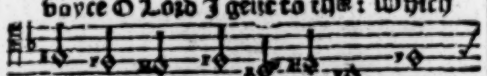

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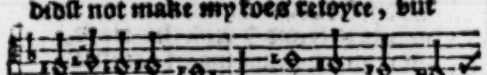

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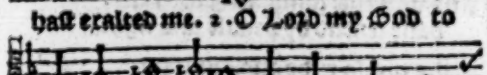

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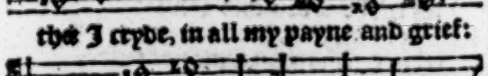

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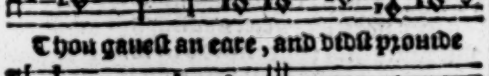

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10 My life is worne with griefe & payne,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friendes are all diſmaide:
My neighbors and my kinſmen borne,
to ſee me are afraide.

2 As men once dead are out of mynde
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my minde did fray
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouerrod:
For I confesse and still haue saide,
thou art my Lord and God.

15 The leasth of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord extende,
and shew thy louyng face:
And saue me Lord for thy godnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bide their shame.
and in the grave to fall.
18 O how great good hast thou in store,
layd vp for them in fear for them:
That feare and trust in thee therefore.
before the sonnes of men.

19 Thy presence shall them fence & guide
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues
20 Thanks to the Lord that hath declarde
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
be bolde and haue a lust:
Forsure the Lord will take your part
sith ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

¶ David punished with grieuous sickness for his sins counteth them happy to whom God doth not imputethe their transgressions. And after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. psalme.

THe man is blest whose wickednesse.
the Lord hath cleane remitted:
And he whose sinne and wretchednesse.
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilste that I kept close my sinne
in silence and constraynt:
My bones did weare and wast away,
with dayly mone and playnt.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moyst,
to drines did conuert,

5 I did therefore confesse my fault,
and all my sinnes disconer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therfore,
and seke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy.
and thou doest rid me out.
8 Come hether and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and Mule:
Whose mouth without a rayne or bit,
from harm e thou canst not rule.
10 The wicked man shall manifolde
sorrowes and griefs sustayne:
But vnto him that trusts in God,
his godnesse shall remayne.

11 Be mery therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I.H.

He exhorteth good men to praise God, for creating and gouerning all things, for his faythfull promises, for scattering the counsell of the wicked teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankefull voyce,
should prayse the Lord of might.
2 Prayse ye the Lord with Harpe & song,
in Psalmes and pleasant thinges:
With Lute and instrument among
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And bid them in the depth to be,
as in a house of store.

All

8 All men on earth both leaſt and moſt,
feare God and kéepe his law:
Ye that inhabite in ech coaſt,
dread him and ſtand in aw.
9 What he commaunded wrought it was
at once with preſent ſpéede:
What he doth will is brought to paſſe,
with full effect in déede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought,
11 But his decrées continue ſtill,
they neuer ſlack or aſwage:
12 The motions of his minde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whome the Lord
as God and guide is knowne:
Whom he doth chuſe of méere accord.
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeate of might,
the dwellers of the earth.

The lord I ſay whoſe hãd hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuayle at length.
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen eke ſhall fayle
their ſturdy ſtédes ſhall ſterne:
The ſtrength of horſe ſhall not preuayle,
the rider to preſerue.
18 But loe the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearthe their land oppreſſe,
in hunger them to féede.
20 Wherefore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therfore let thy goodneſſe O Lord,
ſtill preſent with vs bée:
And we alwayes with one accord
do onely truſt in thée.

Benedicam Domi. Pſal. xxxiiii. T.S

¶ Dauid hauing eſcaped Achis (1. Sam. 21) praiſeth God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. pſalme.

I Will giue laud and honor both
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his prayſe.
2 I do delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified:
may heare and ſo reioyce.

3 Therfore ſée that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he aunſwered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenaunce ſhall not be daſht,
they neede it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his only ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lions ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therfore my children deare
and to my wordes giue eare:
I ſhall you teach the perfite way,
how ye the Lord ſhould feare:
12 Who is that man that would liue long
and lead a bleſſed life:
13 Sée thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne back thy face from doing ill,
and doe the godly déede:
Inquire for peace and righteouſneſſe,
and follow it with ſpéede.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:
16 And cuts away the memory,
that ſhould of them remayne.
17 But when the iuſt do call and cry,
the Lord doth heare them, ſo:
That out of payne and miſery
forthwith he lets them goe.

18 The Lord is kinde ſtraight at hand
to ſuch as be contrite:

Lye saues also the sorrowfull,
the meeke and poore in spirite,
19 Full many be the miseries.
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.

¶ Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may bee declared, and that such as take his part may reioyce, for which he promiseth to magnify Gods name all the dayes of hys lyfe.

Sing this as the humble sute of a Sinner.

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne back and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroade,
as wind doth driue the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secrete set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they think least & haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his saluing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou didst defend the weake frō them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth sore complayne.
14 When they were sick I mourned therfore
and clad my selfe in sack:
With fasting I did kaynt full sore,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checkes full stout.

17 The belly gods and flattering trayne,
that all good thinges deride:
At me do grin with great disdayne,
and pluck their mouths aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine only deare,
out of these Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they stare:
Well, well, say they, our eye doth see,
the thyng that we desire.

23 But Lord thou seest what wayes they take
cease not this geare to mend:
Be not farre off nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
Ne giue them cause to say on high,

We

we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that bragge at me with scorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord, and say.

29 Great is the Lord and doth excell
for why, he doth delight:
To see his seruauntes prosper well,
that is his pleasaunt sight.
30 Wherfore my tongue I will apply,
thy righteousnesse to prayse:
Vnto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ Dauid vexed by the wicked, complayneth of their malice, but cõsidering gods great mercy to all creatures, specially toward his children, by fayth therof he is comforted and assured of his deliuerance.

Sing this as the humble sute of a Sinner.

THe wicked with his wordes vnsure,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, vile & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth slepe then doth he muse,
his mischief to fulfill:
No wicked wayes do displease,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudie skie.
6 Much more then hilles so high & steepe
thy iustice is expiest:
Thy iudgement like to seas most deepe,
thou sauest both men and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright hart.

Let not the proud on me prevenale
O Lord of thy good grace:
Nor let the wicked me assayle,
to throw me out of place.
12 But they in their deuise shall fall
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise agayne.

Noliæmulari. Psal. xxxvij. W.W

¶ Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all thinges shalbe graunted euen with hartes desire tō them that loue and feare God: but the wicked albeit they flourish for a tyme, shall at length perish.

Sing this as the 53. psalme.

GRudge not to see the wicked men,
in wealth do flourish still;
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as greene grasse & flowring hearbs,
are cut and wither away:
So shall their great posteritie,
soone passe fade and decay.

3 Trust thou therfore in God alone,
to do well giue thy mynde:
So shalt thou haue the land as thine,
and there sure foode shalt finde
4 In God set all thy hartes delight,
and loke what thou wouldest haue
Or else canst wish in all the world,
thou needest it not to craue.

Cast both thy selfe and thine affaires,
on God with perfite trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wayt then:
Not thinking for the prosperous state,
of lewd and wicked men.
8 Thy ire of despight, enuie and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.

For euery wicked man will God
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remayne.

The second parte.

11 But merciful and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
agaynst the iust conspire:
They gnash their teeth at him as men,
which do his bane desire.

But while that lewd mē thus do think
the Lord laughes them to scorne:
For why? he seeth their terme approche
when they shal sigh and mourne

Th-

14 The wicked haue their sword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their
which was to kill the iust: (harts,
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
or smoke that flyes abroad. (greast,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
make many glad and fayne.

22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and geues him good successe:
To euery thyng he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure
not vtterly to quayle:
Because the Lord stretches out his hand
at neede and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer see:
The iust man left, nor yet his seede,
to begge for misery.

26 But giues alwayes most liberally,
and lendes where as is neede:
His children and posteritie,
receiue of God their meede.

27 Flye vice therfore and wickednesse,
and vertue do imbrace:
So God shall graunt thee long to haue,
on earth a dwellyng place.

28 For God so loueth equitie,
and sheweth to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauyng as Lordes all thyngs therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hye:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he go or walke,
his foote can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men agayust him sentence giue,
God will him yet defend.

34 Wayt thou on God & keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree.

36 But sodenly he passeth away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfit man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut of their buddyng race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them ayde,
of his mere grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and vniust:
And still will saue them whilst that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H

¶ Dauid sicke of some grieuous disease, acknowledgeth himselfe to bee chastised of the Lord for his sinnes: and therfore praieth God to turn away his wrath, but in the end with firme confidence and commending his cause to God, hopeth for speedie helpe at his hand.

Sing this as the humble sute of a Sinner.

PVt me not to rebuke (O Lord,)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord,)
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doynges Lord,
aboue my head are gone:
A greater lode then I can beare,
they lye me sore vpon.

my

My woundes stincke and are festred so,
as lothsome is to see:
which all through myne owne folishnes,
betideth vnto mee.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wayling all the day,
my dolefull heauynesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for grief of hart.
9 Thou knowest Lord my desire, my
are open in thy sight: (grones
10 My hart doth pant, my strength hath
myne eyes haue lost their sight. (fayld,

My louers and my wonted frendes,
stand lokyng on my woe:
And eke my kinsmen farre away,
are me departed fro.
11 They that did seke my life layd snares,
and they that sought the way
To do me hurt, spake lyes, and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
16 O Lord thou Lord that art my God,
thou shalt giue eare to mee.

17 This did I craue, that they my foes,
triumph not ouer mee:
For when my foote did slip, then they,
did ioy my fall to see.
And truely I poore wretch am set,
in plague a wofull wight:
And eke my greeuous heauynesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinnefull deedes,
my sorrowes do expresse.
19 My foes do still remayne alyue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me that my good,
with euill do repay:
Because that good and honest thynges,
I do ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Hast me to helpe my Lord my God,
my saferie and my stay.

Dixi custodiam. Psal. xxxix. I.H.

¶ Dauid hauing determined silence yet brast forthinto wordes that he would not, through his bitter griefe. For he maketh certein requests which taste of mans infirmities, yet mired with many prayers and all to shew a mynd wonderfully troubled, that it may appeare how he did striue mightely agaynst death and desperation.

Sing this as the humble suite of a Sinner.

I Sayd I will loke to my wayes,
for feare I should go wrong:
I will take hede all tymes that I
offend not in my tongue.
2 As with a bit I will kepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but sore agaynst my will.
4 My hart wart hote within my brest,
with musing thought and doubt:
Which did encrease and stir the fire,
at last these words brast out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast poynted out my life,
in length much like a span:
Myne age is nothing vnto thee,
so vayne is euery man.
7 Man walketh like a shade, and doth
in vayne himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith thynges this wise doe
what helpe do I desire? (frame,
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothyng vnderstand.
10 I was as dum, and to complayne,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague
I can them not withstand:
I faynt and pine away, for feare,
of thy most heauy hand.
12 When thou for sinne doost man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes haue fret,
so vayne a thyng is man.

13 Lord heare my suite & giue good hede,
regard my teares that fall:
I sorowne like a straunger here,
as did my fathers all.
14 O spare a litle, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I.H.

¶ Dauid deliuered from great danger, doth magnifie God therefore, and commendeth his prouidence towardes all mankind. Then he promiseth to geue himself wholy to Gods seruice, and declareth how God is truely worshipped. Afterward hee geueth thankes, and hauing complained of his enemies, he calleth for ayde and succour.

Sing this as the 35. psalme.

I Wayted long and sought the Lord,
and patiently did feare:
At length to me he did accord

he

my voyce and cry to heare
2 He pluckt me from the lake so depe,
out of the myre and clay:
And on a rocke did set my feete,
and hedid guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes always,
vnto the Lord our God.
4 When all the folke these thynges shall se
as people much affrayd:
Then they vnto the Lord will flye,
and trust vpon his ayde.

5 O blest is he whose hope and hast,
doth in the Lord remayne.
That with the proud doth take no part,
nor such as lye and fayne.
6 For Lord my God, thy wondrous dedes
in greatnesse farre do passe:
Thy fauour towardes vs excedes,
all thynges that euer was.

7 When I entend and do deuise,
thy workes abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then sayd I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I O God should do thy mind,
which thing doth like me well:
For in my hart thy Law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resortes I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue expresst,
thy truth and saning health.
14 I kepe not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.
For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spye them out.
15 For why? in number they excede,
the heares vpon my head:
My hart doth faynt for very dread
that I am almost dead.

16 With spede send helpe and set me free
O Lord I the require:
Make haste with ayde to succour me,
O Lord at my desire.

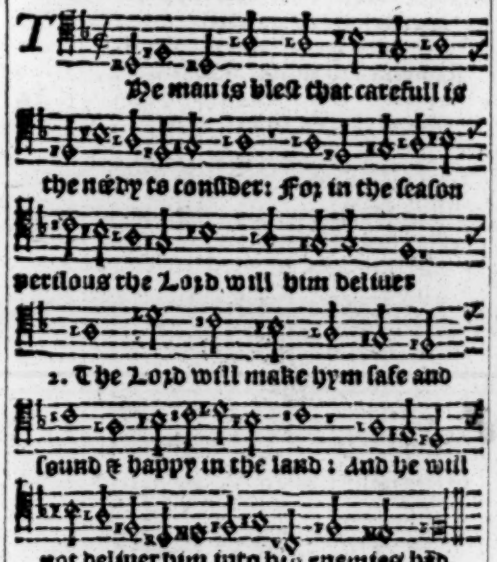
17 Let them sustayne rebuke and shame,
that seke my soule to spill:
Driue back my foes, and them defame,
that wish and would me ill.

18 For their ill feates do them descrie,
that would deface my name:
Always at me they rayle and crie,
fie on him, fie for shame.
19 Let them in the haue ioy and wealth
that seke to the always:
That those that loue thy sauyng health,
may say, to God be prayse.

20 But as for me I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherfore my God as thou art iust,
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

¶ David grieuously afflicted, blesseth them that pite his case, complayning of faythlesse frendes such as Judas. Joh. xv. Then he geueth thankes for Gods mercy in chastising him gently, not suffering his enemies to triumph.



And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickenesse and his sore.
4 Then in my sickenesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enimies wisht me ill in heart,
and thus of me did say:
When shall he dye, that all his name,
may vanish quite away.
6 And when they come to visite me,
they aske if I do well:
But in their heartes mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so
as though they would me charme.

And

And cast their ketches how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickenes say they plaine:
He is so low that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me layd wayt.
10 Haue mercy Lord on me therfore,
and let me be preserued:
That I may render vnto them,
the thinges they haue deserued.

11 By this I know assuredly,
I am beloued of thee:
When that myne enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintayned alway:
And in thy presence place assignd,
where I shall dwell for aye.

13 The Lord the God of Israell
be praysed euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.

David is grieued that through persecutours he could not be present in the congregation, protesting hys presence in hart, albeit in body seperate. At last he sheweth that notwithstanding these sorowes & thoughtes yet he continually putteth his confidence in the Lord.

Sing this as the humble suite of a Sinner.

LIke as the hart doth breath and bray
the wellsprings to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst & would draw neare,
the liuing God of might:
Oh when shall I come and appeare,
in presence of his light?

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefs is this to thinke,
what freedome once I had?
Therfore my soule as at pits brincke,
is most heauy and sad.

When I did march in good aray,
furnished with my trayne:
Vnto the temple was our way,
with songs and hartes most faine.
5 My soule why art thou sad alwayes
and frettest thus in my brest:
Trust still in God, for him to prayse,
I hold it alwayes best.

6 By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send releefe.
And thus my soule within me Lord,
doth faint to thinke vpon:
The land of Iordan, and record
the litle hill Hermon.

The second part.

One griefe another in doth call,
as cloudes burst out their voyce:
The floudes of euill that do fall,
runne ouer me with noise.
8 Yet I by day felt his goodnes,
and helpe at all assayes:
Likewise by night I did not cease,
the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in penfulnes,
hanging the head thus walke:
Whilst that mine enemies me oppresse,
and vexe me with their talke.

10 For why? they vexe mine inward parts
with pangs to be abhord:
When they cry out with stubborne hartes,
where is thy God thy Lord?
11 So soone why dost thou faint and quail
my soule with payne opprest:
With thoughts why doest thy selfe assayle,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To geue him thankes with laud and praise,
for health restord to thee.

Iudica me Domine. Psal. xliii. T.S

He prayeth to bee deliuered from them whiche conspire with Absolon, to the ende that he might ioyfully prayse God in his holy congregation.

Sing this as the 35. psalme.

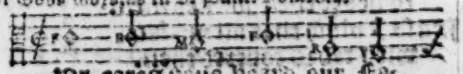
IVdge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe geue thanckes to thee,
O God my God most deare.

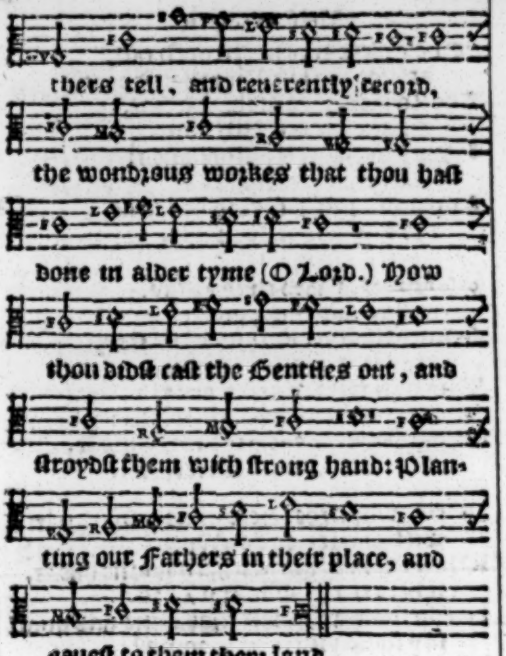
5 Why art thou then so sad my soule,
and frettest thus in my brest?
Still trust in God for him to praise,
I hold it alwayes best.
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at neede send me relefe.

Deus auribus. Psal. xliiij. T.S.

A most earnest prayer made in the name of the faythfull in persecution, for vpholding the quarell of Gods worde, as in S. Paul. Rom. viii.



We eares haue heard our Fa-



theirs tell, and reuerently record,
the wondrous workes that thou haſt
done in alder tyme (O Lord.) How
thou didſt caſt the Gentiles out, and
ſtroydſt them with ſtrong hand: Plan-
ting our Fathers in their place, and
gaueſt to them theyr land.

3 They conquered not by ſword nor ſtrength
the land of thy behelt:
But by thy hand, thyne arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King O God, that holpe
Jacob in ſondry wiſe:
5 Led with thy power we threw down ſuch
as did againſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoyld our goods,
while we were ſparſt abroad.
11 Thou haſt vs geuen to our foes,
as sheepe for to be ſlaine:
Among the heathen euery where,
ſcattred we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou hadſt therby,
no gaine at all was ſought.
13 And to our neighbors thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grinne and mocke.

The ſecond part.

Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſcorn, they nod their heads
where euer they go or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh that all my face.
with red is couered then.

16 For why? we hear ſuch ſlaunderous words
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not back our harts from thee,
nor yet thy paths forſake:

19 Yet thou haſt trod vs down to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tried this out
for he doth know our thought?

22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As sheepe vnto the ſhambles ſent,
right ſo they deale with vs.
Vp Lord why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For down to duſt our ſoul is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therfore for our defence,
and help vs Lord at neede:
We thee beſeech of thy goodneſs,
to reſcue vs with ſpeede.

Eructauit cor meum. Pſal. xlv. I.H

Salomon hys maieſtie, honour, ſtrength, beauty, riches, and power are prayſed: hys marriage with the Egiptian, an heathen woman, is bleſt, if that ſhe renounce her people, and countrey, and geue her ſelf wholy to her husband. Here is figured the wonderfull maieſty, and increaſe of Chriſtes kingdom and the Church hys ſpouſe now taken of the Gentils.

Sing this as the 25. pſalme.

My hart doth take in hand,
ſome godly ſong to ſing:
The prayſe that I ſhall shew therein,
pertayneth to the King.
2 My tounge ſhall be as quick
his honor to endite:
As is the pen of any Scribe
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honor, glory, and renowme,
thy perſon pure is deckt.

5 Goe forth with godly ſpeed,
in meekneſs, truth, and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thy arrowes ſharp and keen,
theſe harts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee,
yea all thy foes (O King.)

7 Thy royall ſeat O Lord,

for

for euer ſhall remayne:
Becauſe the ſcepter of thy realme,
doth righteouſnes maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath noynted thee,
with ioy aboue the reſt.

9 With Myrre and ſauours ſweet,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good hede,
incline and geue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

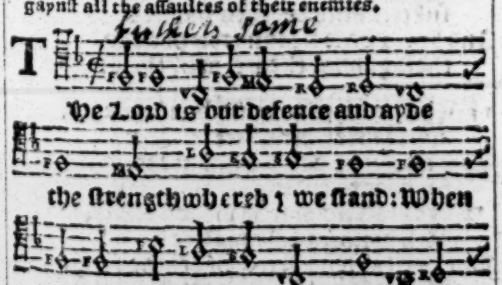
13 The daughters then of Tyre,
with gifres full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all decht in beaten gold.

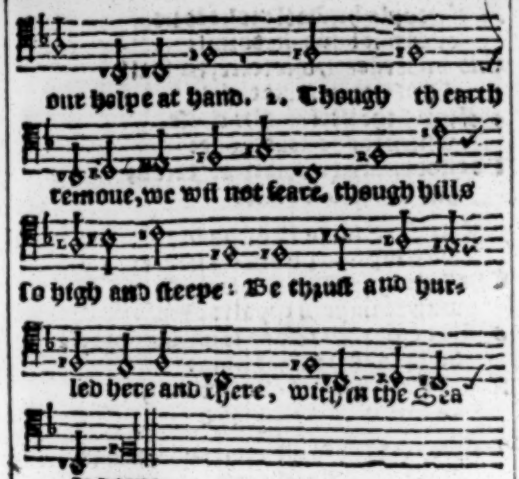
15 In robes well wrought with nedle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe cometh to the king.
16 Thus are they brought with ioy,
and myrth on euery ſide:
Into the pallace of the king,
and there they do abide.

17 In ſtead of parents left,
(O Queene thy chaunce ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet
as Princes in all landes.
18 Wherfore thy holy name,
all ages ſhall record:
Thy people ſhall geue thanks to thee,
for euermore O Lord.

Deus noſtrũ refugium. Pſal. xlvi. I. H

A ſong of thankſgeuyng for the deliuerance of Jeruſalem after Senacherib wyth hys army was driuen awaye, or ſome other lyke ſodayne and marueilous deliuerance, by the mighty hand of GOD: whereby the Prophet commendinge thys great benefite, doth exhort the faythfull to geue them ſelues wholy into the hands of God, doubting nothing but that vnder hys protection they ſhall be ſafe, as gaynſt all the aſſaultes of their enemies.





No though the waues do rage ſo ſore,
that all the bancks it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one fayre flood doth ſend abroad,
his pleaſaunt ſtreames apace:
To freſh the city of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebel,
the Lord will truely ſtay.
6 The Heathen flock, the kingdoms ſtare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſtes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come heare and ſee with mind & thought
the working of our God:
What wonders he himſelf hath wrought,
throughout the earth abroad.

9 By him all wars are husht and gone.
which countries did conſpire:
Their bowes he brake and ſpears eachone,
their chariots burnt with fire.
10 Leaue off therfore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I. H.

An exhortation to worſhyp God for his mercies toward Jacobs poſteritie. Herein is prophecied the kingdome of Chriſt, in the tyme of the Goſpell.

Sing this as the 46. pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord
with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feete, he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worshyp of Jacob,
his welbeloued one.

5 Our God ascended vp on hye,
with ioy and pleasaunt noyce:
The Lord goeth vp above the skye,
with trumpets royall voyce.
6 Sing prayses to our God, sing prayse
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God,
which is exalted hye:
As wity a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. I.H

Thankes are geuen to God for the notable deliuerance of Hierusalem from the handes of many kinges: the estate whereof is praysed, for that GOD is present at all times to defende it: this psalme seemeth to bee made in the time of Ahaz, Iosaphat, Asa or Ezechia: for then chiefly, was the citie by forraine Princes assaulted.

Sing this as the 46. psalme.

GReat is the Lord and with great prayse,
to be aduaunced still:
Within the city of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasaunt place,
it gladdeth all the land:
The city of the mighty king,
on her Northside doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much and sodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall,
go trauell by and by.
6 As thou with Easterne wind the ships,
vpon the sea dost breake.
So they were staid, and euen as
we heard our fathers speake.

7 So in the city of our God,
we saw as it was told:
Yea in the city, which our God,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.
9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord is full
of righteousnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Juda graunt (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shalbe here.

13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I.H.

Gods spirite moueth the consideration of mans lyfe, shewinge that the wealthye are not happy all: but noteth how all thinges are ruled by Gods prouidence whoas hee iudgeth these worldly riche sers to euerlasting torments: so doth he preserue his, and wil reward them in the daye of the resurrection. I. Thes. 1.

Sing this as the 45. psalme.

ALl people harken and giue care,
to that that I shall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
In vnderstanding shal my hart,
his study exercise.

4 I will incline mine eares to know
the parables so darke?
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 So that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deathes hands:
And being dead straungers possesse,
their goods, their rents, their lands.

11 Their care is to build houses fayre,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwayes enioy,
high honor, wealth and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The

The ſecond part.

13 And though they trye their ſoolish
to be moſt wyſe & vaine: (thoughtes,
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue.

15 Their Image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they packe
with woe and well away.
16 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receaue againe.

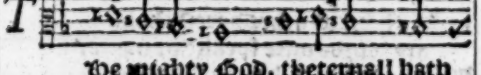
17 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
18 For when he dyeth of all theſe thinges,
nothing ſhall be receaued:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he line as long,
as did his fathers old:
Yet muſt he needes at length giue place,
and be brought to deathes folde.

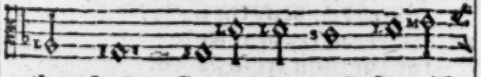
21 Thus man to honour God hath calde,
yet doth he not conſider:
But like brute beaſtes ſo doth he liue,
which turne to duſt and ponder.

Deus Deorum. Pſal. L. W. W.

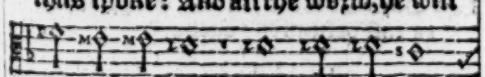
The prophecieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people but confeſſion of his benefites, and thanks geuing: and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



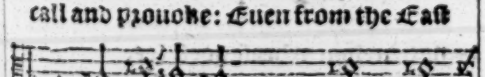
The mighty God, the eternall hath



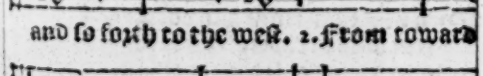
thus ſpoke: And all the world, he will



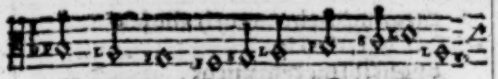
call and prouoke: Euen from the Eaſt



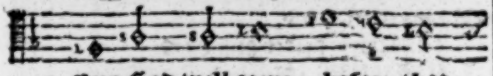
and ſo forth to the weſt. 2. From toward



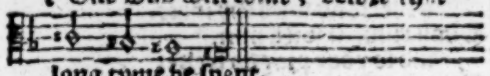
Sion, which place him liketh beſt, God



will appeare in beauty moſt excellent.



2 Our God will come, before that



long tyme be ſpent.

Deuouring fire
ſhall goe before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my ſaintes aſſemble:
My peace they keepe,
their gifts do not diſſemble.
6 The heauens ſhall,
declare his righteouſneſſe:
For God is iudge
of all thinges more and leſſe,
7 Heare my people,
for I will now reueale:
Lift Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offringes to me.

I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſtes,
are mine within the woodes:
On thouſand hilles,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beaſtes are mine,
which haunt the fields and fountaines.
12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great Bulles or Bullockes?
Or drinke the bloud,
of Goates, and of the flockes?
14 Offer to God,
prayſe and hartie thankeſgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honor me.
16 To the wicked,
thus ſaith the eternall God,
Why doſt thou preach,
my lawes and teſtes abroad:
Seing thou haſt,

them with thy mouth abused
17 And hatest to be,
by discipline reformed.

My wordes I say,
thou doest reiect and hate:
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him,
and so your pray do seeke:
And art all one,
with baudes and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slaunder:
And how thy tongue,
deceaueth tis a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These thinges thou didst,
and whilest I held my tongue:
Thou didst me iudge,
because I staide so long.
Like to thy selfe.
yet though I keep long silence:
Once shalt thou feele,
of thy wronges iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word:
Least without helpe,
I spoile you as a pray:
23 But he that thankes
offreth, prayseth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods sauing health to embrace.

Another of the same by I.H.

THe God of Gods the Lord,
hath cald the earth by name:
From where the sunne doth rise vnto,
the setting of the same.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saintes (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when those thinges are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgement of the Lord.

My people O giue heede,
Israel to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkst thou that I do needs,
thy cattell young or old?
Or els so much desire to feede,
on Goates out of thy fold?
10 May, all the beastes are mine,
in woodes that eate their filles:
And thousandes more of neat and kine,
that runne wild in the hils.

The second part.

11 The birdes that build on high,
in hilles and out of sight:
And beastes that in the fieldes do lye,
are subiect to my might.
12 Then though I hungred sore,
what needs I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles flesh haue I minde,
to eate it dost thou thinke?
Or such a sweetnesse do I find,
the bloud of Goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwaies,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist prayse my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say.

17 With what a face darest thou,
my worde once speake or name?
Why doth thy talke my law allow,
thy deedes deny the same?
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maides defile:
Thou likest it well, and waxest bold,
to vse that life most vile.

Thy

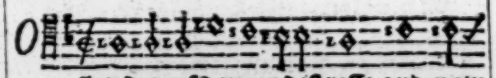
21 Thy lipps thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to vexile,
thy frends to thee ſo neare:
With ſclander thou wouldſt needs defile,
thy mothers ſonne moſt deare.

23 Hereat whyle I do wink,
as though I did not ſee:
Thou gheſt on ſtil, and ſo doeſt think
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

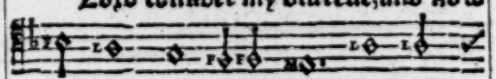
25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

Miſerere mei. Pſal. Li. W. W.

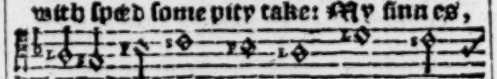
Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Wherefore he prayeth God to forgeue hys ſinnes, and renew in hym hys holy ſpirite: promiſing that he will not bee vnmindefull of thoſe great graces. Finally, fearing leaſt God would punith the whole Church for his fault, hee requireth that he woulde rather increaſe his graces towardes the ſame.



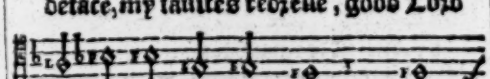
O Lord conſider my diſtreſſe, and now



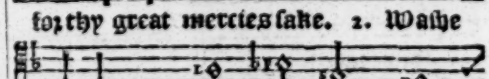
with ſpeed ſome pity take: My ſinnes,



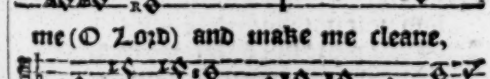
deface, my faultes redreſſe, good Lord



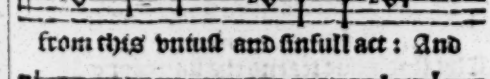
for thy great mercies ſake. 2. Waſhe



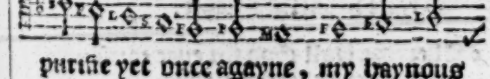
me (O Lord) and make me cleane,



from this vniuſt and ſinfull act: And



purifie yet once agayne, my haynous



crime and bloudy fact.

3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas do ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight,
And if I were therefore condemned,
yet were thy iudgements iuſt & right.
5 It is too manifeſt alas,
that firſt I was conceaued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inwarde trueth of a pure heart:
Therefore thy wiſedom from aboue,
thou haſt reuealed me to conuert.

7 If thou with Hyſop purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may, theſe raging enimies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedely my torments end:
Take not from me thy ſpirit and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirite retaine,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works & prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many a one:
But thou eſteemeſt them of no price,
and therein pleaſure taketh thou none.

17 The beaute heart, the mind appreſt,
O Lord thou neuer doſt reiect:
And to ſpeake trueth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Jeruſalem thy grace,
build vp thy walles and ſtone it ſtill.

19 Thou ſhalt accept then our offringes.

of peace and righteouſneſſe I ſay:
Yea Calues and many other things,
vpon thine alter will we lay.

An other of the ſame by I.N.

Sing this as the Lamentation.

HAue mercy on me God after
thy great abounդant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinnes are in mine eyne.
3 Againſt thee, thee alone, I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the thinges that thou haſt done,
vpright thou mayſt be tride:
And eke in iudging that the doome,
may paſſe vpon thy ſide.

Behould I in wickednesſe my kinde,
and ſhape I did receaue:
And loe my ſinfull mother eke,
in ſinne did me conceaue.
6 But loe, the trueth of inward partes,
is pleaſant vnto thee:
And ſecretes of thy wiſedom thou,
reuealed haſt to me.

7 With Iſope Lord beſprinkle me,
I ſhalbe cleanſed ſo:
Yea waſh thou me and ſo ſhall I,
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſing voice:
That ſo the bruſed bones which thou,
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſpirit.

11 Caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing helpe
giue me againe I pray.
12 With thy free ſpirite eſtablish me,
and I will teach therefore:
Sinners thy wayes, and wicked ſhall,
be turnd vnto thy lore.

The ſecond part.

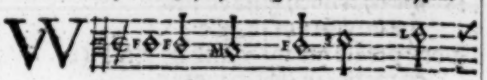
13 O God that art my God of health,
from bloud deliuer me:
That prayſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The prayſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerynges,
I know thou wilt not be.
16 A troubled ſpirite is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

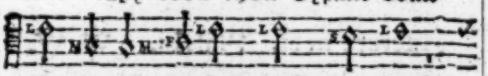
17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jeruſalem,
vpreard may be the wall.
18 Burnt offerings giftes and ſacrifice,
of Juſtice in that day.
Thou ſhalt accept, and Calues they ſhal
vpon thine altar lay.

Quid gloriaris. Pſal. Lii. I.H.

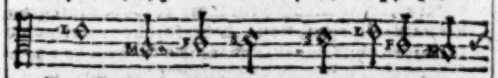
Dauid deſcribeth the arrogant tyranny of Doeg Sauls chief shepheard, who by falſe ſurmiſes cauſed Abimilech, and the Prieſtes to be ſlayne. Hee propheſieth his deſtruction, encouragyth the faythfull to truſt in God, who moſt sharpely reuengeth his, and rendreth thanks for his deliuerance. Herein is liuely ſet forth the kingdome of Antichriſt.



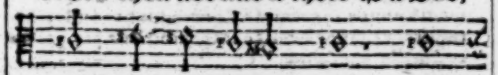
Why doeſt thou Tyrant boaſt



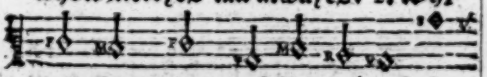
abroad, thy wicked workes to prayſe?



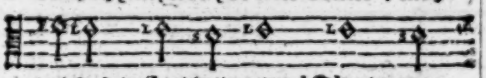
Doeſt thou not know there is a God,



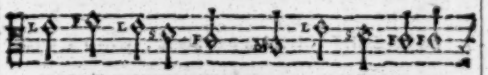
whoſe mercyes laſt alwayes? 2. Why



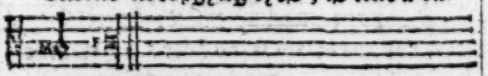
doth thy mynde yet ſtill deuiſe, ſuch



wicked wiles to warpe? Thy tongue



vntrue in forgyng lyes, is like a ra-



ſour ſharpe.
3 On miſchief why ſetſt thou thy mynde,
and wilt not worke vpright?
Thou haſt more luſt falſe tales to finde,
then bryng the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchief, bloud and wrong:
Thy lips haue learnd the flatteryng ſtile,
O falſe deceitful tongue.

5 Therfore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſede rote out from of the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproch of thee withall,
cry out with one accord.

5 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Olive fresh and greene,
will spring and spread abroad:
For why? my trust all times hath bene,
vpon the liuing God.

9 For this therfore will I geue prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit insipiens. Psal. Liii. T. S.

Dauid describeth the crooked nature, the cruelty and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 46. psalme.

THe foolish man in that which he,
within his hart hath said:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they also,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

The Lord lookt down on sonnes of men,
from heauen all abroad,
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread?
the Lord they call not on.
6 Euen there they were afrayd, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afrayd.

7 For God his bones that thee besieged,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Syon hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Israell shalbe glad.

Deus in nomine. Psal. Liij. I. H.

Dauid in great danger through Ziphims call eth vppon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy godnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the wordes that I do say.

3 For strangers vp against me rise,
and tyrauntes vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in wayte:
And in thy truth destroy my foes.
with their owne snare and bayte.
6 An offering of free hart and will,
then I to thee shall make:
And prayse thy name, for therein still
great comfort I do take:

7 O Lord at length do set me free,
from them that craft conspire:
And now myne eye with ioy doth see,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distres, complayneth of Saules cruelty and falshoode of his familiar acquayntaunce, effectuously mouing the Lord to pitie him. Then assured of deliuerance, he setteth forth the grace of God, as if he had already obtayned his request.

Sing this as the 35. psalme.

O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answere me againe:
With playntes I pray full sore oppress,
great greefe doth me constraine.

3 Because my foes with threats and eyes,
oppresse me through despyte:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faynt for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doth worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say, who will geue me
the swift and pleasaunt winges
Of some fayre doue, that I may flee,
and rest me from these things?
8 Loe then I would goe farre away,
to flye I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde:
That I were quite and ouerpast
these blastes of boystrous winde.
10 Deuide them Lord and from them pull
their deadlish double tongue:
For I haue spyed their City full,
of rapine, strife and wrong.

which

12 Which things both night & day throughd
did close her as a wall: (ouis
In midst of her is mischiefe stout,
and sorrow ehe withall.
11 Her privy partes are wickedplayne,
her deedes are much too vile:
And in her streetes there doth remayne,
all crafty fraud and guile.

The second part.

13 If that my foes didseeke my shame,
I might it well abide:
From open enemyes checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frendship didst pretend:
And didst my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their frends they laid their hands
which were in couenant knit:
Of frendship to neglect the bandes,
they passe or care no whit.

23 While they haue war within their hart
as butter are their wordes:
Although their words were smooth as oyle
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to lie.

25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
We will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. psal. Lvi. I. H.

Dauid being brought to Achis the kynge of Gath. 1. Sam. 21. 12. complaineth of his enemyes, demaundeth succour, trusteth in God & promiseth to performe his vow, whiche was, to prayse God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boastes and brags of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

What things I either did or spake,
they wrest them at their will:
And all the counselle that they take
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spy my pathes and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay
I do not care for man.
12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou doest defend
and keepe my feete vpright:
That I before thee may ascend,
with such as liuein light.

Miserere mei. Psal. Lvii. I. H.

Dauid in the desert of Ziph betrayed by the inhabitauntes, and in the same Caue with Saul calleth vnto God, with full confidence that hee will performe his promise, and shew his glory in heauē and earth against the cruel enemies. Therefore he reioyseth and prayse.

Sing

Sing this as the 44. psalme.

THe pitty for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hye,
to whome I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde
to saue me from their spight:
That to deuour me haue assayd,
his mercy truth and might.

5 I led my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound & cut with their quick tounge
like swordes and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse in earth abroad,
thy maiesty and might.
8 They laye their net, and do prepare
a priny caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

My hart is set to laud the Lord
in him to ioye alwayes:
My hart I say doth well accord,
to sing his laud and prayse.
10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truth as hye as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiesty and might.

Si verè vtique. Psal. Lviii. I. H.

¶ He describeth hys malicious enemies Saules flatterers, who secretly and openly sought his destruction, from whom he appealeth to gods iudgement shewing that the iust shall reioyce, at the punishment of the wicked to Gods glory.

Sing this as the 48. psalme.

YE rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing neede or might?
2 May in your hartes ye marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your handes to bribes are bent.

This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lyes.
4 In them the poyson and the breath,
of serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.

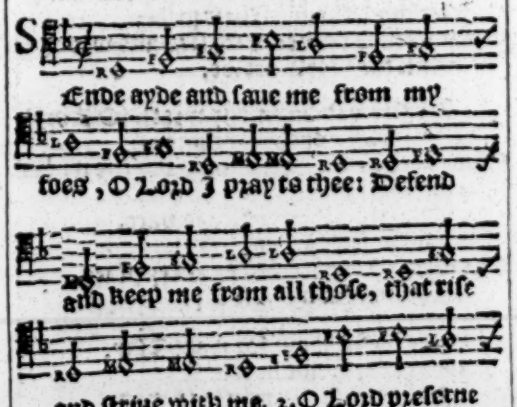
7 Let them consume away in waste,
as water runnes forthright:
The shaftes that they do shoote in hast,
let them be broke in flight.
8 As snayles do wast within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud,
of them that him forsake.

11 Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I.H.

¶ Dauid in great daunger of Saule, who sent to slay him in hys bed, declareth hys innocency and their fury, praying God to destroy all malicious sinners who liue for a time to exercise hys people, but in the end consume in hys wrath, to Gods glory. For he singeth prayse to god, assured of his mercies.



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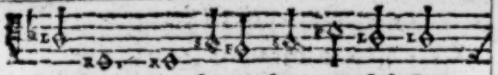
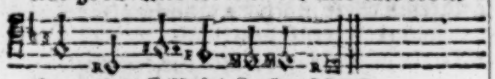


not good: And set me sure and safe from



them that still thirst after bloud.

For loe they wait my soule to take,
they rage against me still:
yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they entend.

O Lord of hoastes of Israell,
arise and strike all landes:
And pity none that doth rebell,
and in their mischiefe stendes.
6 At night they stirre and seeke abroad,
as houndes they houle and grin:
And all the city cleane throughout,
from place to place they runne.

7 They spake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none doth heare our wordes.
8 But Lord thou hast their wayes espied,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort offence to me.
10 The Lord to me doth shew his grace,
in great aboundant skill:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill wordes and trothles toung,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spy.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at needs in all assayes.

17 Thou art my strength, thou hast me stayd
O Lord I sing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

¶ David now kinge ouer Iudah, after many victories sheweth by euidente signes, that God elected hym king, assuringe the people that GOD will prosper them, if they approue the same. After he prayeth vnto God to finish that that he had begon.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might doth moue the land so fore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edome throw my shooe:
And thou Palestine ought'st to seek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which didst forsake,
thy folke, their land, their coastes?
Our warres in hād thou wouldst not take,
nor walke among our hostes.

11 Geue ayde, O Lord, and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can giue,
it is but all in vayne.
12 But through our God we shall haue (might
to take great things in hand:
He will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

¶ Whether he were in daunger of the Ammonites, or pursued of Absalon, here he cryeth to be deliuered, and confirmed in his kingdome, promising perpetuall prayses.

Sing this as the 59. Psalme.

Regard

REgard O Lord for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From'of the coasts and vtmost parts,
of all the earth abroad:
In griefe and anguish of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I list to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shalbe safe and sure.

5 The Lord doth my desire regarde,
and doth fulfill the same:
With godly giftes doth he rewarde,
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

Dauid declareth by his example, & the nature of God that he & all people must trust in God alone, seyng that all without God goeth to nought, who onely is of power to saue, and that he rewardeth man according to his works.

Sing this as the 51. Psalme.

MY soule to God shall giue good heede,
and him alone entend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make me much dismaide.

O wicked folke how long will ye,
vse crafts? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.
6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power,
can mone me out of place.

7 God is my glory and my healthy,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight.
With thinges most vile do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delightes be gone:
Though goodes well got flow in with wealth
set not your hartes thereon.

11 The Lord long sith one thing doth tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all sortes with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxiij. T. S.

Dauid after hys daunger of Ziph, geueth thankes to God for hys wonderfull deliuerance, in whose mercyes hee trusteth euen in the middest of miseries: prophecying the destruction of Gods enemies, & contrarywise happynesse to all them that trust in the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

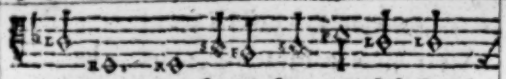
O God my God I watch betime,
to come to thee in hast
For why? my soule and bodie both,
do thirst at thee to tast.
2 And in this barraine wildernesse,
where waters there are none:
My flesh is parcht for longing of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies farre surmount,
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and prayse.

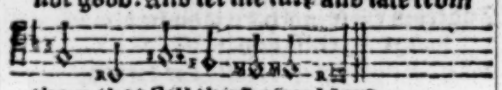
5 And whilest I liue, I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray.
6 My soule is fild as with marow,
which is both fatte and sweete:
My mouth therfore shall sing such songes
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull gride.

my



not good: And set me sure and safe from



them that still thirst after bloud.

For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they entend.

O Lord of hoastes of Israell,
arise and strike all landes:
And pity none that doth rebell,
and in their mischiefe stendes.
6 At night they stirre and seeke abroad,
as houndes they houle and grin:
And all the city cleane throughout,
from place to place they runne.

7 They spake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none doth heare our wordes.
8 But Lord thou hast their wayes espied,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundant skill:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill wordes and truthles toung,
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spy.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at neede in all assayes.

17 Thou art my strength, thou hast me stayd
O Lord I sing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

¶ Dauid now kinge ouer Iudah, after many victories shewed by euidente signes, that God elected hym king, assuringe the people that GOD will prosper them, if they approue the same. After he prayeth vnto God to finish that that he had begon.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edome throw my shooe:
And thou Palestine ought'st to seek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which didst forsake,
thy folke, their land, their coastes?
Our warres in hād thou wouldst not take,
nor walke among our hostes.

11 Geue ayde, O Lord, and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can giue,
it is but all in vayne.
12 But through our God we shall haue
to take great things in hand: (might
He will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

¶ Whether he were in daunger of the Ammonites, or pursued of Absalon, here he cryeth to be deliuered, and confirmed in his kingdome, promising perpetuall prayses.

Sing this as the 59. Psalme.

Regard

REgard O Lord for I complaine,
and make my ſuite to thee:
Let not my wordes returne in vaine,
but giue an eare to mee.
2 From'of the coaſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I muſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhalbe ſafe and ſure.

5 The Lord doth my deſire regarde,
and doth fulfill the ſame:
With godly giftes doth he rewarde,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truethand grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

Dauid declareth by his example, & the nature of God that he & all people muſt truſt in God alone, ſeyng that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 61. Pſalme.

MY ſoule to God ſhall giue good heede,
and him alone entend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ſide:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

O wicked folke how long will ye,
vile crafts ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me, that no power,
can mone me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your heartes to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleight.
With things moſt vile do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delightes be gone:
Though goodes well got flow in with wealth
ſet not your heartes thereon.

11 The Lord long ſith one thing doth tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after his daunger of Ziph, geueth thankes to God for his wonderfull deliuerance, in whoſe mercyes hee reſteth euen in the middeſt of miſeries propheſying the deſtruction of Gods enemies, and contrarywiſe happyneſſe to all them that truſt in the Lord. 1. Samuel. 3.

Sing this as the 44. pſalme.

O God my God I watch betime,
to come to thee in haſt
For why? my ſoule and bodie both,
do thirſt of thee to taſt.
2 And in this barraine wildernelle,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I will alone.

3 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont to behold,
within thy temple bright.
4 For why thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and prayſe.

5 And whileſt I liue, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray.
6 My ſoule is fild as with marrow,
which is both fatte and ſweete:
My mouth therfore ſhall ſing ſuch ſonges
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull gride.

my

8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.

10 The ſword ſhall them deuour eachone
their carkaſes ſhall feede
The hungrie Foxes which do runne,
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the trueth diſturbd.

Exaudi Deus. Pſal. Lxiiii. I. H.

¶ Dauid prayeth agaynſt the falſe reporters & ſlaunderers, he declareth their punishment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 18. pſalme.

O Lord vntomy voice giue eare,
with plaintes when I do pray:
And rid my life and ſoule from dread,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue ſeen
men whet and sharpe their ſwordes
They ſhote abroad their arrowes keene
I meane moſt bitter wordes.
4 With priuy sleight ſhote they their ſhafts
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counſell thus they crye:
To vſe deceite let vs not dread,
what? who can it eſpy?
6 What waies to hurt they talke & muſe,
all times within their hart:
They all conſult what feates to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one. (withall
Their crafts and their ill tongues
ſhall worke them ſelues ſuch blame
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought:
And praiſe his witty workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mynde and voyce,
whoſe hart is pure and right.

Te decet himnus. Pſal. Lxv. I.H.

¶ A thankeſgeuing vnto God by the faythfull, who are ſignified by Sion, and Jeruſalem, for the choſing, preſeruation, and gouernaunce of them, and for the plentifull bleſſinges poured forth vpon all the earth.

Sing this as the 30. Pſalme.

T Thy praiſe alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſtes fulfill.
2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked lyfe ſo farre exceedes,
that we ſhould fall therein
But Lord forgeue our great miſdeedes
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within thy Courtes to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and
to ſtand in euery ſhower. (ſtout

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt refrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne & euenyng in great myrth,
do paſſe with prayſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and muchencreaſe her ſtore.
10 The flood of God doth ouer flow,
and ſo doth cauſe to ſpring:
The ſeede and corne which men do ſow,
for he doth guide the thyng.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with fayre and pleaſaunt crop:
Thy cloudes diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begyn,
full great encreaſe to bryng:
The little hilles ſhall ioy therein,
much fruite in them ſhall ſpryng.
14 In places playne the flocke ſhall feede,
and couer all the earth:
The vallyes with corne ſhall ſo exceede,
that men ſhall ſing for myrth.

Iubilate Deo. pſal. Lxvi. T.S.

¶ He exhorteth to praiſe the Lord, in his wonderfull workes. He ſetteth forth the power of God to affray rebelles, and ſheweth gods mercy to Iſrael, to prouoke all men to heare, and praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and voyce,
geue glory to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,

full

full sore against their hart.

All men that dwell the earth through-
do praise the name of God: (out,
The land thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and see,
what thinges the Lord hath wrought:
Marke well the wōdrous workes, that he
for man to passe hath brought.

5 He layd the sea the heapes on hye,
therein a way they had:
On foote to passe both fayre and dry,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All such as would him disobey,
by him shall be controld.

7 Ye people geue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth endue our soule with life,
and it preserue withall:
He stayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our dedes with
if that they will abide: (fire,
As workemen do when they desire:
to haue their mettals tryde.
10 Although thou suffer vs so long,
in prison to be cast:
And ther with chaynes & fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and payne.
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to the to pay.
14 The vowes that with my mouth I
in all my griefe and smart: spake,
The vowes I say which I did make,
in dolor of my hart.

15 Burnt offringes I will geue to the,
of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth, & harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.
17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tonge make spede apace,
to prayse him by and by.
18 But if I fede my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my doyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. Lxvii. I.H.

A sweet prayer for all the faythfull to obtayn the fauor of god, and to be lightened with his countenaunce, to the end that hys way and iudgements may be knowne throughout the earth. A reioysing that god is the gouernour of all nations.

Sing this as the 30. Psalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauyng health.

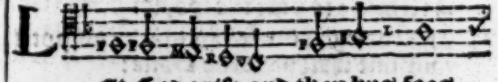
3 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with myrth:
For thou with truth and right doest guide
the nations of the earth.

Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke with all.

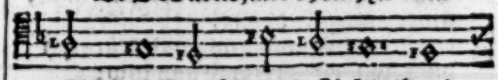
7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii T.S.

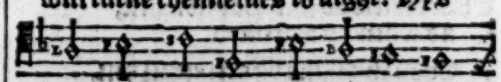
¶ David expresseth the wonderfull mercies of God towardes his people, who by all meanes and most straunge sortes declareth himselfe to them. Gods Church therefore by reason of his promises, and great victories doth excel all worldly things, wherefore all men are moued to prayse God for euer.



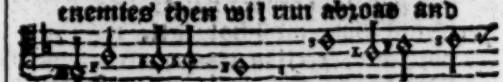
LEt God arise, and then hys foes



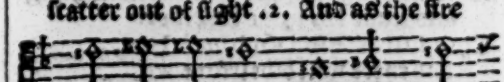
will turne themselues to flight: Hys



enemies then will run abroad and

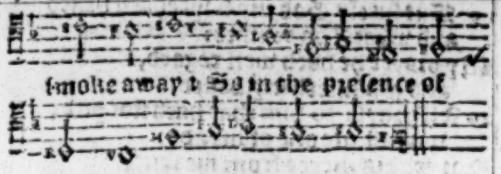


scatter out of sight. 2. And as the fire



doth melt the wax, and wind blow

smoke



smoke away: So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall harrely reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:
Extoll this name of Jah our God,
and hym do magnifie.
5 That fame is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he geues and ioyne both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And brought them through the wilderne,
that was both wide & long. (downe,
8 The earth did quake, the rayne pourd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of rayne,
aboundantly was washt:
And tst so be it barraine wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will geue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase brute and fame.
12 And puisant kynges for all their power,
shall flye and take the foyle:
And women which remayne at home,
shall helpe to part the spoyle.
13 And though ye were as blacke as pots
your hue shall passe the Doue:
Whose winges and feathers faire to haue,
siluer and gold aboue.
14 When in this land God shall triumph
ouer kynges both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.
17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues lead them all:
Which in tymes past thy chosen flocke,
in prison kept and thrall.
Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple diuine.
19 Now praysed be the Lord, for that
he pourth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth playne:
He is the God by whom I scape,
all dangers, death and payne.
21 Thus God will wound his enemies
and breake the heary scalpe: (head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring sayd he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dippe their feete in
of those that hate my name: (bloud,
And dogs shall haue their tongues embrude
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Taber.
26 Now in the congregations,
(O Israell) prayse the Lord:
And Jacobs whole posteritie,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Juda made their host:
With Zabulon and Nephtalim,
which dwelt about their coast.

28 As God hath geuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
geue vnto thee O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea & straunge kinges to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their giftes of land and prayse.
Thou shalt destroy the speare mens ranckes,
their Calues and Bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lordes of Egypt come,
and presentes with them bring:

The

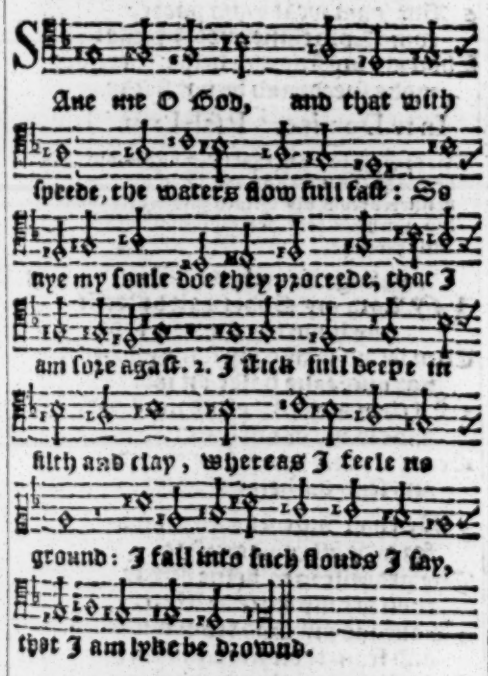
The Moores moſt blacke ſhall ſtretch theyr
vntotheir Lord and King (hands
32 Therefore ye kingdomes of the earth,
giue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth far extend
aboue the cloudy ſkye.

35 O God, thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
prayſed be God therefore.

Saluum me fac. pſal. Lxix. I. H.

Chriſt and his elect is figured in Dauids zeale and anguiſh: the malicious cruelty of whoſe enemies and their punishment, Iudas and ſuch traytours note thy, who are accurſed. Then gathereth he courage in afflictions, & offereth prayſes to God, which are more acceptable then all ſacrifices. Finally he doth prouoke all creatures to prayſes, propheſying of the kingdome of Chriſt and building of Iuda where all the faythfull and their ſeede ſhall dwell forcuer.



3 With crying oft I faynt and quayle,
my throate is hoarſe and drye:
With looking vp my ſight doth fayle,
for helpe to God on high.
4 My foes that cauſeleſſe do oppreſſe
my ſoule, with hate are led:
In number more they are no leſſe,
then hayres are on my head.

5 Though for no cauſe they were me ſore,
they proſper and are glad:
They do compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell
And all the faultes that I commit,
to thee are knowen full well.

7 O God of hoaſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chaunceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and tauntes at thee to heare
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and payne of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both hye and low, and all the throng,
that ſit within the gate:
They haue me euer in theyr tongue,
of me they talke and prate.
14 The Dzunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which waye to worke me ſpite,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayde to me.
16 Wlacke thou my feete out of the mire
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the water deepe.

17 Leaſt with ꝑ waues I ſhould be drownd
and depth my ſoule deuour:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſtes, to me geue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy mynde.

19 And do not from thy ſeruaunt hide,
nor turne thy face away.
I am oppreſt on euery ſide,
with haſt geue eare I ſay.
20 O Lord vnto my ſoule draw nigh,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full wel.

22 When they with braggs do breake my hart
I ſeeke for helpe anon: (hart
But finde no frendes to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thyrſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and do them bind
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart dry their houſe diſgrace,
their diſpringes eke expell:
That none thereof poſſeſſe their place,
nor in their tentes doe dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lye full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchief ſtill,
ſith they are all peruerſe:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke
of life, of hope, of truſt
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue bene full ſore oppreſt:
Thy helpe ſhall gene me ſuch reliefe,
that all ſhall be redreſt.
32 That I may geue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thankes among.

33 Which is more pleaſaunt vnto thee,
ſuch minde thy grace hath borne:
Then eyther Oxe, or Calfe can be
that hath both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

35 For why? the Lord of hoſtes doth heare
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
36 Wherefore the ſkye and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhew
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her Arteres ſhall all be fild.
38 His ſeruauntes ſeede ſhall keepe the ſame,
all ages out of minde: (ſame,
And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiuto. Pſal. Lxx. I. H.

The prayeth to be right ſpeedely deliuered, his enemyes to be aſhamed, and all that ſeeke the Lorde to be comforted.

Sing this as the 72. pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoſtes with haſt make ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſhe me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo ſo, there goeth the game.
4 But let them toyfull be,
in thee with toy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in myrth and one accord:
All glory, honor, land, and praiſe,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my ſtay and helpe, therefore
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

The prayeth in fayth eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to bee deliuered from his wicked and cruell ſonne Abſolon, with his confederacy, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

MY Lord my God, in all diſtreſſe
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take holde on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accord,
and ſend me helpe at neede.

3 Be thou my rocke, to whome I may,
for ayde all tymes reſort:
Thy promiſe is to helpe alway
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſtes art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth,
and I through thee was borne,
Wherefore I will thee praiſe with myrth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene,
my

my fence and ayde so strong.
8 Wherfore my mouth no time shal lacke,
thy glory and thy prayse:
And eke my tongue shall not be slacke,
to honor thee alwayes.

9 Refuse me not O Lord I say,
when age my limmes doth take,
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceite:
And they agaynst me do conspire,
that for my soule layd wayte.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayde,
I wis there commeth none.
12 Do not absent thy selfe away,
O Lord when nede shall be:
But that in tyme of griefe thou may,
in hast gone helpe to me.

13 With shame confound and ouerthrow,
all those that seke my life:
Oppresse them with rebuke also,
that fayne would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more ech tyme and tyde,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and seke forth one,
with thy good helpe O God:
The sauyng health of thee alone
to shew and set abroad.

17 For of my youth thou takst the care,
and doest instruct me still:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didst me kepe and stay:
Forsake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here:
And that our sede thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth excede,
thy doynges all may se:
Thy workes are wonderfull in dede,
oh, who is like to thee?

21 Thou madest me fele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou myne honour doest increase,
my dignitie maintayne:
Yea thou doest make all strife to cease,
and comfortst me agayne.

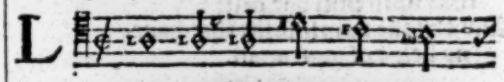
23 Therfore thy faythfulnesse to prayse,
I will both Lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy king.

24 My mouth shall toy with pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

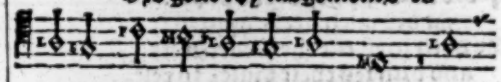
25 My tongue thy vprightnesse shall sound,
and speake it dayly still:
For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

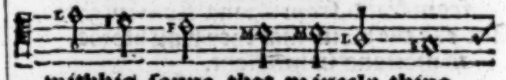
¶ Gods kingdome by Christ is represented by Salomon vnder whome shall be righteousnes, peace and felicity, vnto whome all kinges and nations shall do homage, whose name & power shal endure for ever.



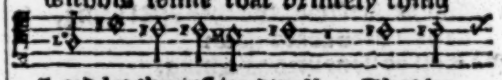
Ord geue thy iudgements to



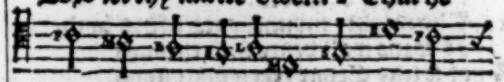
the king, therein instruct him well: And



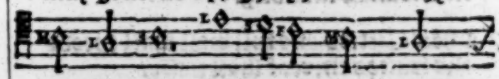
with his sonne that vprincely thing



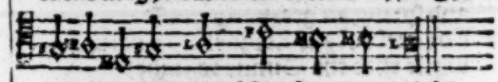
Lord let thy iustice dwell. 2 That he



may gouerne vprightly, and rule thy



folke aright: And so defend through



equity, the poore that haue no might.

3 And let the mountaynes that are high,
vnto their folke geue peace:
And eke let little hilles apply,
in iustice to encrease.
4 That he may helpe the weake & poore,
with ayde and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Moone by night.
6 Lord make the king vnto the iust,
like rayne to fieldes new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall florish in his time,
and all shall be at peace:
Vntill the Moone shall leane to prime,
wade change and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifres to him shall bring:
The kinges of Saba, and Arabie,
gens many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitty of the poore,
that are with needs oppress:
He doth preserue them euermore,
and bringes their soules to rest.
14 He shall redeeme their lyfe from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleede,
is precious in his sight.

15 But he shall liue, and they shall bring,
to him of Sabaes gold:
He shall be honoured as a king,
and dayly be extold.
16 The mighty mountaynes of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede
the fruites thereof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall blesse his might.

19 Prayse ye the Lord of hostes and sing
to Israels God echone:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quàm bonus Deus. Psal. Lxxiij. T. S.

¶ Dauid teacheth that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage Gods Children, but rather meane them to consider Gods prouidence, and to reuerence his iudgmentes, for that the wicked vanish away lyke smoke, and the godly enter into lyfe euerlasting, in hope whereof he resigneth himselfe to Gods handes.

Sing this as the 44. Psalme.

HOw euer it be yet God is good,
and kinde to Israell:
And to all such as safely keepe,
their conscience pure and well.
Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist euen at a pinche,
my steps awry gan glide.

For when I saw such foolish men,
I grudged, and did disdayne:
That wicked men all thinges should haue
without turmoyle or payne.
4 They neuer suffer panges nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapin and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goodes, they haue
more then can wish their hart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuyng Lord,
they spare not to blaspheme:
And prate they do of worldly thynges,
as wight they do esteeme.
10 The people of God oft tymes turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly thinges, since worldly men,
be Lordes of sea and land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and line in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refrayne:
And wash my handes with innocentes,
and cleanse my hart in vayne:
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustayne rebuke and shame.

15 And I had almost sayd as they,
misliking myne estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then al men muse at that straunge sight
to

to see how sodenly:
They are destroide, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my mynde was much oppresst:
22 So fond was I and ignorannt,
and in this poynt a beast.
23 Yet neuertheless by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish
but thee in heauen above?
And in the earth there is nothyng,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

A complaynt of the destruction of the Church and true religion, vnder the name of Sion & the altars destroyed. But trusting in the might & fre mercies of God, by his couenaunt, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruaunts, and the confusion of his proud enemies.

Sing this as the 72. psalme.

WHy art thou Lord so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.

Haue minde I say, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.
5 Amid thy congregations all,
thine enimies roare O God:
They set as signes on euery wall,
their banners splaide abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So shine the billes and swordes of these,
within thy temple now.
7 The seeling sawet, the carued boordes,
the goodly grauen stones:
With axes, hammers, billes and swordes,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they rase downe to the soile.
9 And thus they sayde within their hearts
dispatch them out of hand:
Then burnt they vp in euery place
Gods houses through the land.
10 Yet thou no signe of helpe doest send
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame
and ceale thine enemies strong?
Shall they alway blaspheme thy name
and raile on thee so long?
12 Why doest withdrawe thy hand abacke,
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The seconde Part

13 O God thou art my King and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene:
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did dye.

15 Yea thou didst breake the heades so great
of whales that are so fell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to rise,
from rock both hard and dye:
And eke thy hand hath made likewise,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou letst to serue vs with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coastes
of all the earth about:
Both sommer heats and winter frostes,
thy hand hath found them out.

19 Think on O Lord, no time forges
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruel beast deuour,
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes possesse the land:
All sad and darke, forewasne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
with disappointed shame:
But let the poore and needy aye,
giue prayse vnto thy name.

23 Rise Lord let bee by thee maintaind,
the cause that is thine owne:
Remember how that thou blaspheme,
art by the foolish one.

24 The voyce forget not of thy foes,
for the preſuming hye:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

The faythful prayſe the Lord who ſhall come to iudge at his tyme, when the wicked ſhall drincke the cuppe of his wrath. But the righteous ſhalbe exalted to honor.

Sing this as the 44. pſalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſaid vnto them ſet not vp,
your rayſed hornes ſo hye:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne partes,
nor from the Weſterne ſide:
Nay from forſaken wilderneſs,
protection doth procede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glorie be therfore:
As in beginning was, is now
and ſhall be euermore.

In Iudea. Pſal. Lxxvi. I. H.

Here is deſcribed the power of God a care for the defence of hys people by the deſtruction of Senacharibes army, for which the faythfull are exhorted to be thankefull.

Sing this as the 66. Pſalme.

TO all that now in Jury dwell
the Lord is clearely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow
the ſword, the ſpeare and ſhield:
And brake the raye to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the ſtrongeſt of the world
that rob on mountaines hie.

5 But now the proud are ſpoyld through
and they are fallen on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didſt them reproue:
As halfe a ſleepe their chariots ſtood,
no horſemen once did moue.

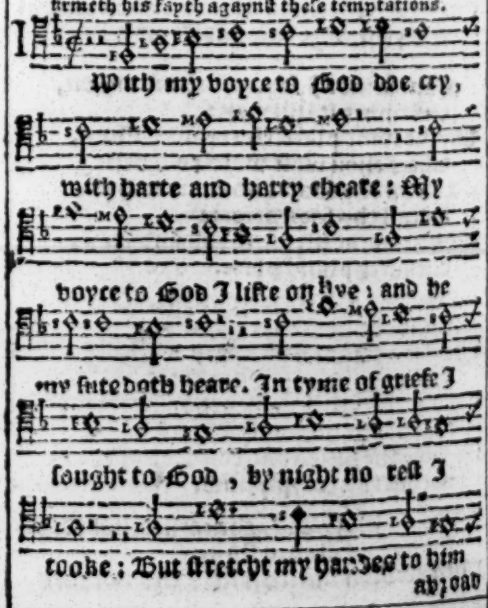
7 For thou art dreadfull Lord in deede,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhalbe found.

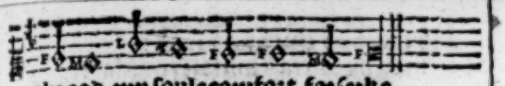
9 And that when thou O God doeſt ſtand,
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtraine
their wrath and threates alwayes.

11 Make vowes and pay them to your God
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of byrth:
And full of terror is his ſight
to all the kinges on earth.

Voce mea ad. Pſal. Lxxvii. I. H.

Dauid rehearſeth his great afflictions & grieuous temptations, wherby he is driuen to conſider his former converſation, & the courſe of Gods workes in the preſeruation of his ſeruauntes, and ſo he confirmeth his fayth agaynſt theſe temptations.





abroad, my soule comfort forsooke.

When I to thinke on God intend,
my trouble then is more,
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdest mine eyes awaies frō rest,
that I therewith awake:
With feare am I so sore oppresst,
my speach doth me forsake.

5 The dayes of old in minde I call,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
6 By night my songes I call to minde,
once made thy prayse to shew:
And with my heart much talke I finde,
my spirites do search to know.

7 Will God said I at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs?
8 What is his goodnes cleane decaide,
for euer and a day?
Or is his promise now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath encrease so hote,
his mercie to withhold?
10 At last I saide my weakenes is
the cause of this mischeef.
Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsaile wise.

13 Thy workes O Lord are all vpright,
and holie all abroad:
What one hath strength to match thy might
of thee O Lord our God?
14 Thou art a God that oft dost shew,
thy wonders euerie houre:
And so dost make thy people know,
thy vertue and thy power.

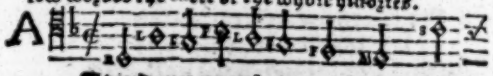
15 And thine owne folke thou doest defend
with strength and stretched arme:
The sonnes of Jacob that discend,
and Josephes seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depthes on trembling fell.

The clouds that were both thicke & blacke
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did fly:
17 Thy thunder on the earth was heard,
the lightnings from aboue:
18 With flashes great made them afeard,
the earth did quake and moue.

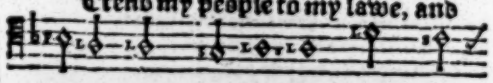
19 Thy waies within the sea doe lye,
thy pathes in waters deepe:
Yet none can there thy steps espy,
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon the land,
as sheepe on euerie side:
Through Moyses & through Aarons hand,
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T.S.

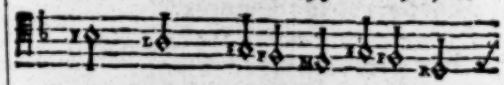
Declareth how God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse auncestors. The holy ghost hath comprehended, as it were the summe of all Gods benefites, that the grosse people might see in few wordes the effect of the whole histories.



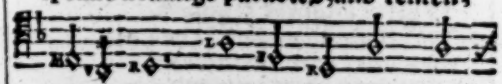
Attend my people to my lawe, and



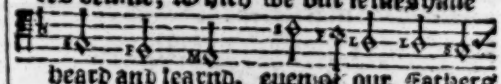
to my wordes incline, My mouth shall



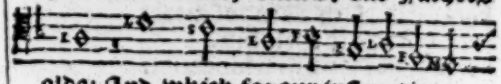
speake straunge parables, and senten-



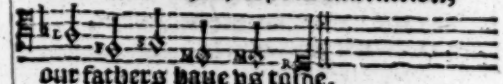
ces deuine, Which we our selues haue



heard and learnd, euen of our Fathers



olde: And which for our instruction,



our fathers haue vs tolde.

4 Because we should not keepe it close,
from them that should come after:
Vnto should Gods power to their race
and all his workes of wonder. (praise
5 To Jacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not sprong vp tho:
Should haue the knowledge of the law,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoile:
Shooting their darteꝭ the day of warre,
and yet they tooke the foile?

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues,
accordingto his trade.
11 But put into oblition,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thanois?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernes
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry e and hard:
Of such aboundance, that no floods
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderues.

They tempted him within their hart
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Iacob and his seede:
So did his indignation,
on Israell procede.

The third part.

22 Because they did not faythfully,
beleue and hope, that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rayned down Manna for them to eat,
a foode of mickle wonder.

25 When earthly men with angels food
were fed at their request:
26 He bade the East winde blow away,
and brought in the Southwest.
27 And rayned down flesh as thicke as dust
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lust and willes.
30 But as ỹ meat was in their mouthes
his wrath vpon them fell:
31 And slew the flower of all their youth
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therfore he shortened,
and made their honor payne:
Their yeares did wast and passe away,
with terrors and with payne.

43 But euer when he plagued them,
they sought him by and by.
Remembring then he was their strength,
their helpe and God most hye.
35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

36 For why? their harts were nothyng
to him nor to his trade: (bent
Nor yet to keepe, or to perfourme
the couenaunt that was made.
37 Yet was he still so mercyfull,
when they deserud to dye:
That he forgaue them their mislidedes,
and would not them destroy.

38 Yea many a tyme he turnd his wrath,
and dyd him selfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wildernesse,
did they their Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he sent them swarmes of flies
which

which did them sore annoy:
And slid their country full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labor of their handes,
he gaue to the Grashopper.
47 With hailstones he destroyed their vines
so that they were all lost,
And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flockes and heardes likewise,
with thunderbolles full hote.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath, and euil spirites,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:
Euen to the Mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tentes he set the tribes
of Israell to abide.

56 Yet for all this their God most high,
they stird and tempted still:
And would not keepe his testament
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieued him with their hill altars,
with offringes and with fire:
And with their Idols, vehemently
prouoked him to ire.
59 Therewith his wrath began agayne,
to kindle in his brest:
The naughtines of Israell,
he did so much detest.

60 Then he forsoke the Tabernacle,
of Silo where he was:
Right conuersaunt with earthly men,
euen as his dwelling place:
61 Thus suffered he his might and power,
in bondage for to stand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuourd with fire
maydes had no marriage.
64 And with the sword the Priestes also,
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a tyme:
And as a baliaunt man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enimies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thoughts dwelle
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus, venerunt. psal. Lxxix. I. H.

The Israelits complaine to God for the calamity that they suffered when Antiochus destroyed their temple and City, desiring aide against his tyranny, lest God and religion should be contemned by heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade,
thine heritage to spoile:
Hierusalem an heape is made,
thy temple they defoile,
2 The bodies of thy saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuour and wast.

3 Their blood throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enimies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire.

against

against vs euer more?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Upon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs sede destroyd:
His habitation and his land,
they haue left waste and voyd.
8 Beare not in minde our former faultes,
with spede some pitty show:
And ayde vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch, reioyce and say,
where is their God become?

11 Require O Lord as thou seest good,
before our eyes in sight:
Of all these folke thy seruauntes blond,
which they spilt in despight.
12 Receiue into thy sight in haste,
the clamors griefe and wrong:
Of such as are in prison cast,
sustayning yrons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuenfold,
repay agayne the same.

14 For we thy folke and pasture shepe,
will prayse thee euermore:
And teach all ages for to kepe,
for thee lyke prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

¶ A lamentable prayer to god to help the miseries of the Church, desiring him to consider the first estate when his fauor shined towardes them, that hee might finish that worke which he begun.

Sing this as the 67. Psalme.

THou Heard that Israell doest kepe,
geue eare and take good hede:
Which leadest Joseph like a shepe,
and doest him watch and fede.
2 Thou Lord I say whose seate is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.
4 Lord God of hoastes of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest them fede in sorrowes depe,
their bread with teares they eate:
And drinke the teares that they do wepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do lone a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shalbe.

9 From Egypt where it grew not well,
thou broughtst a vyne full deare:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her rotes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with braunches of the same.
12 Why thē didst thou her wall destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
the vine may spoyle and waste.

13 The Boze out of the wood so wild,
doth dig and rote it out:
The furious beastes out of the fielde,
deuour it all about.
14 O Lord of hoastes returne agayne,
from heauen loke betyme:
Behold, and with thy helpe sustaine,
this poze vineyarde of thine.

15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame:
18 Then will we neuer fall from thee,
but call vpon thy name.

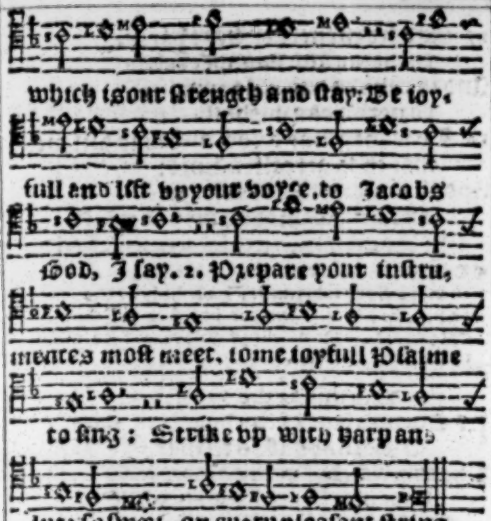
19 O Lord of hosts through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I.H.

¶ An exhortation to prayse GOD for his benefites condemning their ingratitude.

BLight and glad, in God reioyce

which



which is our strength and stay: Be ioy-
full and lift vp your voyce, to Iacobs
God, I say. 2. Prepare your instru-
ments most meet, come ioyfull Psalme
to sing: Strike vp with harp and
lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

This clause with Joseph was decreede,
when he from Egypt came:
That as a witnesse all his seede,
should still obserue the same.
6 When God I say had thus prepard,
to bring him from that land
Whereas the speach which hee had heard
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reserue
of aniel and abroad:
Nor in no wise to bow or serue,
a straunge or forraine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will
in hardnesse of their heart:
To walke in their owne counsell still,
them selues they might peruert.

15 O that my people would haue heard
the wordes that I did say:
And eke that Israel would regarde,
to walke within my way.
16 How soone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and fynest of the wheate:
And made the rocke with hony drop,
that they their stilles should eate.

Deus stetit in. Psal. Lxxxii. I. H.

¶ Dauid declaring God to bee present with Iudges and Magistrates, reprooueth their partiality and vnrighteousnesse, and exhorteth them to doe iustice: but seing no amendment, hee desireth God to execute iustice himselfe.

Sing this as the 77. psalme.

A Mid the preasse with men of might,
the Lord himselfe doth stand:
To plead the cause of trueth and right,
with iudges of the land.
2 How long (said he) will you proceede,
false iudgement to awarde:
And haue respect for loue of meede,
the wicked to regarde?

Whereas of one you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
For loe euen now the time is come,
that all thinges fall to nought:
And likewise lawes both all and some
for gaine are sold and bought.

I had decreede it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
But notwithstanding ye shall dye
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be known
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

¶ The Israelites pray the Lord to deliuer them from their enimies, both at home and far off: also that all such wicked people be striken with his fearfull tempestes, that they may know his power.

Sing

Sing this as the. 77. pſalme.

DO not O God refraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that beare an hate to thee
hold vp their heads on hye.

3 Againſt thy folke they vſe deceit,
and craftely they enquire:
For thine elect to lye in wayte,
their counſell doth conſpire.
4 Come on ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſraell,
may vtterly decay.

5 They all conſpire within their hartes,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers other moe.
Geball with Ammon, and likewiſe
doth Amaleche conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Siſer and to Jabin
beſide the brooke Kiſon.
10 Whome thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like doung on earth did lye,
and that in open ſight.

The ſecond part.

11 Make them now and their Lordes ap-
like Zeb and Oreb than: (pear
As Zeba and Zalmana were,
the kinges of Madian.
12 Which ſaid let vs throughout the land
in all the coaſtes abroad:
Poſſeſſe and take into our hand,
the fayre houſes of God.

13 Turne them O God with ſtormes as faſt
as wheles that haue no ſtay:
Or like the chaffe which men do caſt,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forreſtes ſpilles:
And as the flame doth quite conſume,
the mountaines and the hilles.

15 And let the tempeſt of thy wrath,
vpon their neckes be layd:
So of thy ſtormy wind and ſhower,
Lord make them all affraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.
17 And let them euermore dayly,
to ſhame and ſlaunder fall:
And in rebuke and obloquy,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

Quàm dilecta. Pſal. Lxxxiiii. I. H.

¶ Dauid exiled his countrey, deſireth ardently to returne to Gods tabernacle, & aſſembly of the Saintes to prayſe God. Then hee prayſeth the courage of the people, that paſſe the wilderneſſe to aſſemble themſelues in Sion.

Sing this as the 67. pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſtes to me?
The tabernacles of thy grace,
how pleaſaunt Lord they be?
2 My ſoule doth long full ſore to goe,
into thy courtes abroad:
My hart doth luſt my fleſh alſo,
in thee the liuing God.

The ſparrowes find a towne to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to kepe her yong.
4 Theſe birdes full nigh thine altar may,
haue place to ſit and ſing:
O Lord of hoſtes thou art I ſay,
my God and eke my king.

5 Oh they be bleſſed that may dwell,
within thy houſe alwayes:
For they all times thy factes do tell,
and euer geue thee praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeeke thee in their hart.

7 As they go through the vale of teares,
they digge vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
8 From ſtrength to ſtrength they walke full faſt
no faintnes there ſhalbe:
And ſo the God of Gods at laſt,
in Sion they do ſee.

9 O Lord of hoſtes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay, behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I kepe a doore,
within the houſe of God:
Then in the tentes of wickednes,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip geue:
And no good thing ſhall be withhold,
from them that purely liue.

O

14 O Lord of hoſtes that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Do. pſal.Lxxxv. I.H.

Becauſe God withdrew not his rods from his Church after the returne from Babylon, firſt they put him in mynde that he ſhould not leaue the worke of his grace vnperfite, and complayne of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſtes kyngdome, vnder which ſhould be perfect felicitie.

Sing this as the 81. pſalme.

THou haſt beene mercifull in deede,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thraldom out of band.
The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to bee.

Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs do thou declare,
thy goodneſſe to our weale:
Shew forth to vs, and do not ſpare,
thine aide and ſauing heale.
8 I will harke what God ſaith, for he
ſweanes to his people peace:
And to his Saintes, that neuer they
returne to folliſhneſſe.

For why? his helpe is ſtill at hand,
to ſuch as do him feare:
Wherby great glory in the land,
ſhall dwell and flouriſh there.
10 For trueth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As trueth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſtes of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I.H.

¶ Dauid ſore afflicted, prayeth feruently for deliuerance: ſometimes rehearſing his miſeries & mercies receyued, deſiring alſo to be inſtructed of the Lords that he may feare and glorify his name. He complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81. pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my ways
and doinges holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to crye and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the wordes that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worket wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy trueth proceede:
O ioyne my heart to thee ſo nye,
that I thy name may dreade.
12 To thee my God will I giue prayſe,
with all my heart (O Lord:)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lower hell:
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy trueth no meaſure hath.

16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauor shew,
that all my foes may see:
And be ashamd, because Lord thou,
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

¶ The holy ghost promiseth that the Church, as yet in miserie after the captiuitie of Babylon, should be restored to great excellencie, so that nothing should be more comfortable then to be numbred among the members therof.

Sing this as the 81. Psalme.

THat Citie shall full well endure,
her groundworke still doth stay:
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tentes beside.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are saide of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my name.

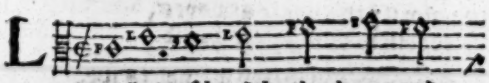
5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago e,
were borne and there did rise.

6 Of Syon they shall say abroad,
that diuers men of fame:
Haue there sprong vp, and the high God,
hath founded fast the same:

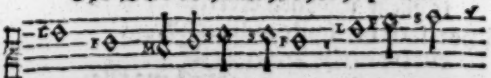
7 In their recordes to them it shall,
through Gods deuise appeare,
Of Sion that the chiefe of all,
had his beginning there.
The trumpeters with such as sing,
therein great plentie bee:
8 My fountaines and my pleasant springes,
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

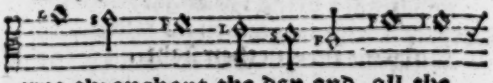
¶ The faythfull sore afflicted by sickues, persecution, aduersitie, and as it were left of God without any consolation: Yet call on God by fayth, and striue against desperation.



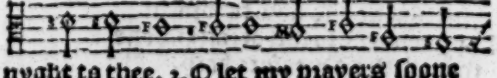
LOrd God of health, the hope and



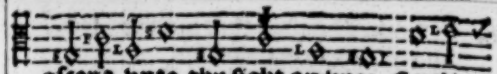
stay, thou art alone to me: I call and



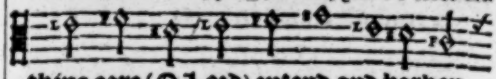
crye throughout the day, and all the



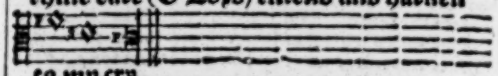
nyght to thee. 2. O let my prayers soone



ascend, vnto thy sight on hye: Encli ne



thine eare (O Lord) entend and harken



to my cry.
For why: my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeelde,
and draweth nigh to hell.
4 I am esteemde as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from thinges that here remaine:
It were more ease for me to bee,
with them the which are slaine.
As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy stormes against me rise,
my soule to vexe and trye.

9 Thou putst my friendes far off fromme
and makest them hate me sore:
I am shut vp in prisonne fast,
and can come forth no more.
10 My sight doth faile through grief & woe
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayse thee for the same?
12 Or shall thy louing kindnesse Lord
be preached in the graue?
Or shall with them that are destroide,
thy trueth her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why dost thou hide,
thy face away from mee?
16 I am afflict and dying still,
from youth this many a yeare,

The I

The terrors which doe vexe me ſtill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my frendes,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I.H.

DAuid prayſeth God, for hys couenaunt made betweene him and hys elect by Jeſus Chriſt, then he complayneth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the ſhortenes of mans life and confirmyng himſelfe by Gods promiſes.

Sing this as the 67. Pſalme

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy trueth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtablith it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy ſaintes within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clowdes abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes, in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattred all abroad.

The ſecond part.

11 The heauens are thine & ſtill haue bene
likewiſe the earth and land:
The world with all that is therein,
thou foundedſt with thy hand.
12 Both North, and South, with Eaſt, and Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power
all might therein doth lye:
The ſtrength of thy right hand each hower,
thou liftſt vp on hye.
14 In righteouſnes and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent powe O God:
For in the fauor of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyce.

17 For why? their glory, ſtrength and ayde
in thee alone doth lye:
Thy goodnes eke that hath vs ſtaid,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and king.

19 Sometime thy will vnto thy Saintes
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whome I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſearched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall him not oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickednes,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be lifted vp on hye.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running ſtonds ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.

28 As one first borne I will him take:
of all on earth that springes
His might and honor I shal make,
above all worldly kinges.

29 My mercy shalbe with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seede I will sustaine,
for ever strong and sure:
So that his seat shall still remaine,
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so beginne to swerue:
And of my iudgements have none awe,
nor will not them observe.
32 Or if they do not use aright,
my statutes to them made:
And set all my commaundementes light,
and will not kepe my trade.

33 Then with my rod will I begin,
their doinges to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips hath told,
shall alter or be broke.
36 Once sware I by my holynesse,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lye.

37 His seede for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for ever in my sight.
38 And as the Moone within the skye,
for ever standeth fast:
A faithfull witnesse from on hye,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou chaungest cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And downe upon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou plucked his hedges by wright
his walles thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.
42 That he is sore dismaid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devour,
so thou hast made to ioy.
44 His swords edge thou doest take away.
that should his foes withstand:
To him in warre no victory
thou geuest nor upper hand.

45 His glory thou doest also wast,
his throne, his ioy, and mirth:
By thee is overthrowne and cast,
full low upon the earth.
46 Thou hast cut of and made full short,
his youth and lusty dayes:
And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for ever wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in vaine to wast?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soule,
shall he deliver free?
50 Where is O Lord thine old goodnesse,
so oft declard before:
Which by thy truth and uprightnesse,
to Dauid thou hast swore?

51 The great rebukes to mind I call,
that on thy servants lye:
The rayling of the people all,
borne in my brest have I.
52 Wherewith O Lord thine enemies,
blasphemed have thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hoastes,
both now and eke for aye:
Through skye & earth, and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

Moyses seeing the people, neither admonished by the brenitie of their life, nor by plagues, to bee thankefull, prayeth God to turne their hartes and continue his mercies towardes them and their posteritie for ever.

Sing this as the 78. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through grief & paine
to dust or clay, and then:
And then thou sayest againe returne,
againe ye sonnes of men.
4 The lacking of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty soone doth fade.

which

6 Which in the morning shines full bright,
but faderh by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decaide:
And of thy fervent wrath and fume,
we are full sore afrayd.
8 The wicked workes that we have wroght
thou sett'st before thine eye:
Our privy faultes yea eke our thoughts,
thy countenance doth spye.

9 For through thy wrath our dayes do wast
thereof doth nought remaine:
Our yeares consume like words or blaste
and are not cald againe.
10 Our time is three score yeare and ten,
that we do live on mould:
If one se fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count upon:
Is nothing els but painefull griefe,
and we like blastes are gone.
12 Who once doth know what strength is
what might thine anger hath: (there,
Or in his hart who doth thee feare
according to thy wrath?

13 Instruct us Lord to know and try
how long our dayes remaine:
That then we may our harts apply,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath procede?
Shew favour to thy servants now,
and helpe them at their nede.

15 Refresh us with thy mercy soone,
and then our joy shalbe:
All times so long as life shall laste,
in hart rejoyce shall we.
16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affliction we have had.

17 O Let thy worke and power appeare
and on thy servantes light:
And shew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirme the workes we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCi. I. H.

There is described the assurannce hee liueth in, that committeth himselfe wholy to Gods protection in all temptation. A promise of God to those that love him, know him, and trust in him to deliuer them and geue them immortall glory.

Sing this as the 99. psalme.

HE that within the secret place
of God most hy e doth dwell:
In shadow of the mightiest grace,
at rest shall kepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I
my whole affiance stay.

He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care
whereof thou art afrayd.
4 And with his winges will couer thee,
and kepe thee safely there:
His faith and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not nede I say,
to feare or be affright:
Of all the shaftes that flye by day,
nor terror of the night.
6 Nor of the plague that privily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shalbe:
Ten thousand eke at thy right hand,
and yet them shalt be free.
But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert,
the wicked have reward.

9 For why? (O Lord) I onely lust,
to stay my hope on thee:
And in the hyest I put my trust,
my sure defence is he.
10 Thou shalt not nede none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou dost dwel.

11 For why? unto his angels all,
with charge commaundeth he:
That still in all thy wayes they shall,
preserue and prosper thee.
12 And in their hands shall thee beare by
still wayting thee upon:
So that thy foote shall neuer chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:
And tread upon the Lyons yong,
with dragons stout and strong.
14 For he that trusteth unto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.
15 When he for helpe on me doth cry,
an answeare I will geue:
And from his griefe take him will I,
in glory for to live.
16 With length of yeares & dayes of wealth
I will fulfill his time:
The goodnesse of my saning health,
I will declare to him.

Bonum est. Psal. XCii. I.H.

A psalme for the Sabbaoth to stirre up the people to acknowledge and praise God in his worker. Dauid reioyseth therin: but the wicked consider not that the ungodly, when hee is most flourishing, shall most spedely perish. In the end is described the felicitie of the iust, planted in the house of God in praise of the Lord.

Sing this as the 88. psalme.

1 TIs a thing both good and mete,
to praise the hiest Lord:

And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord
betime ere day be light:
And ere declare his truth abroade,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the mirthy noucan inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I have ioy in heart and voice,
thy handie workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deepely are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shalbe waste.
8 But thou art mightie Lord most hye,
yea thou dost raigne therefore:
In euerytime eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift mine horne on hye:
With fresh and new prepared Oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that up against me rise,
mine eare shall heare the same.
12 The iust shall flourish up on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and wel beseene:
And pleasantly both bud and spring,
with boughes and braunches greene.

15 To shew that God is good and iust,
and upright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

The prayseth the power of God in the creation of the world, and beareth down all people which lift themselues against his maiesty, and prouoket, to consider his promises.

Sing this as the 77. psalme.

The Lord as king alsit doth raigne,
in glory goodly bright:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it mous or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast bene euermore.
4 The floudes O Lord, the floods do rise,
they roare and make a noyse:
The floods (I say) did enterprise,
and lifted up their voice.

5 yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell:
6 And loue what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times with outen end.

Deus vltionum. Psal. XCiiii. I. H.

The prayeth God against the violence of tyrants, & comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. psalme.

O Lord thou dost revenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting up their voice?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shal they with brags burst out
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
still dayly more and more.
6 The widowes which are comfortlesse,
and straungers they destroy:
They slay their children fatherlesse,
and none do put them by.

And when they take these things in hand
this talke they haue of thee:
Can Jacobs God this vnderstand?
truly, no he can not see.
8 O fooles unwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eye, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deedes detect?

how

how can ye scape his hand?

The second part. (man

11 The Lord doth know the thoughts of
his heart he seeth full plaine:
The Lord I say mens thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou dost kepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shalbe suppresst,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Until that iudgement be decred,
to iustice to conuert:
That all may follow her with spede,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aide,
mine enimies to expell:
My soule and life had now bene laide,
almost as low as hell.
18 When I did say my foot doth slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe do commit.

21 For they consult agaynst the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

¶ An earnest exhortation to prayse God for the gouernment of the world, and election of his Church to eschew the rebellion of the olde fathers, who tempted God in the wildernes, and therfore entred not the land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayse

In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secretes of the earth so depe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayse the Lord,
before him let vs fall:
And knele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs fede,
his sheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twise twentie yeares they did me griene
and I to them did say:
They erre in heart and not beliene,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Domi. Psal. Xcvi. I. H.

¶ An exhortation both to the Iewes and Gentiles to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. psalme.

SIng ye with prayse vnto the Lord,
new songes of ioy and myrth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about.
To shew his wonders do not spare,
in all the world throughout.
For why? the Lord is much of might,
and worthie prayse alway.
And he is to be dread of right,
aboue all Gods I say.

For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
4 All prayse and honour eke do dwell,
forraye before his face:

Both might and power likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing,
that springeth on the earth,
The wood and euery tree shal sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I.H.

¶ David exhorteth all to reioyce for the comming of the kingdom of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioycing and thanksgiuing.

Sing this as the 95. Psalme.

THe Lord doth raigne whereat the earth,
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 But cloudes and darknesse eke do swel,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do runne,
and go before his face:
Which shall his foes and enimies burne,
abroad in euery place.
4 His lightninges eke full bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like wax did melt, in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glorie of our God.

7 Confusion shall come to such,
as worship Idols vaine:
And eke to those that glory much,
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall fade the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth abroad.
And art exalted wondrously,
aboue eth other God.

11 All ye that loue the Lord do this,
hate all thinges that are ill:
For he doth kepe the soules of his,
from such as would them spill:
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domi. psal. XCvii. I.H.

¶ An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelitie in his promise by Christ, by whome he hath communicated his saluation to all nations.

Sing this as the 95. psalme.

O Sing ye now vnto the Lord,
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the Heathens sight.
4 His grace and truth he to Israel,
in minde he doth record:
That all the earth hath seene right well,
the godnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the Sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floudes reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people righteslie,
with iustice and with right.

Dominus regnauit. psal. XCix. I. H.

The commendeth the power, equitie and excellencie of the kingdome of God by Christ, ouer the Iewes & Gentiles, prouoking them to magnifie the same & to feare the Lord as the auncient fathers, Moses, Aaron, and Samuel, who calling vpon, God were heard in their prayers.

Sing this as the 95. Psalme.

THe Lord doth raigne although at it,
the people rage full sore:
yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Syon dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same
that holy is and pure.
3 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.
5 To praise the Lord our God deuise,
all honor to him doe:
His footestoole worship him before,
for he is holy tw.
6 Moyses, Aaron and Samuell,
as Priestes on him did call:
When they did pray he heard them well,
and gaue them aunsweare all.

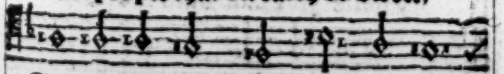
7 Within the cloud to them he spake
then did they labor still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare
and aunswearedst them againe:
Thy mercy did on them appeare,
their deedes didst not maintaine.

O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer still.

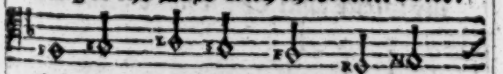
2. Iubilate Deo omnis. Psal. C.

Thee exhorteth all men to serue the Lorde, who hath made vs to enter into hys Courtes, and assemblie to prayse hys name.

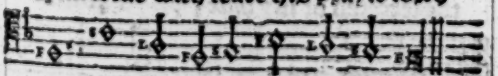
All people that on earth do dwell,



Sing to the Lord with cheerefull voice:



Him serue with feare his prayse forth



tell, Come ye before him and reioyce.

2 The Lord ye know is God indeede,
without our aide he did vs make
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud, and blesse his name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

An other of the same.

Sing this as the 68. psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues for we are his
owne flocke and pasture sheepe.
3 O goe into his gates alwayes,
geue thankes within the same:
within his courts set forth his praise,
and laud his holy name.
4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

David describeth what gouernement he will obserue in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. psalme.

I mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
3 And in the midst of my house walke,
in pureneste of my spirite:
And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I see.
5 Him will I stroy that slandereth,
his neighbor priuily:
The lofty hart I cannot beare,
nor him that loketh hye.
6 Mine eyes shalbe on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It ſeemeth that this prayer was appointed the faythfull to praye, in the captiuitye of Babilon. A conſolation for the buildinge of the Church wherof followeth the prayſe of god to be publiſhed vnto all poſteritie. The conuerſion of the Gentiles and ſtabilitye of the Church.

Sing this as the 67. pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth my bones are burne,
my hart is ſmitten dead:
And withers as the graſſe, that I
forget to eat my breade.
5 By reaſon of my groning voyce,
my bones cleane to my ſkin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
loe I am ſuch a one:
I watch, and as a ſparrow on
the houſe top, am alone.
8 Loe dayly in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſpight.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bende:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhalbe written for the age,
that after ſhall ſucceede:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his hye ſanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer thoſe
that damned are to dye.

21 That they in Sion may declare
the Lordes moſt holy name:
And in Jeruſalem ſet forth
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do,
their ſeruice to the Lord.

The third part.

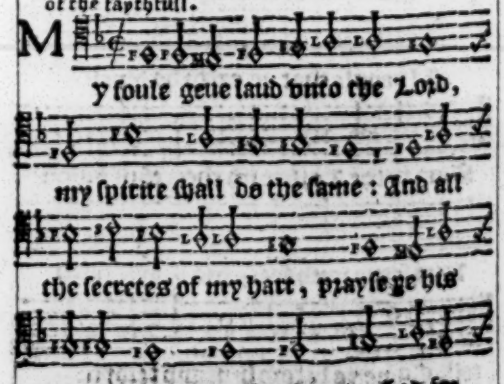
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of al my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

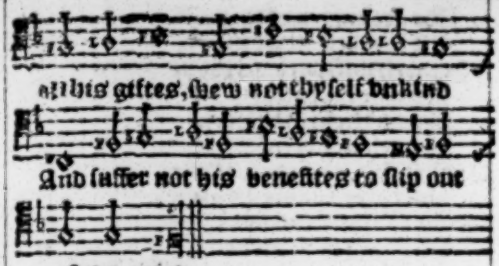
25 Thou the foundation of the earth,
before all times haſt layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they ſhall perith and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time waxe olde,
euen as a garment will.

Thou as a garment ſhalt them chaunge,
and changed ſhall they be:
27 But thou doeſt ſtill abide the ſame
thy yeares do neuer flee.
28 The children of thy ſeruants ſhal
continually endure.
And in thy ſight their happy ſeede
for euer ſhall ſtand ſure.

1. Benedic anima. pſal. Ciii. T.S.

The prophet pronoketh men and Aungels, and al creatures to prayſe the Lord for hys fatherly mercies, in delinerance of hys people from euils, in his prouidence ouer all thinges, and in preſeruation of the faythfull.





all his giftes, shew not thy self unkind
And suffer not his benefites to slip out
of thy mind.

3 That gaue thee pardon for thy faultes
and thee restord againe:
For all thy weake and fraile disease
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.
5 That fild with goodnes thy desire
and did prolong thy youth:
Like as the Eagle castes her bill
wherby her age remeth.
6 The Lord with iustice doth repay
all such as be oppressed:
So that their sufferings & their wrongs
are turned to the best.

7 His wayes and his commandements
to Moses he did shew:
His counsels and his valiant actes
the Israelites did know.
The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgeue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faultes in memory,
for all our sinnefull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.
11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising
full distant from his fall.

The second part.

13 And looke what pity parent doeth beare,
vnto their children deare:
Like pity beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our shape
our molde and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

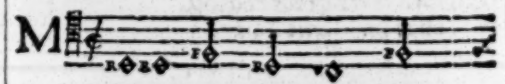
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fades full soone away.
16 Whose glosse and beauty stormy winds
do vtterly disgrace:
And make that after their assaultes
such blossomes haue no place.
17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnes at hand.
18 I meane which keepe his couenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hye are made the seat,
and foretaste of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye aungels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

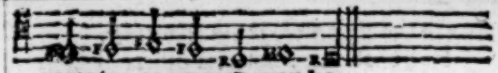
21 Ye noble hoastes and ministers,
cease not to laud him still:
Which readie are to execute
his pleasure and his wil.
22 Yea all his workes in euery place
prayse ye his holy name:
My heart, my mind and eke my soule.
prayse ye also the same.

Benedic anima. psal. Ciiii. W.K.

¶ A thankesgeuing for the creation of the worlde, and gouernaunce of the same by his marueilous prouidence. Also a prayer against the wicked, who are occasions that God diminisheth his blessings.



My soule prayse the Lord, speake
good of his name: O Lord our great
God, how doest thou appeare? So pas-
sing in glory that great is thy fame?
Honor and maiesty in thee shine most
cleare, With light as a robe, thou hast
thee beclad, Whereby all the earth thy
greatnes may see. The heauens in such
sort thou also hast spread, That vnto a



curtaine compared may be.

3 His chamber beames lye,
in the cloudes full ſure,
Which as his Chariots
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Upon the wings ryding,
of winde in the ayre.
4 He maketh his ſpirites,
as Heralds to go,
And lightninges to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they runne to and fro,
To ſaue or conſume thinges,
as ſeemeth him beſt.

5 He grounded the earth,
ſo ſtedily and faſt,
That it once to moue,
none ſhall haue ſuch power:
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles would deuour.

7 But at thy rebuke,
the waters do fly,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines full hye,
they then vp aſcend,
If thou do but ſpeake,
thy word they fulfil:
So likewiſe the valleyes,
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhal run,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhal not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames and lakes,
Which runne do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlakes.
And beaſtes of the mountaines,
thereof drinke their filles.
12 By theſe pleaſant ſpringes,
of fountaines full faire,
The foules of the ayre.
abide ſhall and dwell:
13 Who moued by nature,
to bow here and there.
Among the greene braunches,
their ſonges ſhall excell.

14 The mountaines to moiſt,
the cloudes he doth vſe,
The earth with his workes,
are wholy repleat:
15 So as the brute cattel,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh,
that grow vp ſo long:

17 In thoſe may birdes build,
and make there their neſt,
In fierre trees the Storkes,
remaine and abide:
18 The hye hilles are ſuccours,
for wilde Goates to reſt,
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne.
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then crepe forth do all,
the beaſtes of the wood:
21 The Lyons raunge roaring,
their pray to deuour,
But yet it is thou (Lord)
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy workes found,
With wiſedome full great,
they are in deed wrought:
So that the whole world,
of thy prayſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where thinges that crepe ſwarme,
and beaſtes of ech ſort,
26 There both mightie ſhips ſaile,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All thinges on thee waite,
thou doſt them relieue,
And thou in due time,
full well doeſt them feede.
28 Now when it doth pleaſe thee,

the ſame ſo to giue,
They gather full gladly,
those thinges which they nede,
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things,
are filled we ſee:
29 But ſore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit.
from thee doth proceede:
All things to appoint,
and what ſhall enſue:
31 Then are they created,
as thou haſt decreed,
And doeſt by thy goodneſſe,
the dry earth renue.
32 The prayſe of the Lord,
for euer ſhall laſt,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full faſt,
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God prayſe will I:
34 Then am I moſt certaine,
my wordes ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
prayſe ye the Lordes name.

Confitemini Dom. Pſal. Cv. N.

The prayſeth the ſingular goodneſſe of God, for chooſing a peculiar people to himſelfe, neuer ceaſing to do them good euen for his promiſe ſake.

Sing this as the 95 pſalme.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his light.

The wondrous works that he hath done,
keepe ſtill in mindfull hart:
Me let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did verie ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtraungers were.

13 While yet they walkt from land to land
without a ſure abode:
And while from ſundry kingdoms they,
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Me do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of need,
had ſent a man before.

The third part.

17 Euen Joſeph which had once beene ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe
the yron pearſt alſo. (ſoule
19 Vntill the time came when his cauſe,
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe tryeth did try.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway.
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the land:
And wiſedoms lore his auncient men,
might teach to vnderſtand.
23 Then into the Egyptian land.

Iſrael

came Israel also:
And Jacob in the land of Ham,
did liue a straunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in strength he made them grow.
25 Whose heart he turnd, that they shold hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceite.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darcknesse he sent and it was darcke
in stead of brighter day:
And vnto his commission,
they did not disobay.
29 He turnd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place,

31 He spake, and at his voice there came
great swarmes of noysom flyes:
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees
whereon their figs did grow
And all the trees within their coastes,
downe did he ouerthrow.
34 He spake, then Catterpillers did
and Grashoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen in to their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he represt.

41 He opened then the stony rocke,
and water gushed out:
And in the dry and parched grounded,
like riuers ran about.

42 For of his holy conenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruel land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
prayse ye the Lord therefore.

Confitemini Domi. Psal. Cvi. N.

¶ The people dispersed vnder Antiochus do magnify the goodnesse of God among the repentant: & pray to be gathered from among the Heathen, that they may prayse his name.

Sing this as the 95. psalme.

PRayse ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his prayse display?
3 They blessed are that iudgement kepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.
And with thy sauing health O Lord
vouchsafe to visit me:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyful mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers al,
haue sinned euery one:
We haue committed wickednesse,
and lewdely we haue done.
7 The wonders great which thou O Lord
hast done in Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did kepe in thankfull mind:
But at the sea, yea the red sea
rebelled most vnkind.
8 Neuertheless he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse so through
the deepe he did them guide.
10 He saude them from the cruel hand,
of their despitefull foe:
And from the enimies hand he did,
deliuer them also.

The

The second part.

11 The waters their oppressors whelmd,
not one was left alive:
12 Then they believed his wordes & prayse
in song they did him give.
13 But by and by unthankefully,
his workes they cleane forgat:
And for his counsel and his wil,
they did neglect to waite:

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
15 And then their wanton minde & desire,
he suffered them to have:
But wasting leannesse therewithall,
unto their soule he gave

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they envy much:
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company:
did cover in that hour.
18 In their assembly kindled was,
the hote consuming fire:
And waisting flames did then burne up,
the wicked in his ire.
19 Upon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Saviour,
unkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and unkinde:
To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moses stood
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to give:
Yea and the wordes that he had spoke,
they did no whit believe.

25 But in their tents with grudging hartes,
they wickedly repinde:
Nor to the voice of God the Lord,
they gave an harkening mind.
26 Therefore against them lifted he,
his strong revenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselves also:
And eate the offerings of the dead,
so they forsoke him tho.

29 Thus with their own inventions,
his wrath they did provoke:
And in his so inkindled wrath,
the plague upon them broke.
30 But Phines stood up with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so far forth that Moyses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impacient heat:
His lips spake unadvisedly,
his fervor was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen mixt,
and learnd their workes also.

36 And did their Idols serve, which were,
their ruine and decay:
37 To fiendes their sonnes & daughters they
did offer up and slay.
38 Yea with unkindly murdering knife,
the guiltlesse blond they spilt:
Yea their own sonnes and daughters blond
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with blond of Innocents,
defiled was the land.
39 Thus were they steyned with the workes
of their owne filthy way:
And with their owne inventions,
a whoring did they stray.
40 Therefore against his people was,
the Lordes wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gave them for a pray:
And made their foes their Lords, whom
were forced to obay. (they

The fift part.

42 Yea and their hatefull enimies,
oppresst them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full often times from thrall had he,
delivered them before:
But with their counsels they to wrath,
provokt him euermore.

Therefore they by their wickednesse,

were

were brought full low to lye:
44 Yet when he saw them in distresse,
he hartened to their cry.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spreadth: enoble prayse,
of thy most holy name
That we may glory in thy prayse,
and sounding of thy fame.
49 The Lord the God of Israell
be blest for euermore:
Let all the people say amen,
prayse ye the Lord therfore.

Confitemini Do. Psal. Cvii. W. K.

¶ David exhorteth all that are redeemed by the Lorde and gathered vnto him, to geue thankes therefore who by sending prosperity and aduersity bringeth men vnto him. Therefore as the righteous there reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 96. psalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortal men may se.
2 Such as the Lord redeemed hath,
with thankes should prayse his name:
And shew how they from foes are freed,
and how he wrought the same.
3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no city where to dwell,
that seruc might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so voide:
That faintnesse did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right
he led them like a guide:
That they might to a city goe,
and there also abide.
8 Let men therfore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soul sustaind,
whome thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they of death do wait:
Fast bound to taste such troublous stormes,
as yron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteming light his counsels hye,
which doe so far excell.
12 But when he humbled them full low
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get releife:

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought
and from deaths dreadful shade:
Bursting with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brag
and brake them with strong hand.
Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do fele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend:
18 Their soules so much did loath al meate,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word
which health did sone restore:
And brought them from those dangers deepe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull chere.

23 Such as in Ships or brittle barkes,
into the seas descend:
Their marchandise through fearfull floods,
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the same,
most meruellous they se.

25 For at his word the stormy winde,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so hye,
the clouds they seme to gaine:

And

And plunging downe the depth, vntil
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele.
As men with feare of wit bereft,
or had of sence no feele.
28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troubling state,
according as they prayde.

29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of thy folke,
with prayse extol his name:
And where the elders do coment,
let them there do the same.

33 For running floods to dry deserts,
he doth oft chaunge and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
still barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Against the wildernesse full rude,
he maketh fruite to beare:
With pleasant springes of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwel in for their vse.

37 That they may sow their pleasant land,
and vineyardes also plant:
To yeeld them fruites of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their cattle beast make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he rayseth vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioice:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record:
For certainly such shall perceiue,
the kindnes of the Lord.

Paratum cor. Psal. Cviii. N.

¶ David with hart and voyce prayseth the Lord and assureth himselfe of the promise of God concerning his kyngdome ouer Israell, and his power against other nations, who though hee seeme to forsake vs for a tyme, yet he alone in the end will cast downe our enemies.

Sing this as the 95. psalme.

O God my hart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
in giuing praise also.
2 Awake my viole, and my harpe,
sweete melodie to make:
And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praised shalt thou bee:
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie skie.

5 Aboue the starry heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad
6 That thy dearely beloued may,
be set at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will deuide, and meete,
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shal be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot and my shu,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie strong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed shall I be.
11 Is it not thou (O God) which late,
hadst vs forsaken quite:
And thou O Lord which with our host,
didst not go forth to fight?
12 Giue vs (O Lord) thy fauning aide
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant actes,
and worthie of renowne:
He shall subdue our enimies,
yea he shall tread them downe.

Deus laudem meam. Psal. Cix. N.

David

¶ Dauid being falsely accused by Saules flatterers prayeth God to helpe him to destroy his enemies, who resemble Judas the traytor vnto Jesus Christ and all like enemies of the Children of God.

Sing this as the 98. psalme.

1 IN speechles silence do not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my prayse.
2 The wicked mouth and guilefull mouth
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my frendlynes
with hate they did repay.

5 Set thou the wicked ouer them,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be Fatherles,
his wife a widow make.
10 Let his offsprings be vagabonds,
to beg and seke their bread:
Wandring out of the wasted place,
where erst they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the straungers spoile the fruite,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd:
Their names out blotted in the age,
that after shall succede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the woefull harted wight.

17 As he did curling loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall;
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewithe he,
shall girded be alway.
20 Loe let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distres
I needy am and poore:
And eke within my payned brest
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced bene to lese.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that thi
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
Although they curse with spite, yet thou
wilt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

¶ Dauyd prophesieth of the power, and euerlasting kyngdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Leuy.

Sing this as the 67. psalme.

1 THe Lord did say vnto my Lord,
sit thou at my righe hand:
Till I haue made thy foes a stoole,
whereon thy fete shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:

Amid

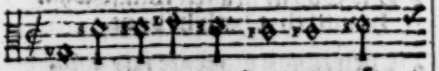
Amid thy mortall foes be thou.
the ruler in their sight
3 And in the day on which thy raigne
and power they shall see:
Then hereby free will offeringes shall,
the people offer thee.
Yea with an holy worshipping,
then shal they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye:
The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings
vpon his wrathfull day.

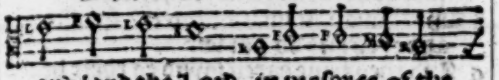
6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer many countries, shall
in sunder smite the head.
7 And he shall drinke out of the broke,
that runneth in the way.
Therfore he shall lift vp on hye,
his royall head that day.

Confitebor tibi. psal. Cxi. N.

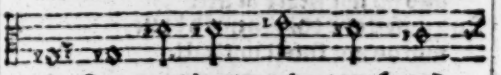
The geueth thankes to the Lorde for his mercyfull woorkes towardes his Church, and declareth wherein true wisedome and right knowledge consisteth



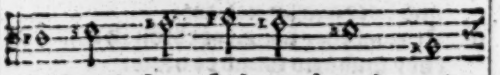
With hart I do accord, to prayse



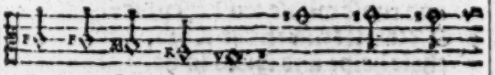
and laud the Lord, in presence of the



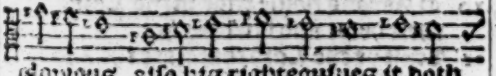
iust: For great hys woorkes are found,



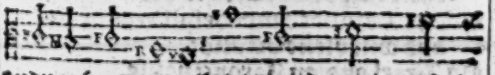
to search them such are bound, as



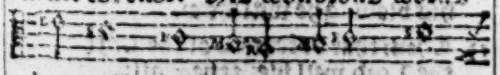
do hym loue and trust. His woorks are



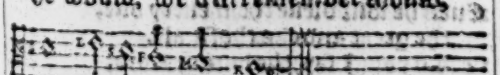
Glorious, also his righteousnes it doth



endure for euer. His wondrous works



he would, we still remember should,



his mercy fayle he neuer.

5 Such as to him loue beare,
Portion full fayre.
He hath vp for them layd:
For this they shall well finde,
He will them haue in mynde,
And kepe them as he sayd.
6 For he did not disdayne,
His woorkes to shew them playne:
By lightnynges and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his woorkes ensueth,
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure,
Forener to endure.
Which equitie doth end,
Redemption he gaue:
His people for to saue.
9 And hath also required,
His promise not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who so with hart full fayne,
True wisedome would attayne,
The Lord feare and obey:
Such as his lawes do kepe,
Shall knowledge haue full depe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

The prayseth the felicitie of them that feare God and condemneth the cursed state of the obstinate of God. Sing this as the Lordes prayer.

THe man is blest that God doth feare,
And that his lawes doth loue in deede:
2 His seede on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he will full fill,
His righteousnesse endure shall still.

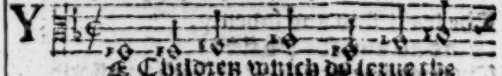
4 Vnto the righteous doth arise,
In trouble toy, in darknesse light,
Compassion is in his eies,
And mercy alwayes in his sight:
yea pitty moueth such to lend,
He doth by iudgement thynges expend.

6 And surely such shall neuer fayle,
For in remembraunce had is he:
7 No tydinges ill can make him quayle,
Who in the Lord sure hope doth se.
8 His hart is firme, his feare is past,
For he shall se his foes downe cast.

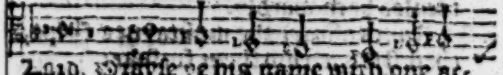
9 He did well for the poore pronide,
His righteousnesse shall still remayne:
And his estate with prayse abide,
Though that the wicked man disdayne.
10 Yea gnash his teeth thereat shall he,
And to consume his state to se.

Laudate pueri. psal. Cxiii. W. K.

An exhortation to prayse the Lorde for his prouidence, in that, that contrary to the course of nature he woorketh in his Church.

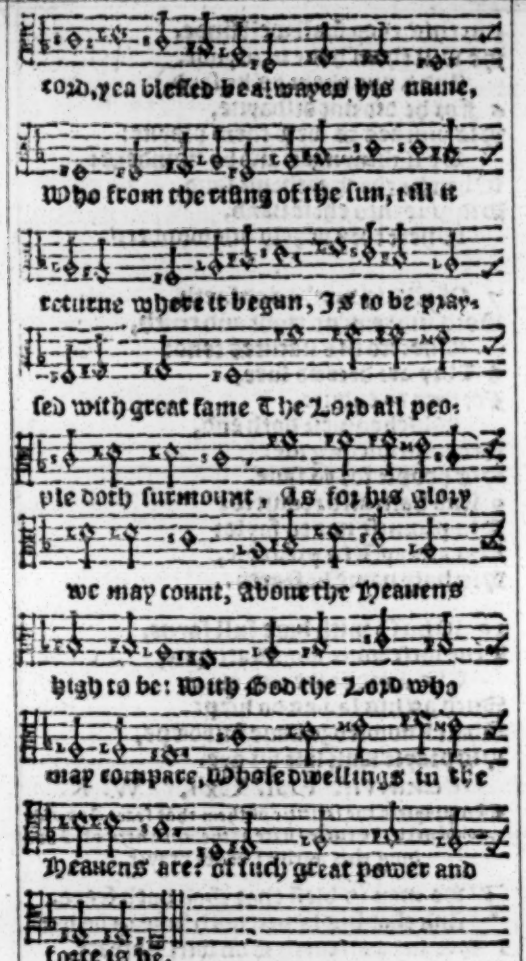


YE Children which do serue the



Lord, Prayse ye his name with one ac-

cord,



6 He doth abaſe himſelfe we know,
Thynges to behold both here below,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue:
8 And ſo him ſet in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therfore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii W. W.

Iſraels delinerie out of Egypt putteth vs in remembrance of Gods great mercyes towardes his children, and of our vnthankefulneſſe for the ſame.

Sing this as the 85. Pſalme.

WHen Iſraell by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame traine went.
2 In Juda God his glory ſhewed,
his holyneſſe moſt bright:
So did the Iſraelites declare,
his kingdome power and might.

The ſea it ſaw and ſodenly,
as all amaſde did flee:
The roaring ſtreames of Jordans flood,
recoiled backwardly.
4 As Rams affrayd the mountaynes ſkipt,
their ſtrength did them forſake:
And as the ſely trembling Lambes,
their tops did beate and ſhake.

5 What ayld the ſea as all amaſde,
ſo ſodenly to flee?
ye rowling waues of Jordans flood,
why ranne ye backwardly?
6 Why ſhoke ye hils as Rams affrayd,
why did your ſtrength ſo ſhake?
Why and your tops as tre mbling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſouereigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 Iſ meane the God which frō hard rocke
doth cauſe mayne floudes appeare
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis Domine. Pſal. Cxv. N.

The faythful oppreſſed by Idolatrous tirannes promiſe that they will not be vnmindfull of ſo great a benefite, if it would pleaſe God to heare their prayer and deliuer them by his omnipotēt power.

Sing this as the 68. Pſalme.

NOt vnto vs Lord, not to vs,
but to thy name giue prayſe:
Both for the mercy and the truth,
that are in thee alwayes.
Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols ſiluer are and gold,
worke of mens handes they bee:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ſoynd to their heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And handes they haue and handle not,
and feete and do not goe:
8 A throat they haue, yet through the ſame,
they make no ſound to blow.
Thoſe that make them be like to them,
and thoſe whoſe truſt they bee:
9 O Iſraell truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath myndefull bene of vs,
and will bleſſe vs alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhow.

13 Them that be fearers of the Lord
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord,
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,

euen

euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

¶ Dauid being in great danger of Saule in the deſert of Maon, perceiuing the great and inestimable loue of God towarde hym, magnifieth ſuch great mercyes, and proteſteth that he will bee thankefull for the ſame.

Sing this as the 111. Pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
When in my dayes I cald on him,
he bowed his eare to me
2 Euen when the ſnares of cruel death,
about beſet me round:
When paynes of hell me caught, and whē
I woe and ſorrow found.

4 Vpon the name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercyfull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentyfully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule vnto thy reſt:
returne vnto thy reſt:
For largely loe the Lord to thee,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My mayſted eyne from mournfull teares,
my ſtaying feete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleeue, therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefites to me?
13 The wholeſome cup of ſauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue hym behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruaunt Lord, thy ſeruaunt loe,
I do my ſelfe confeſſe:
Sonne of thy handmayd, thou haſt broke
the bondes of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue hym behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods own houſe,
and in the midſt of thee:
O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laude Dominum. Pſal. Cxvii. N

¶ He exhorteth the Gentiles to prayſe God becauſe he hath accōpliſhed as well to them as to the Jewes the promiſe of lyfe euerlaſting by Jeſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Do. Pſal. Cxviii. N.

¶ Dauid reiected of Saul & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is liuely ſet forth who ſhould be of his people reiected.

Sing this as the 84. Pſalm

O Giue ye thankes vnto the Lord,
for gratious is hee:
Becauſe his mercy doth endure,
forener towardes thee.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
In trouble and in heauineſſe,
vnto the Lord I cryde:
Which louyngly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in dout:
For feare what man can do to me,
when God ſtandes me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therfore I ſhall ſee my deſire,
vpon myne enemy.

8 Better it is to truſt in God,
therein mans mortall ſede:

Oꝛto put confidence in kynges,
oꝛ pꝛinces in our nede.
9 All nations haue enclosed me,
and compaſſed me round:
10 But in the name of God shall I,
myne enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay: (name.
But thꝛough the Lꝛdes moſt mighty,
I ſhall wꝛke their decay.
12 They came about me all like Bees,
but yet in the Lꝛdes name:
I quencht their thoꝛnes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with foꝛce thꝛuſt ſoꝛe at me,
that I in dede might fall:
But thꝛough the Lꝛd I found ſuch helpe,
that they were vanquiſht all.
14 The Lꝛd is my defence and ſtrength,
my ioy, my myth, and ſong:
He is become foꝛ me in dede,
a Sauiour moſt ſtrong.

15 The right hand of the Lꝛd our God,
doth dꝛyng to paſſe great thynges:
He cauſeth voyce of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lꝛd doth dꝛyng
moſt mighty thynges to paſſe:
His hand hath the pꝛeheminence,
his foꝛce is as it was.

17 I will not dye but euer liue,
to vttꝛ & declare:
The Lꝛd his might and wondꝛous powes,
his wꝛkes and what they are.
18 The Lꝛd himſelfe hath chaſtened
and hath coꝛrected me:
But he hath not giuen me ouer yet,
to death, as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lꝛdes pꝛayſe to confeſſe.
20 This is the gate euen of the Lꝛd,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thankes to thee O Lꝛd,
because thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this tyme among
the builders was refuſed:
Is now become the coꝛner ſtone,
and chiefly to be vſed.

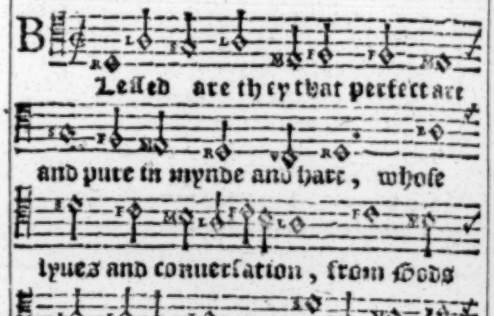
23 This was the mighty wꝛke of God,
this was the Lꝛdes owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in dede,
which God himſelfe hath wꝛought:
Let vs be glad and ioy therein,
in hart, in minde, in thought.

25 Now helpe vs Lꝛd and pꝛoſper vs.
we wish with one accoꝛd:
26 Bleſſed be he that comes to vs,
in the name of the Lꝛd.
27 God is the Lꝛd that sheweth vs light,
bind yee therefoꝛe with coꝛd:
Your ſacrifice to the altar,
and giue thankes to the Lꝛd.

28 Thou art my god I will confeſſe,
and render thankes to thee:
Thou art my God, and I will pꝛaiſe,
thy mercy towards me.
29 O giue ye thancks vnto the Lꝛd,
foꝛ gꝛatious is he:
Because his mercy doth indure,
foꝛ euer towards me.

Beati immaculati. Pſal. Cxix. W. W

¶ The Pꝛopher wonderfuly commendeth Gods law wherein he cannot ſatiſfie him ſelfe, nor expreſſe ſufficiently his affection, therunto adding notable complaints and conſolations meete foꝛ the fayth-full to haue, both in hart and voyce: and in the Hebꝛue euery 8 verſes begin with one letter of the Alphabet,



Woꝛdleſſe, ſuch men go not aſtray,
noꝛ do no wicked thyng:
Which ſtedfaſtly walke in his pathes,
without any wandꝛyng.
4 It is thy will and commaundement,
that with attentiue hede:
Thy noble and diuine pꝛecepts,
we learne and kepe in dede.

5 Oh would to God it might thee pleaſe,
my wayes ſo to addꝛeſſe:
That I might both in hart and voyce,
thy lawes kepe and confeſſe.
6 So ſhould no ſhame my life attaynt,
whilſt I thus ſet mine eyes:
And bend my mind alwayes to mule,
on thy ſacred decꝛees.

7 Then will I pꝛayſe with vpꝛight hart,
and magnifie thy name:
When I ſhall learne thy iudgements iuſt.

and

and likwise proue the same.
8 And wholy will I giue my selfe,
to kepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes maye a yong man best,
his life learne to amend:
If that he marke and kepe thy word,
and therein his time spend.
10 Wilfaynedly I haue the sought,
and thus seking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayse the enermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did procede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in dede:
Then all the treasures of the earth,
which worldlings make their mede.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 Graunt to thy seruant now such grace
as may my life prolong:
Thy holy word then will I kepe,
both in my hart and tongue.
18 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgementes hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd eche one:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in councell sate,
and did against me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why thy couenants are my ioy,
and my great harts solace:
They serue in stede of counsellers,
my matters for to passe.

DALETH. The iiij. part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life agayne,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I fele so sore oppresst,
that it melteth for greefe:
According to thy word therefore,
haste Lord to send releefe.

29 From lying and deceitful lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which kepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy couenaunts to embrace,
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE The fift part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to kepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mind and al my might,
I will it kepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to kepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.

37 From vayne desires and worldly lustes
turne back mine eyes and sight:
Giue me the spirite of life and power,
to walke thy waies aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me:
Which am thy seruant and do fere,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equitie,

and therein dost excell,
40 Beholde my harts desire is bent,
thy lawes to keepe for aye
Lord strengthen me so with thy grace,
that it perfect in me I may.

VAV The vi Part.

41 THy mercies great and manifold,
let me obtaine (O Lord)
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolued,
thy lawe will I obserue.

45 So walke will I as set at large,
and made free from all threade:
Because I sought how for to keepe,
thy precepts and thy reade.
46 Thy noble acts I will discribe,
as thinges of most great fame:
Euen before Kinges I will them blase,
and thinke no whit for shame.

47 I will reioyce then to obey,
thy noble hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will in deede and thought.

ZAIN The vij. Part.

49 THy promise which ẏ madst to me,
thy seruant Lord remember
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

51 The proude and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cal to mind Lord thy great workes
shewed to our fathers old:
Whereby I felt thy ioy surmount,
my greefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsoke and did procure,
thy iudgementes who knoweth when.
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lorde,
by night when others slepte:
As for thy law alls I kept,
and euer will it kepe.
56 This grace I did obtayne because,
thy couenaunts swete and deare,
I did embrace and also kepe,
with reuerence and with feare.

HETH. The viii. part.

O God which art my part and lot,
my comfort and my stay:
57 I haue decred and promised,
thy lawe to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my secrete hart:
Which to thy statutes caused me,
my fete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee go astray.
62 Thy righteous iudgemẽt shewed toward me,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neather will for loue nor dread,
from thy commaundments start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obay,
thy statutes and thy will.

TETH. The ix. part.

65 ACcording to thy promise Lord,
so hast thou with me deale:
For of thy grace in sundry sorts,
haue I thy seruaunt felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certaynly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I kepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinaunces how to kepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forged,
against me many a lie:
Yet thy commaundements still obserue,
with all my hart will I.
70 Their harts are swolne with worldly wealth,
as greale so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and golde,
or ought that can be told.

IOD The x. part.

73 STing thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When th thy rod the world is plagued,
I know the cause is iust:
So when thou doest correct me Lorde,
the cause iust nedes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend:

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH The xi. part.

81 MY soule doth faint and ceaseth not
thy saning health to craue:
And for thy wordes sake still I trust,
my harts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure

85 Presumpteous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me greue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen Lord where þ doest dwel
thy word is stablishe sure:
And shall for all eternitie,
fast grauen there indure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground work thou hast laide so sure
as no tongue can expresse.

91 Euen to this day we may well se,
how all things perseuere:
According to thy ordinaunce,
for all things thee reuere.
92 Had it not beene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast me life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and hart incline.

95 The wicked men do seke my bane,
and thereto lye in wayt:
But I the while considered,
thy noble acts and great.
96 I se nothing in this wide world
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great desire and feruent loue,
do I beare to thy law?
All the day long my whole deuise,
is onely on thy saw.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedom I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,
from euery euil way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerude frō thy iudgemēts
nor yet shronke any dell:
For why? thou hast me taught thereby,

to liue godly and well.

103 O Lord how ſweete vnto my taſt,
ſtnd I thy wordes alway?
Doubtleſſe no hony in my mouth,
feele ought ſo ſweete I may. (learne
104 Thy lawes haue me ſuch wiſedom
that vtterly I hate:
All wicked and vngodly waies,
in euery kinde or rate.

NVN The xiiii. part.

105 EVen as a lantern to my feete,
ſo doth thy worde ſhine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both ſworn and wil performe,
moſt certainely doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deathes dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with hart & voice
moſt frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers it aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once ſwarue or goe aſtray:

I

111 Thy law I haue ſo claimed alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

LAMECH The xv. part.

113 THe crafty thoughts & double harts
I do alwaies deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
looke for with patience.

115 Get you therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhalbe ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auailes their ſubtilitie,
their counſell is but weake.

119 Like droſſe thou caſteſt the wicked out
where euer they goe or dwell:
Wherefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benomb'd.
For when I ſee thy iudgements, ſtreight
I am as one aſtond.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes wt waiting are now blind
thy health ſo much I crane:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and faſhion to him how:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for trueth is quite decaide:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaide.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or Jewels fine which are eſteemd,
moſt coſtly to be ſolde.
128 I thought thy precepts al moſt iuſt,
and ſo them laide in ſtore:
All crafte and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 THy couenants are moſt wonderful
and full of thinges profound:
My ſoule therefore doth keepe them ſure,
when they are trode and found.
130 When men firſt enter into thy word,
they finde a light moſt cleare:
And very Idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gaped & breathed
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footeſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlanderous tongues and deadly
preſerue me and keepe me ſure: (harmes

Thy

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmounte
the sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eies great flouds gush out
of dreare teares and fell:
When I behold how wicked men,
thy lawes kepe neuer a del.

ZADE The xviii. part.

137 IN euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
then art a righteous iudge:
138 To render right and eke from guile,
are two chiefe pointes most hye.
And such as thou hast in thy law,
commanded vs straitely.

139 With zeale and wrath I am consumd
and euen pinde away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hestes forget,
nor shrinke away from thee.
142 Thy righteousnesse (Lord) is most iust,
for euer to endure:
Also thy law is trueth it selfe,
most constant and most pure.

143 Trouble and griefe haue ceased on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.
144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them,
my life lyeth vp in store.

KOPH The xix. part.

145 WIth fernent hart I call & cride,
now answere me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Saue me therefore and I will keepe,
thy precepts and thy hest.

147 To thee I crye euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent ꝑ watch by night,
and ere they call I wake.
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou wast wont to iudge me Lord,
least life should me forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are farre gone back,
and straied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 But thy cõmandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx. part.

153 MY trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with spéd me succour send:
From death as thou hast promised,
Lord kepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what toung can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shronke,
nor went awry therfore.
158 And trueth it is for griefe I dye,
when I these traitors sée:
Because they kepe no whit thy word,
nor yet séke to know thée.

159 Behold for I do loue thy lawes,
with heart most glad and fatne:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decrée, must be
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN The xxi. part.

161 PRinces haue sought by crueltie,
causelesse to make me crouch:
But all in baine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and pray,
great store and plenty had.

163 As for all lyes and falsitie,
I hate most and detest:
For why? thy holy lawes do I,
aboue all thinges loue best.
164 Seuen times a day I prayse the Lord
singing with heart and voice:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue
as do thy statutes loue:
No daunger shall their quiet state,
impaire or once remoue.
166 Mine onely health and comfort Lord

I looke for at thy hand:
And therfore haue I done thoſe things,
which thou didſt me commaund.

167 Thy lawes haue bene my exerciſe
which my ſoule moſt deſired:
Somuch my loue to them was bent,
that nought els I required.
168 Thy ſtatutes and commaundements
I kept thou knoweſt aright:
For all the things that I haue done
are preſent in thy ſight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſe.

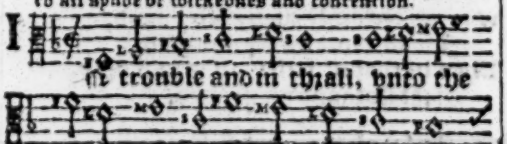
171 Then ſhall my lips thy prayſes ſpeake
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes my comfort.
172 My toung ſhall ſing & preach thy word
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commaundements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els,
I do delight alone.

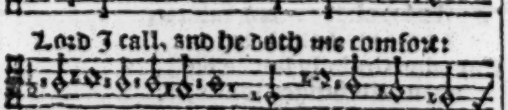
175 Grant me therefore long dayes to liue
thy name to magnifie
And of thy iudgements mercifull,
let me thy fauor trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not faild,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

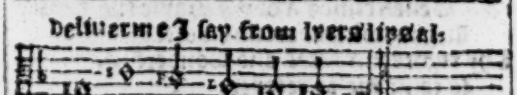
Dauid banished from amõg the barbarous Arabiãs through falſe reporters of enuious flatterers, lamenteth hys long abode among ſuch infidels, geuē to all hynde of wickednes and contention.



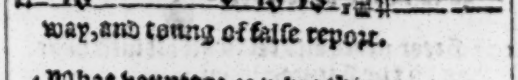
I In trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



deliuer me I ſay from lyers lips al:



way, and toung of falſe report.

4 What hauntage or what thing,
Doeſt thou thus for to ſting,
Thou falſe and flattering lyers

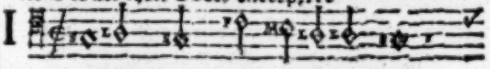
5 Thy toung doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

6 Alas to long I ſlack,
Within theſe tents ſo blacke,
Which Kedars are by name:
By whome the flocke elect,
And all of Iſaackes ſect,
are put to open ſhame.

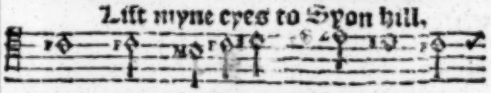
7 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
8 But when my word was told,
Cauſleſſe I was controld,
by them that would haue ſtrife.

I euaui oculos. Pſal. Cxxi. W.W

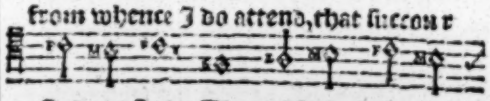
The Prophet ſheweth by hys owne example that the faythfull ought to looke for all their ſuccour of God alone, who will gouern, and geue good ſucceſſe to all their Godly enterpriſe



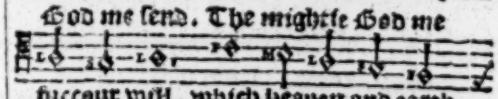
I Lift myne eyes to Syon hill.



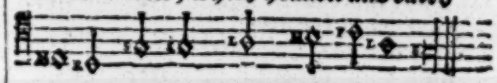
from whence I do attend, that ſuccour



God me ſend. The mightie God me



ſuccour will, which heauen and earth



framed, and all things therein named

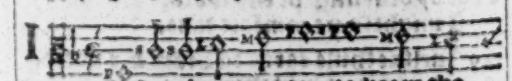
3 Thy foote from ſlip he will preſerue
and will thee ſafely keepe:
for he will neuer ſleepe.
4 Loe he that doth Iſraell conſerue,
no ſleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.
6 The Sunne ſhal not thee parch by day,
nor the Moone not halfe ſo bright:
ſhall with cold thee hurt by night.

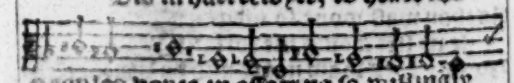
7 The Lord will keepe thee from diſtreſſe
and will thy life ſure ſaue:
and thou alſo ſhalt haue.
8 In all thy buſines good ſucceſſe
where euer thou goeſt in or out:
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. W.K.

Dauid reioyſeth that God accomplisheth his promiſe and placed his Arke in Syon, geuing thankes, and praying for the proſperitie of the Church.

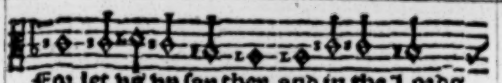


I Did in hart reioyce, to heare the

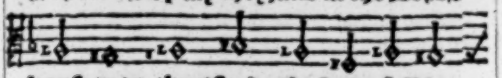


peoples voyce, wil offering ſo willingly

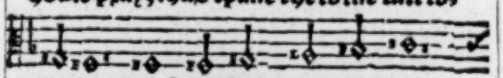
For



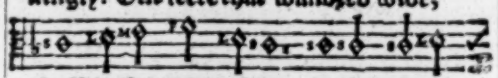
For let vs vp ſay they, and in the Lords



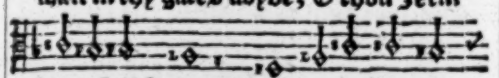
houſe pray, thus ſpake the folke full lo-



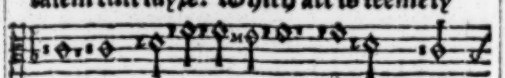
uingly. Our feete that wandred wide,



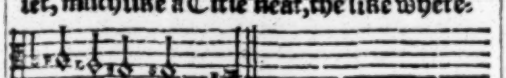
ſhall in thy gates abyde, O thou Jeru-



ſalem full fayre: Which art ſo ſeemely



ſet, much like a Citie neat, the like where-



of is not elſ where.

4 The tribes with one accord
the tribes of God the Lord,
are thether bent their way to take:
So God before did tell,
That there his Iſraell.
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect,
to ſet forth iuſtice orderly.
Which thrones right to maintaine,
To Dauids houſe pertayne.
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Jeruſalems peace,
thy frends God proſper mightely:
7 Peace be thy walles about,
And proſper thee throughout,
thy places eke continually.

8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
ſo much alwayes as lyeth in me.

Ad te leuaui. Pſal. Cxxiii. T.S.

¶ A prayer of the faythfull, whych are afflicted by the wycked worldlynges and contemners of God.

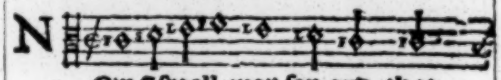
Sing this as the 119. pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maiſters handes to ſee.
2 As hand maides watch their miſtreſſe
ſome grace for to atchiue: (hands
So we behold the Lord our God,
till he doe vs forgiue.

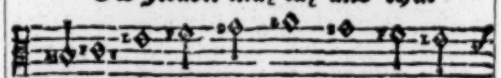
3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we are filled and ouercome,
with hatred and deſpight.
4 Our minds be ſtuffed with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dominus. pſal. Cxxiiii. W.W.

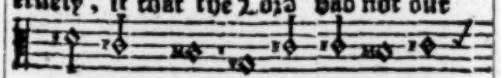
¶ The faythfull deliuered out of great daunger, acknowledge not to haue eſcaped by their own power, but through the fauour of God.



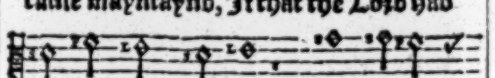
Now Iſraell may ſay and that



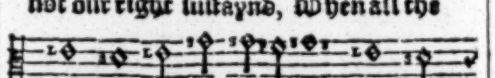
truely, if that the Lord had not our



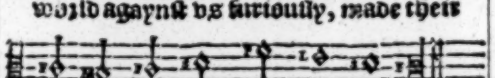
cauſe mayntayned, If that the Lord had



not our right ſuſtayned, When all the



world againſt vs furiouſly, made their



byrores, and ſayd, we ſhould all dye.

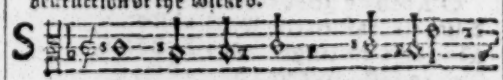
3 Now long agoe:
they had deuourd vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage.
as we might well eſteeme.
4 And as the floudes,
with mightie force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe,
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From bloudie teeth,
and their moſt cruel voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin:
Eſcapeth away:
right ſo it fareth with vs,
Broke are their nets.
and we haue ſcaped thus.
8 God that made heauen
and earth, is our helpe then,
His name hath ſaued vs,
from theſe wicked men.

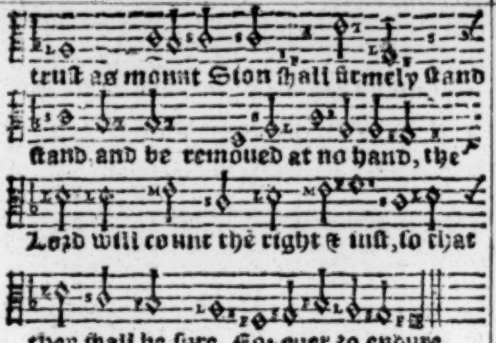
Qui confidunt. Pſal. Cxxv. W.K.

¶ He deſcribeth the aſſurance of the faythfull in their afflictions, and deſtruction of the wicked.



Such as in God the Lord do

truſt



truſt as mount Sion ſhall ſtrmely ſtand
ſtand and be remoued at no hand, the
Lord will count the right & iuſt, ſo that
they ſhall be ſure, For euer to endure.

As mightie mountaines huge and great
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wait.
Such are to him ſo deare,
They neuer neede to feare.

For though the righteous try doth hee,
By making wicked men his rod:
Leaſt they through griefe forſake their
It ſhal not as their lot ſtil be. (God
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought:
The Lord wil ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſraell:
For euermore ſhall dwell.

An other of the ſame by R.W.

Sing this as the x. Commaundements.

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence
In all their neede and miſery.
Their faith is ſure ſtrme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God in deed, in euery neede,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end

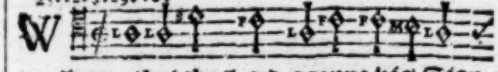
Right wiſe and good is our Lord God
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tary vpon his family.
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickednеſſe
Lord defend world without end:
Thy Chriſtian flock through thy goodneſs

O Lord do good to Chriſtians al,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſlide
Such will the Lord ſcatter abroad,
With hypocrites throwne down to hel
God will them ſend paines without end
But Lord graunt peace to Iſrael.

Glory to God the Father of might,
And to his Sonne our Sauiour:
And to the holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walk and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W K.

¶ This Pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeuenty yeares of captiuity foreſpoken by Ieremy 29.12.13.29.10.



When that the Lord againe his Sion
had forth brought, from bondage great
and alſo ſeruitude extreme: His worke
was ſuch as did ſurmount mans hart
And thought, ſo that we were much like
to thē that vſe to dreame: Our mouthes
were with laughter filled then, and eke
our tongues did ſhew vs ioyfull men.
3 The Heathenfolke,
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done.
4 But much more we
and therfore can confeſſe no leſſe,
Wherefore to ioy
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full true it is
that they which ſow in teares in deed,
At me will come
when they ſhall reape in mirth and ioy:
6 They went and wept
in bearing of their precious ſeede,
For that their foes,
full oftentimes did them annoy.
But their returne

with

with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not impayred be.

Niſi Dominus. Pſal. Cxxvij. W.W.

¶ It is not mans witte, power, or labor, but the free goodneſſe of God that geueth riches, preſerueth townes & countreys, graunteth nourishmēt & children.

Sing this as the Lordes prayer.

EExcept the Lord the Lord do make,
And therevnto do let his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread
yet were your labour loſt and worne,
But they whom God doth loue and keepe
Receiue all things with quiet ſleepe.

3 Therfore marke well when euer you ſee
That men haue heires to enioy their land
It is the gift of Gods owne hand,
For God him ſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenes,
In perſon and in comelines,
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme,

5 O well is him that hath his quiuer
Furniſhed with ſuch artillery.
For when in perill he ſhall be
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the iudge,
Againſt his foes which beare him grudge

Beati omnes. Pſal. Cxxviii. T.S.

¶ Here is deſcribed the proſperous eſtate of perſons maried in the feare of GOD, and the promiſes of Gods bleſſings, to al them that liue in this honorable eſtate according to his commaundements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happie art thou I ſay.
2 Like fruitfull vines on the houſe ſide
ſo doth thy wife ſpring out:
Thy children ſtande like Olyue plants,
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The promiſed Jeruſalem,
and his felicitie.
4 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix.

¶ She admoniſheth the Church to reioice thoughe afflicted in all ages, for God will deliuer and ſodainly deſtroy the enemies thereof.

Sing this as the 137. pſalme.

OFt they now, Iſraell may ſay,
me from my youth aſſaulde:
2 Oft they aſſaylde me from my youth,
yet neuer they preuaylde.
3 Vpon my back the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cordes,
of wicked foes at laſt.

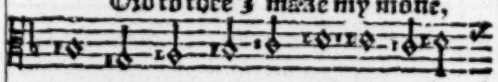
5 They that hate me ſhalbe aſhamd,
and turned back alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

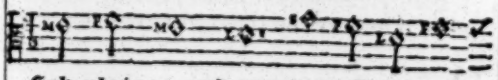
De profundis. Pſal. Cxxx. W.W

¶ An effectuous prayer to obtayne mercye and for greuenes of his ſinnes and at length deliuerance from all euills.

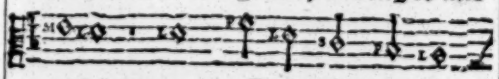
Ord to thee I make my mone,



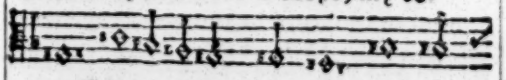
when dangers me oppreſſe, I call, I



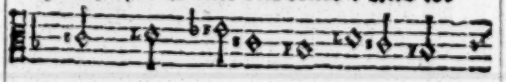
ſigh, plaine, and grone, truſting to find



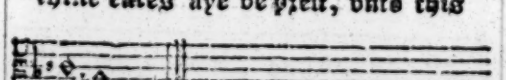
releaſe. Heare now O Lord, my re-



queſt, for it is full due time: And let



thine eares aye be preſt, vnto this



prayer mine.

3 O Lord our God if thou watch
our ſinnes and them preſs:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and mindſt to vſe thy grace:

That

That we with heartes moſt rayefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waiteth on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and warde,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
For he is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

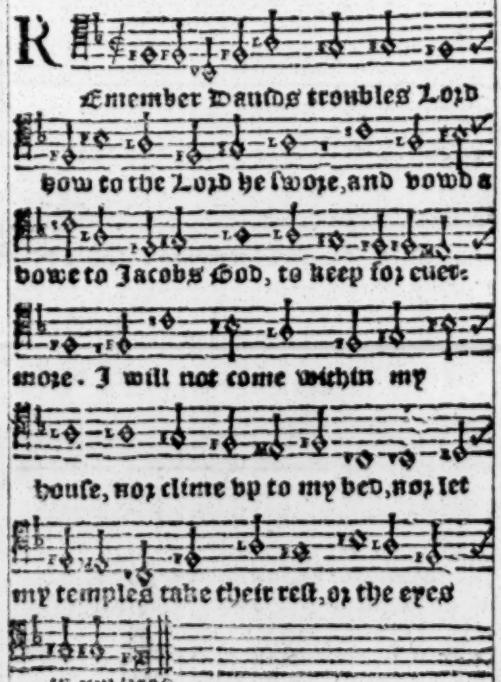
¶ Dauid charged with ambition, proteſteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in thinges that be too hye.
2 But as a child that wained is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.
3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore
from age to age, for aye.

Memento Domine. Pſal. Cxxxii. M.

¶ The faithful grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame both as touching hys poſteritie, and the building of the temple, to play there as was foreſpoken.



Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Jacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fieldes and forreſtes there,
theſe voyces firſt were found.

7 We will aſſay and go in now,
his tabernacle there?
Before his foreſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord ariſe I ſay,
into thy reſtyng place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſtes be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saintes and holy men,
ſing all with toyfulneſſe.
10 And for thy ſeruaunt Dauids ſake,
refuſe not Lord I ſay:
The face of thine annoynted Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenaunt kepe,
that I ſhall learne echone:
Then ſhall their ſonnes for euer ſit,
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſtyng place,
I loue and like it well.
15 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatiſfie with bread,
the needy that be there.

16 Yea I will decke & cloth her Prieſtes,
with my ſaluation:
And all her Saintes ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For there I haue ordaind for myne,
a lanterne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiii. W. W.

¶ The commendation of godly and brotherly amitie, compared to the moſt precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. pſalme.

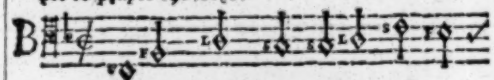
O How happy a thyng it is,
and toyfull for to ſee:
Brethren together faſt to hold
the band of amitie?
2 It calleth to mynde the ſweete perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.
And as the lower ground doth drinke,
the dew of Hermonhill:
And Sion with his siluer drops,
the fielde with fruite doth fill.

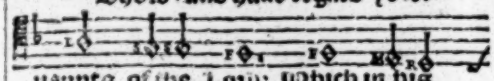
5 Euen so the Lord doth poure on them,
his blessinges manifold:
Whose hartes and myndes without all guile,
this knot do kepe and hold.

Ecce nunc. Psal. Cxxxiiii. W. K.

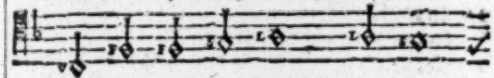
¶ He exhorteth the Leuites that watch in the temple to praysse the Lord.



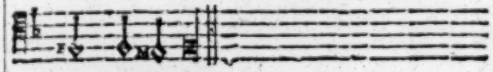
Behold and haue regard ye ser-



uaunts of the Lord: Which in his



house by night do watch, praysse him



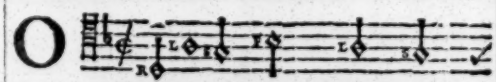
with one accord.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayses due,
his benefites embrace.

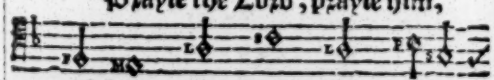
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleesse and will continue,
for euermore the same.

Laudate nomen. psal. Cxxxv. N.

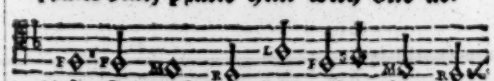
¶ Hee exhorteth al the faythful, to praysse God for his marueilous workes and graces wherein he hath declared his maiestie, to the confusiō of all Idolaters.



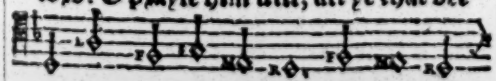
Praysse the Lord, praysse him,



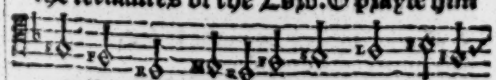
praise him, praise him with one ac-



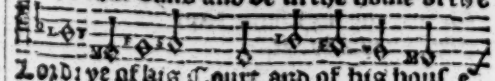
cord: O praysse him still, all ye that bee



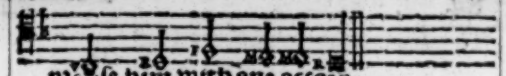
the seruantes of the Lord. O praysse him



ye that stand and be in the house of the



Lord: ye of his Court and of his house



praise him with one accord.

3 Praysse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thyng,
alwayes to do the same.
4 For why? the Lord hath chose Iacob,
his very owne peculiar:
So hath he chosen Israell,
his treasure for to bee.
5 For this I know and am right sure,
the Lord is very great:
He is in deede aboue all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framde of nought.
7 He lifres vp cloudes euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothyng in vayne.
8 He smote the first borne of ech thyng,
in Egypt that tooke rest:
He spared there no liuyng thyng,
the man nor yet the beast.
9 He hath in thee shewed wonders great,
O Egypt boyde of dauntes:
On Pharao thy cursed kyng,
and his seuere seruauntes.
10 He smote then many nations,
and did great actes and thynges:
He slew the great and mightyest,
and chiefest of their kynges.
11 Sehon kyng of the Amorites
and Og kyng of Basan:
He slew also the kyngdoms all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to bee.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in deede:
And to his seruauntes he will shew,
fauour in tyme of neede.

15 The Idols of the heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot (speake,
and eyes and haue no sight:
17 They haue the eares and heare nothyng,
their mouthes be breathlesse quite.

18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

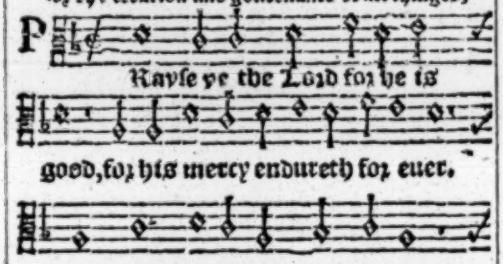
O

19 O all ye houſe of Iſraell,
ſee that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to gene thanks vnto God for the creation and gouernance of all thinges.



5 Which by his wiſedom made ỹ heauens
for his mercy endureth. &c.
6 Which on the waters ſtretcht the earth,
for his mercy endureth. &c.
7 Which made great light to ſhine abroad,
for his mercy endureth. &c.
8 As Sunne to rule the lightſome day,
for his mercy endureth. &c.

9 The Moone & ſtarres to guide the night,
for his mercy endureth. &c.
10 Which ſmote Egypt with their firſt
for his mercy endureth. &c. (borne,
11 And Iſraell brought out from them,
for his mercy endureth. &c.
12 With mighty hand and ſtretched arme,
for his mercy endureth. &c.

13 Which cut the red ſea in two partes,
for his mercy endureth. &c.
14 And Iſraell made paſſe there through,
for his mercy endureth. &c.
15 And drowned Pharao and his hoaſt,
for his mercy endureth. &c.
16 Through wildernes his people led,
for his mercy endureth. &c.

17 Ye which did ſmite great noble kynges,
for his mercy endureth. &c.
91 And which hath ſlayne ỹ mighty kynges
for his mercy endureth. &c.
19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.
20 And Og the kyng of Baſan land,
for his mercy endureth. &c.

21 And gaue their land for heritage,
for his mercy endureth. &c.
22 Euen to his ſeruaunt Iſraell,
for his mercy endureth. &c.
23 Remembring vs in baſe eſtate,
for his mercy endureth. &c.
24 And from oppreſſours reſcued vs,
for his mercy endureth. &c.

25 Which geueth foode vnto all fleſh,
for his mercy endureth. &c.
26 Prayſe ye the Lord of heauen aboue,
for his mercy endureth. &c.
27 Gene thankes vnto the Lord of Lords,
for his mercy endureth. &c.

Another of the ſame, by T.C.

Sing this as the 148. pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thankes and prayſes ſing,
To God of Gods I ſay:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

3 The Lord of Lordes prayſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heauenly firmament,
Did frame as we do ſee:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out reach:
For certaynely. &c.

7 Great lightes he made to vs,
For why his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day:
For certaynely. &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:

And

And ſtarres that do appeare,
To guide the darkeſome night:
For certaynely. &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſt and men:
For certaynely. &c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which ſtode vp like a wall:
14 And made through it to go,
His cholen children all:
For certaynely. &c.

15 But there he whelmed then,
The proud kyng Pharao:
With his huge hoaſt of men
And charets eke alſo,
For certaynely. &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
17 And for his loue endleſſe.
Great kynges he brought to ground,
For certaynely. &c.
18 And ſlue with puiſſaunt hand,
Kynges mighty and of fame:
19 As of Amorites land.
Sehon the kyng by name,
For certaynely. &c.

20 And (Og the Gyaunt large,
Of Baſan kyng alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certaynely. &c.

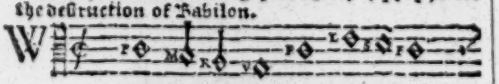
22 Euen vnto Iſraell,
His ſeruaunt deare I ſay:
He gaue the ſame to dwell,
And there abide for aye:
For certaynely. &c.

3 To mynde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free.
For certaynely. &c.

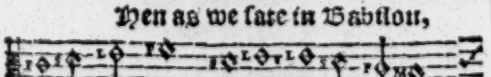
25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherfore of heauen the God,
To land be it your will:
For certaynely. &c.

Super flumina. Pſal. Cxxxvii. W. W.

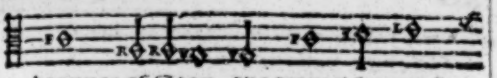
The Iſraelites in their captiuity hearing the Caldeans reproch and blaſpheme God, and his Religion, deſire God to puniſh the Edomites, who prouoked the Babilonians againſt them, & prophecied the deſtruction of Babilon.



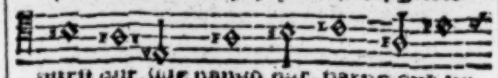
When as we ſate in Babilon,



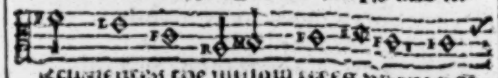
the riuers round about, and in remem-



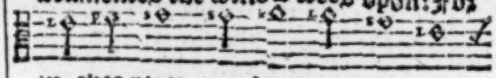
braunce of Sion, the teares for griefe



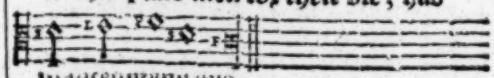
burſt out. We hanged our harps and in-



ſtruments the willow trees vpon: for



in that place men for their vſe, had



pleaſed many one.

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſonges,
and pleaſaunt melody.
4 Alas ſayd we who can once frame,
his ſorrowfull hart to ſing:
The prayſes of our louyng God,
thus vnder a ſtraunge kyng?

5 But yet if I Jeruſalem,
out of my hart let ſloe:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therfore O Lord remember now,
the curſed people and cry:
That Edoms ſonnes againſt vs made,
when they razed our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed, on, ſacke, & raze their walles
in deſpite of their Lord.

8 Euen ſo, ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones
which lye the ſtreetes among.

Confitebor tibi. pſal. Cxxxviii. N.

David prayſeth the goodnes of God toward him, for which, euen forrein Princes ſhall prayſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter as heretofore.

Sing this as the 137. Pſalme.

I Wyll I prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduaunce thy prayſe:
Toward thy holy temple I,
will looke and worſhip thee:
And prayſed in my thankful mouth,
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth wherby:
For thou thy name haſt by thy word,
aduaunced ouer all.

When

3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhal,
geue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the waies of God the Lord,
in ſinging ſhall entreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in midſt of trouble I,
do walke yet ſhall I ſtand:
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.

8 Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

¶ David to cleanſe his hart from all hypocriſy, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be enemy to all them that conténe God.

Sing this as the 137. Pſalme.

O Lord thou haſt me tryde and knowne,
my ſittyng thou doeſt know:
2 And riſing eke my thoughtes a farre,
thou vnderſtandſt alſo.
3 My pathes yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behinde holdſt and before,
thou layeſt thine hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunnyng ſkill:
It is ſo hye that I the ſame
can not attayne vntill.

7 From ſight of thy all ſeyng ſpyte,
Lord whether ſhall I go?
Or whether ſhall I flée away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the mornyng winges,
and let me goe and hyde:
Euen there where are the fartheſt partes,
where flowyng Sea doth ſlyde.
10 Yea euen thether alſo ſhall,
thy reachyng hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkeneſſe ſhall,
yet ſhroud me from thy ſighte:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light,
are both a like alway.

The ſecond part.

For thou poſſeſſed haſt my raynes,
and thou haſt couered mée:
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee
although in ſecret place:
I haue bene made and in the earth,
beneath I ſhaped was.
16 Whō I was formeleſſe, then thine eye,
ſaw me, for in thy booke:
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therfore of thée (O God)
how deare are they to me?
And of them all how paſſing great,
the endleſſe number be.
18 If I ſhould coūt thē, loe their ſumme,
more then the ſand I ſée:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy man,
oh that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne,
beyng enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me (O God) and know my hart,
my thoughtes proue and diſcloſe.

42 Conſider Lord if wickednеſſe,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

¶ David prayeth vnto God againſt the cruelty falſhood, and iniuryes of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

Lord ſaue me from the euill man,
and from the cruell wightes
2 Deliuer me, which euill doe
imagine in their ſpirites.
Which make on me continuall warre,
their tongues ſee they haue whet:
Like ſerpents vnderneath their lips,
is adders poyſon ſet.

Keepe

4 Keepe me O Lord from wicked hands
preserue me to abide:
Free from the cruell man that means,
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path wayes, and gins,
for me eke haue they set.

6 Therfore I said vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voice
wherwith I pray and mone.
7 O Lord my God, thou only art
the strength that saueth me:
My head in day of battell hath,
bene couered still by thee.

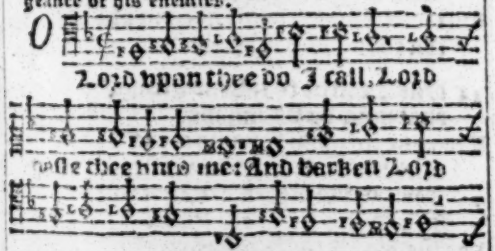
8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought, least he,
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall.

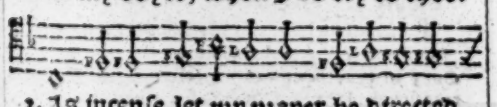
10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pittes, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.

12 I know the Lord thafflicted will
reuenge and iudge the poore:
The iust shall prayse thy name, iust shall
dwell with thee euermore.

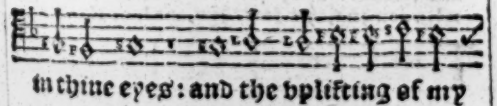
Domine clamaui. Psal. Cxli. N.

¶ Dauid being grieuously persecuted vnder Saule, desireth succour, and patience till God take vengeance of his enemies.

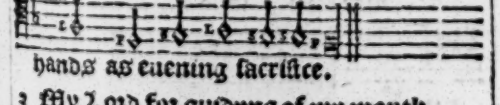




2. As incense, let my prayer be directed



in thine eyes: and the vplifting of my



hands as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lippes,
O Lord keepe thou the doore.
4 That I should wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprone me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time it shall shortly fall:
When I shall in their misery,
make prayers for them all.

6 Then when in stonie places downe,
their iudges shalbe cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
lie scattered are they found:
As he that heweth wood or he,
that diggeth vp the ground.

8 But O my Lord my God, mine eyes,
doe looke vp vnto thee:
In thee is all my trust, let not,
my soule forsaken be.
9 Which they haue layd to catch me in,
Lord keepe me from the snare.
And from the subtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape,
the danger of them all.

Voce mea ad Do. Psal. Cxli. N.

Dauid neither for feare, nor anger, would kill Saule but with a quiet minde prayed vnto God who preserued him.

Sing this as the 141. psalme.

BEfore the Lord God with my voyce,
I did send out my cry:
And with my strayned voyce vnto,
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

Although perplexed was my spirite,
my path was knowne to thee:
In way where I did walke, a snare
they slily layd for mee.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge fayled me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry for I am brought,
full low deliuer me:
From them that do me persecute,
for me to strong they be.

7 That I may prayse thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall prease me round about.

Domine exaudi. pſal. Cxliii. N.

An earnest prayer for remission of sinnes, acknowledging that the enemyes did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirite, that he may spend the rest of his life in the true feare and seruice of God

Sing this as the 141. Pſalme.

LOrd heare my prayer, harke the playnt
that I do make to thee:
Lord in thy iustice answere mee.
2 In iudgement with thy seruaunt Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.
3 The enemy hath pursued my soule,
my life to ground hath throwne:
And layd me in the darcke, like them
that dead are long agone.
4 Within me in perplexitie,
was myne accombred spirite:
And in me was my troubled hart,
amased and affright.

5 Yet I record tyme past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes haue create.
6 To thee O Lord my God loe I,
do stretch my craueyng handes:
My soule desireth after thee,
as do the thirsty landes.

7 Heare me with speede my spirite doth
hide not thy face me fro: (faile,
Els shall I be like them that downe,
into the pit do goe.
8 Let me thy louyng kindnesse in
the mornyng heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer mee:
From all myne enemies, for I
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good spirite vnto the land,
of mercy me conuay.

11 For thy names sake with quickenyng
aliue do thou me make: (grace
And out of trouble bryng my soule,
euen for thy iustice sake.
12 And of thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruaunt am and shall.

Benedictus Dominus. pſal. Cxliiii. N.

Dauid prayseth the Lord for his victories & kingdome restored, yet calling for the destruction of the wicked: and declareth wherin the felicitie of any people consisteth.

Sing this as the 141. pſalme.

BLest be the Lord my strength, that doth
instruct my handes to fight:
The Lord that doth my fingers traine,
to battell by his might.
2 He is my goodnesse, fort and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld

3 O Lord what thyng is man, that him
thou holdest so in price?
Or sonne of man that vpon him,
thou thinkest in this wise?
4 Man is but like to vanitie,
his passe his dayes is end:
As flæting shade, bow downe O Lord
thy heauens and descend.

5 The mountaines touch, & they shal smoke
cast forth thy lightenyng flame:
And scatter them, thine arrowes shoote,
consume them with the same.
6 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand,
of strangers make me free.

8 Whose subtil mouth of vanitie,
and fondnesse doth intreat,
And their right hand is a right hand,
of falshood and deceit:
9 A new song will I sing O God,
and singing will I bee:
On Viole and on instrument,
ten stringed vnto thee.

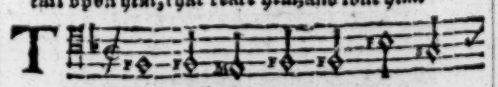
10 Euen he it is that only giues,
deliuerance to kings:
Who his seruaunt Dauid helpe,
from hurtfull sword he brings.
11 From strangers hand me saue & shield,
whose mouthes talke vanitie,
And their right hand is a right hand,
of guile and subtilitie.

12 That our sonnes may be as the plants,
whom growing youthhoth reare,
Our daughters as carued corner stones,
like to a pallace faire.
13 Our garners full, and plentie may,
with sundry sorts be found:
Our sheepe bryng thousandes in our streetes
ten thousands may abound.

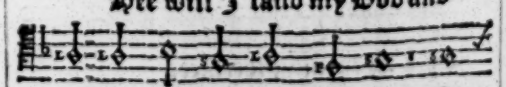
14 Our Oxen be to labour strong,
that none do vs inuade:
There be no goyng out, no cryes
within our streetes be made.
15 The people blessed are, that with
such blessings are so stord:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

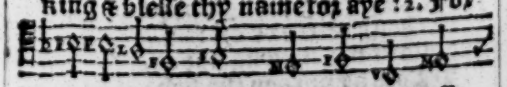
Dauid describeth the wonderfull prouidence of God, in gouernyng and in preseruing all the other creatures. He prayseth God for his iustice, mercie, and speciall louyng kindnes towardes those that call vpon him, that feare him, and loue him.



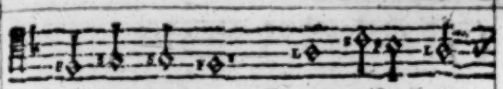
Thee will I land my God and



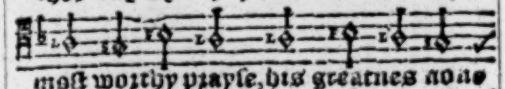
king & blesse thy name for aye: 2. For



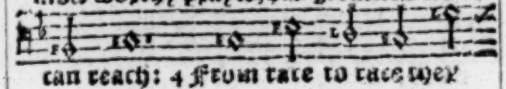
euer will I prayse thy name, and blesse



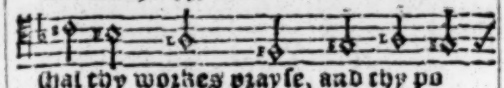
thee day by day. 3 Great is the Lord



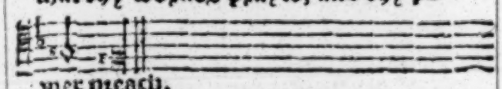
most worthy prayse, his greatnes none



can reach: 4 From race to race they



shal thy workes prayse, and thy po



wer preach.

5 I of thy glorious maiestie
the beautie will record:
And meditate vpon thy workes
most wonderfull O Lord.
6 And they shall of thy power and of
thy fearefull actes declare:
And I to publish all abroad,
thy greatnes will not spare.

7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all and all his workes,
his mercie doth excede:
10 Lo all thy workes do praise thee Lord,
and do thy honor spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glory shew:
12 And blase thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mighty kingdoms ebb,
to spread the glorious praise.
Thy kingdom Lord a kingdom is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their fainting he doth stay.

15 The eyes of all do waite on thee,
thou dost them all relieue:
And thou to each sufficing food,
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill:
All things whatsoeuer do liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neare all be is that call on him,
in truth that on him call.
19 The the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
20 The Lord preserues all those to him
that beare a louing heart.
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speak
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

¶ David teacheth that none should put their trust in men but in God alone, who is almighty and deliuereth the afflicted, nourisheth the poore, setteth prisoners at libertie, comforteth the fatherles widowes, straungers, and is king for euer

Sing this as the 137. Psalme.

MY soule prayse thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health:

4 For why? their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heartes,
decay and perish all.
5 O happie is that man I say,
whom Jacobs God doth aide:
And he whose hope doth neuer decay,
but on the Lord is staid.

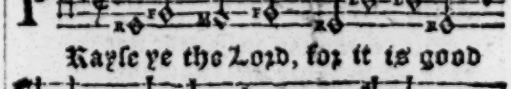
6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwaies he doth proceede,
for such as suffer wrong:
The poore and hungrie he doth feede,
and loose the fetters strong.

The Lord doth send the blind their sight
the lame to limbs restore:
The Lord I say doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
the straungers sad in hart:
And quit the widow from distresse,
and ill mens waies subuert.

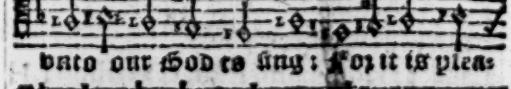
10 Thy Lord and God eternally
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

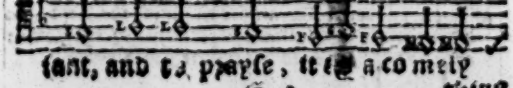
¶ The Prophet prayseth the bountie, wisedom, power iustice & prouidence of God vpon all his creatures but specially vpon his Church, which he gathered together after their dispersion, declaring his word and iudgement so vnto them, as hee hath done to no other people.



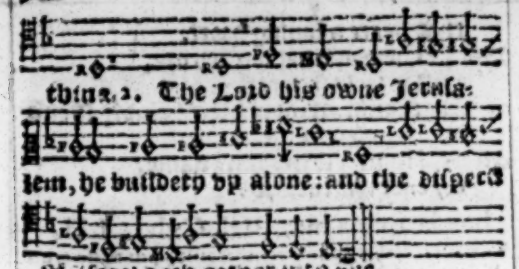
Prayse ye the Lord, for it is good



vnto our God to sing: for it is plea-



sant, and to prayse, it is a comely



thing. 2. The Lord his owne Jeruſa-

lem, he buildeth vp alone: and the diſperſed

of Iſrael doth gather into one.

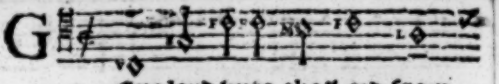
3 He heales the broken in their hart,
their ſore vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voice.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.
9 He giues to beaſtes their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

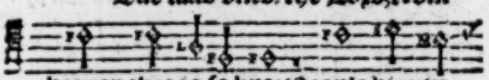
12 O praiſe the Lord Jeruſalem,
Thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates be ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flowes
of wheat he filleth thee.
15 And his commaundement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly rinne about.
16 He giueth ſnow like wooll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his ice, there at
the cold who can abide?
18 He ſendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow and then,
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſraell to know.
20 With every nation hath he not
ſo dealt, nor they haue knowne:
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii. I.H

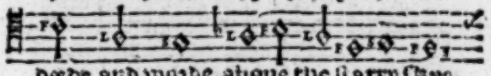
¶ He prouoketh all creatures to praiſe the Lord, in heauen, and in all places, eſpecially for the power that he hath giuen to his people Iſrael.



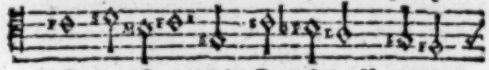
Eue laud vnto the Lord, from



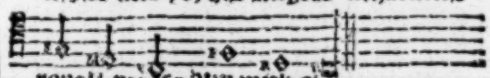
heauen that is ſo hye: Praiſe him in



deede and worde, aboue the ſtarry ſkye.



2. And alſo ye, his Angels all, armies



royall, praiſe him with glee.

3 Praiſe him both Moone and Sunne
Which are ſo cleere and bright:
The ſame of you be done
Ye gliſtring ſtars of light,
4 And eke no leſſe
Ye heauens faire,
And cloudes of the aire,
His laud expreſſe.

5 For at his word they were,
All formed as we ſee:
At his voice did appeare
All things in their degree.
6 Which he ſet faſt:
To them he made
A law and trade,
For aie to laſt.

7 Extoll and praiſe Gods name
On earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie
Fire, haile, Ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſtes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kinges both more and leſſe,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
Exalt his name,
12 Young men and maidens,
Old men and babes
Do ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent:
Whoſe praiſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bleſſe:
The horne of his
And helpe them all.

hes

His Saintes all ſhall forth tell,
His prayſe and worthineſſe:
The children of Iſraell.
Echone both more and leſſe.

15 And alſo they,
That with good will,
His wordes fulfill,
and him obey.

Cantate Domino. Pſal. Cxlix. N.

¶ An exhortation to the Church, to prayſe the Lord for his victorie and conqueſt that hee gaue vnto his Saynctes agaynſt all mans power.

Sing this as the 145. pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the prayſe of him be heard,
his holy Saintes among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeede of Sion hill,
be ioyfull in their king.

3 Let them ſound prayſe with voice of flute
vnto his holy name,
And with the Timbrell and the Harpe,
ſing prayſes of the ſame:
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glory great.

5 With glory and with honour, now
let all the Saintes reioyce:
And now aloud vpon their beds,
aduaunce their ſinging voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their handes:
8 To binde their ſtately kynges in chaines,
their Lordes in iron bandes.
9 To execute on them the doome,
that written is before:
This honor all his Saynctes ſhal haue,
prayſe ye the Lord therefore.

Laudate Dominum. pſal. CL. N.

¶ An exhortation to prayſe the Lorde without ceaſing by all maner of wayes, for all his mightie and wonderfull workes.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament
that ſhewes his power on hye.
2 Aduaunce his name, and prayſe him in
his mighty actes alwayes:
According to his excellency
of greatnes, geue him prayſe.
3 His prayſes with the Princely noyſe,
of ſounding trumpets blow:
Prayſe him vpon the Viole, and
vpon the Harpe alſo.
4 Prayſe him with Timbrel & with flute
Organs and Virginals:
5 With ſounding Cimbals prayſe ye him,
prayſe him with loud Cimbals.

6 What euer hath the beneſit,
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation vnto the prayſe of God, to be ſong before Mornyng Prayer. T. B.

Sing this as the 100. pſalme.

PRayſe the Lord, O ye Gentils all,
which hath brought you into his light
O prayſe him all people mortall, (
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercy:
And on the Lordes truth be ye aſſured,
abideth perpetually.
Glory be to God the Father.
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like maner,
Now and at euery ſeaſon.

An exhortation vnto the prayſe of God to be ſong before euening prayer. T. B.

Sing this as the 100. pſalme.

BEhold now geue heede ſuch as be
The Lordes ſeruants faithfull and true:
Come prayſe the Lord euery degree,
With ſuch ſonges as to him are due.

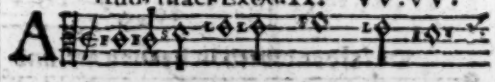
O ye that ſtand in the Lordes houſe
Enter in your own Gods manſion:
Prayſe ye the Lord ſo bounteous
Which worketh our ſaluation.

Lift vp your hands in his holy place
Yea and that in the time of night:
Prayſe ye the Lord which geueth all grace
For he is a Lord of great might.

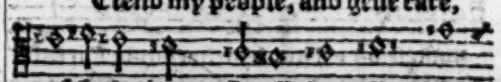
Then ſhall the Lord out of Syon
Which made heauen and earth by his pe
Giue to you and your nation, (wer
His bleſſing, mercy, and fauour.

Glory to God the Father. as afore.

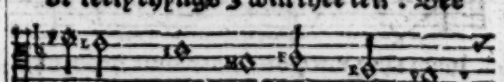
Audi Iſrael. Exod. xx. VV. VV.



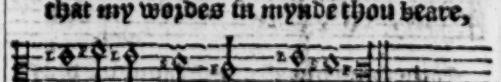
Ttend my people, and geue eare,



of kerly thynges I will thee tell: See



that my wordes in mynde thou beare,



and to my preceptes liſten well.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought fro careful thral:
And eke reclaimed from Pharaos rod,
Make thee no Gods an them to call.

3 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

Take not in vaine his holy name,
Abuse it not after thy will:
For so thou might full soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke ye seuenth day ceast,
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods helpe ye may attend.

5 Vnto thy parents honor giue,
As Gods commandements do pretend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnes against no man beare.

10 Thy neighbors house wish not to haue,
His wife or ought that he calls mine:
His field, his Oxe, his Asse, his slaue
Or any thing which is not thine.

A Prayer.

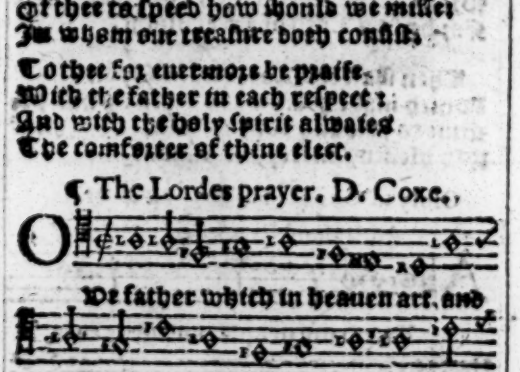
The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we crane
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauior Christ,
Of thee to speed how should we misse?
In whom our treasure doth consist.

To thee for euermore be praise
With the father in each respect:
And with the holy spirit alwaies
The comforter of thine elect.

¶ The Lordes prayer. D. Coxe.



Thy blessed name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
the litle flocke of thy poore sheepe.

Thy kingdom come euen at this houre
And hencefoorth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Sathans rage and filthie band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sickenesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

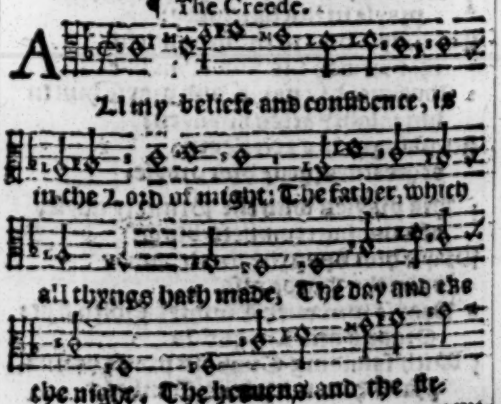
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

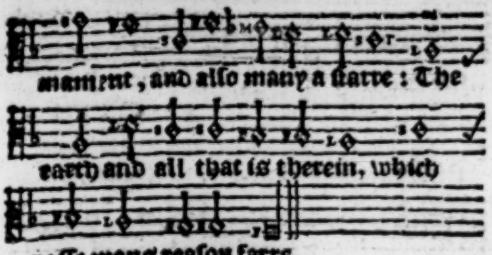
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith, and with the holy Ghost.

O Lord from euil deliuer vs,
The dayes and times are dangerous.
From euerlasting deathsaue vs,
And in our lastned comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen, let it be done O Lord,
that we haue prayed with one accord.

¶ The Creede.





mament, and also many a starre: The

earth and all that is therein, which

passe mans reason farre.

And in like maner, I beleeue
In Christ our Lord his sonne,
Coequall with the deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure,
And of his mother Mary borne,
yet she a virgine pure.

Because mankinde to Sathan was
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous payne,
Then Pilat being iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buried,
As is our vse and rite.
His spirite did after this descend,
Into the lower partes:
To them that long in darckenes were,
The true light of their hartes.

And in the third day of hys death,
He rose to life agayne:
To thend he might be glorified,
Out of all griefe and payne.
Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, (yet of that day,
We all be vncertaine.)
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My faith to satisfie:
The third person in Trinitie,
Beleeue I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine.
And holy scripture doth allow,
Which Sathan doth disdaine.

And also I do trust to haue,
By Jesu Christ his death:
Release and pardon for my sinnes,
And that onely by faith.
What time all flesh shall rise again,
Before the Lord of might:
And see him with their bodely eyes,

Which now do giue them light.

And then shall Christ our Sauiour,
The sheepe and Goates deuide:
And giue life euerlastingly,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for euermore.

¶ A prayer to the holy Ghost, to be song before the Sermon.
Sing this as the 119. Psalme.

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our Quene and her Councell,
and giue them will and might:
To perseuere in thy gospell
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

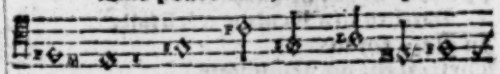
O holy spirite direct aright,
the Preachers of thy word:
That thou by them may cut downe sinne
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirite of trueth, keepe vs
in peace and vnity:
Keepe vs from sectes and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.
O Lord encrease our fayth in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbors about vs round.
In our tyme geue thy peace O Lord,
to nations far and nye:
And teach them all thy holy word,
that we may sing to thee.

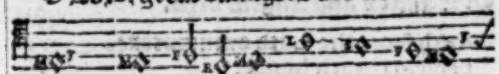
All glory to the Trinitie,
that is of mightes most:
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shalbe,
henceforth for euermore.

¶ Da pacem Domine. E.G.

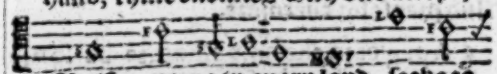
Eue peace in these our dayes



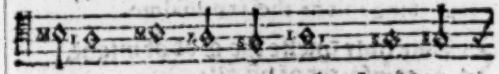
O Lord, great dangers are now at



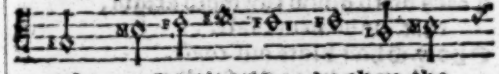
hand, thine enemies with one accord,



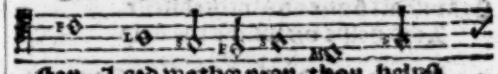
Christs name in euery land, seeke to



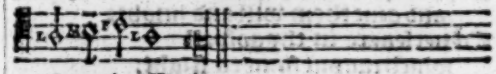
deface, roote out and rase, thy true



right worshyp in deede: be thou the



stay, Lord we thee pray, thou helpe



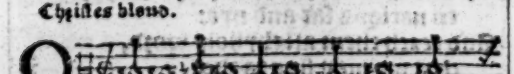
alone in all need.

Giue vs that peace which we do lacke,
Through mistbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gainestrike.
With fire and sword
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.

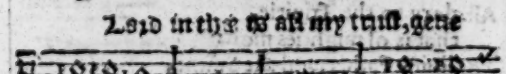
Giue peace & vs thy spirit down send,
With griefe, and repentance true:
So peace our harts, our liues to amend,
And by fayth Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truely may bide,
And shine in euery place.

¶ The Lamentation.

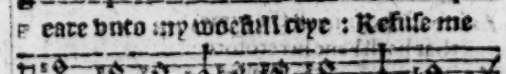
¶ Through perfect repentance the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.



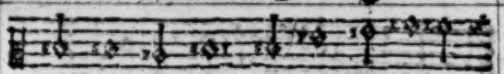
Lord in thee is all my trust, gene



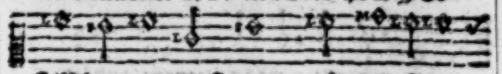
reate vnto my woefull eye: Refuse me



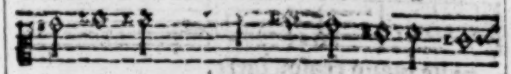
not that am vniust: but bowyng downe



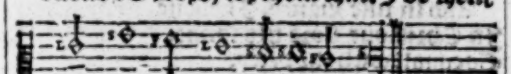
thy heauenly eye. Behold how I do



still lament my sinnes, wherein I do



offend: O Lord, for them shall I be shent



Sith thee to please I do intende

No, no, not so thy will is bent
to deale with sinners in thine yre:
But when in hart they shall repent,
thou grantst with speed that they desire.
To thee therefore still shall I cry,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet drye,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the giftes of grace:
That when this life must fleete away,
in heauen with thee I may haue place
Where thou doest raigne eternally,
with God which once did down thee
Where angels sing continually, (send,
to thee be prayse world without end.

¶ A thankesgeuing after the receauing of the Lordes Supper.

Sing this as the 137. psalme.

THe Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his saintes,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hartes cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubbornely against the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
echone in their degree.
They do not striue for maistership,
nor slacke their office set:
But feare the Lord and do his will,

hate

hate is ofthem no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
We not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of like to please:
Nor do the thing that might vs ioyne,
to Christ and quietnesse,
Thus are we all his enimies,
we can it not deny:
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay.
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here bibble,
vnto thine eyes and taste:
His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did tosse it out so small
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasaunt tyme,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

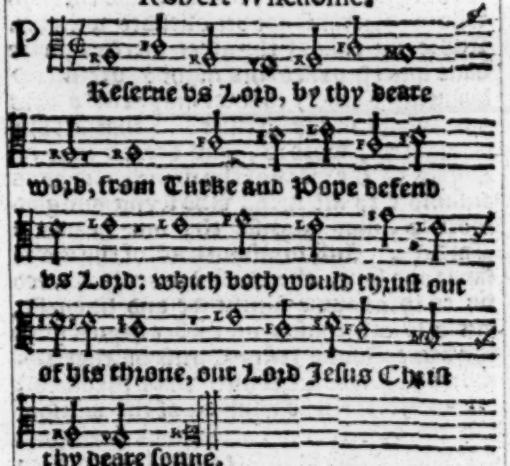
Because the iuice that in them is
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes blood out pressed was,
with nayles and eke with speare:
The iuice wherof doth saue all those,
that rightly do him feare.

And as the corns by knitte,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one:
In fayth and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to ceasse.
Which if we do, then shall we shew
that we his chosen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may so do indede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisedome.



Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforter,
be our patron, helpe and succour:
Giue vs one mynde and perfect peace,
all giftes of grace in vs increase.

Thou liuing God in persons three,
thy name be prayed in vnitie:
In all our need so vs defend: (end.
that we may prayse thee world without

¶ FINIS.

A forme of prayer to be vsed in priuate houses euery Morning and Euening.

Morning prayer.

ALmighty God and most mercifull Father, we doe not presente our selues here before thy maiestie trusting in our own merites or worthines, but in thy manifolde mercies which hast promised to heare our prayers & graunt our requestes which wee shall make to thee in the name of thy beloued Sonne Jesus Christ our Lord: who also hath commaunded vs to assemble our selues together in his name, with full assurance y he will not onely be amongst vs, but also be our mediator and aduocate towardes thy maiesty, that wee may obtayne all thinges which shall seeme expedient to thy blessed will for our necessities. Therfore we beseech thee thee swete father to turne thy louing countenaunce towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment but rather receiue vs to thy mercy for Jesu Christs sake, acceptyng his death & passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seyng that of thy great mercies, wee haue quietly passed this night: graunt (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good ensample to all men, who seyng our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy mere fauor and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heyres with thy deare Sonne Jesus Christ of that immortall kyngdome which thou preparedst for vs before the begynnyng of the worlde: wee beseeche thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy spirite: that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, wee doe not onely make request (O Lord) for our selues & for thē that thou hast already called to the true vnderstanding of thy heauenly will, but for all people, and nations of the world, who as they know by thy wonderfull workes y^t thou art god ouer all, so they may be instructed by thy holy spirit, to beleue in thē their onely sauior and redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therfore (O Lord) raise vp faithfull distributers of thy misteries, who setting apart al worldly respectes may both in their life & doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, & errors disquiet thy litle flock. And because (O Lord) we be fallen into the latter dayes and daungerous times wherein ignorance hath gotten the vpper hand, and Sathā by his ministers seeks by all meanes to quench the light of thy Gospell, we beseech thee to maintain thy cause agaynst those rauening wolues, and strengthen all thy seruaunts, whome they kēpe in prison and bondage. Let not thy long suffring be an occasion, either to encrease their tiranny, or to discourage thy children: neither yet let our sinnes and wickednesse be an hindrāce to thy mercyes, but with speed O Lord consider their great miseries. For thy people Israell many tymes by their sinnes prouoked thyne anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewayle our manifold sinnes and earnestly repent vs of our former wickednes and vngodly behauiour towardes thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake to shew thy mercies vppon vs and receiue vs agayne to thy fauour. Graunt vs deare Father these our requestes, and all other thynges necessary for vs and thy whole Church, accordyng to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying, Our Father which art. &c.

Euening prayer.

O Lord God, Father euerlastinge and full of pitty, wee acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestye wyth confidence that thou wilte heare our prayers and graunte our requestes, if wee consider our owne deseruings: for our consciences doo accuse vs and our sinnes doe witnesse agaynst vs, and wee know that thou art an vpright Judge, which doest not iustifie the sinners and wicked men but punishest the faultes of all such as transgresse thy commaundementes: yet most mercifull father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities promising euen then to helpe vs when wee feele our selues (as it were) swalowed vp of death and desperation. We vtterly renounce all worldly confidence and flye to thy soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembraunce our manifolde

sinnes

sinnes and wickednesse: whereby wee continually prouoke thy wrath and indignation agaynst vs: neyther our negligence and vnkyndenesse, whiche haue neyther worthely esteemed, nor in all ourlines sufficientlie expressed the sweete comfort of thy Gospell reuealed vnto vs: But rather to accept the obedience, and death of thy sonne Jesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lorde, and forgeue vs our offences. Teach vs by thy holy spirite, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot prayse thee nor call vppon thy name: But the repenting hart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace shal euer set forth thy prayse and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: Yea thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whome thou hast bought: thou art our God, and wee thine inheritaunce. Correct vs not therefore in thine anger (O Lord) neyther according to our deserres punishe vs, but mercifullye chastice vs with a fatherly affection, that all the world may know that at what tyme soeuer a sinner dothrepent him of his sinne from the bottome of his heart, thou wilt put away al his wickednesse out of thy remembraunce as thou hast promised by thy holy Prophet.

Finally for as much as it hath pleased thee to make ỹ night for man to rest in, as thou hast ordained him the day to trauel in, graūt O deare father that wee may so take our bodely rest, that our soules may continually watch for the tyme that our Lorde Jesus Christ shall appeare for our deliuerence out of this mortal life, & in the meane season that we not ouercome by any fantasies dreames or other tẽptations, may fully set our minds vpō thee, loue thee, feare thee & rest in thee. Furthermore that our sleep be not excessiue or ouermuch after the insatiable desires of our flesh, but onely sufficient to content our weake nature, that we may bee the better disposed to liue in all Godly conuersation to the glory of thy holy name and profite of our brethren. So be it.

A godly prayer to be sayde at all tymes.

HOnor & prayse be geuen to thee O Lord GOD almighty most deare father of heauen for all thy mercies and louing kindenes, shewed vnto vs. in that it hath pleased thy gracious goodnes freely and of thyne owne accord to elect and chuse vs to saluacion before the beginning of the world: and euen like continuall thankes bee giuen to thee for creating vs after thine owne image for redeeming vs with ỹ precious bloud of thy deare sonne when we were vtterly lost, for sanctifying vs vb thy holy spirite in the reuelation & knowledge of thy holy word, for helping and succoring vs in al our nedes & necessities, for saning vs from all daungers of body and soule, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long and geuing vs so large a time of repentaunce. These benefites (O most mercifull father) like as we knowledge to haue receaued them of thy onely goodnes: euen so wee beseech thee for thy deare son Jesus Christes sake, graunt vs alwayes thy holy spirite that wee may continually grow in thankfulnes towardes thee to bee led into all truth & comforted in all our aduersities. O Lord strengthen our fayth, kindle it more in feruentnes and loue towardes thee and our neighbors for thy sake. Suffer vs not most deare Father to receaue thy word any more in vayne: but graunt vs alwayes the assistaunce of thy grace and holy spirit, that in heart, word, & deede wee may sanctify and doe worship to thy name, helpe to amplifie and increase thy kingdome, and what soeuer thou sendest we may bee hartely well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which wee cannot serue thee: but blesse thou so all the workes of our handes, that wee may haue sufficient and not to bee chargeable but rather helpefull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgeuen vs in Jesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered frō al inconueniences, and end our liues in the sanctifying and honor of thy holy name through Jesus Christ our Lord & onely Sauior.

Let thy mighty hand and outstretched arme (O Lord) be stil our defence: thy mercy and louing kindenes in Jesu Christ thy deare sonne our saluatiō, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our fayth.

A confession for all estates and tymes.

O Eternall God and most mercifull father we confesse & acknowledge here before thy diuine maiestie, that wee are miserable sinners, conceiued & borne in sin and iniquity, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirite, whereby we cōtinually transgresse thy holy preceptes and commaundementes, and so purchase to our selues thorough thy iust iudgement, death, and damnation. Notwithstanding (O heauenly Father,) forasmuch as wee are displeased with our selues, for the sinnes that wee haue committed agaynst thee, and doe vnfainedly repent vs of the same, wee most humbly beseech thee for Jesus Christes sake

to shew thy mercy vppon vs, to forgeue vs all our sinnes, and increase thy holye spirite in vs: that wee acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Jesus Christ our onely Sauiour, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & Sauiour, seeing it hath pleased thee to command vs to trauell, that we may relieue our nede, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to cõtinue: and that this great fauor may be a witnes vnto vs of thy bountifulnes and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faythfully trauayle in our estate and vocation without fraud or deceite: & that we may endeuor our selues to follow thine holy ordinaunce rather then to seeke to satisfy our greedy affections or desire to gayne. And if it please thee O Lord to prosper our labor, geue vs a minde also to helpe them that haue need according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty and need then our flesh would desire: that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberality & we be not so tempted that we fall into distrust, but that wee may patiently wayt till thou fill vs, not only with corporal graces & benefits, but chiefly with thine heauenly & spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thankes and wholy to rest vpon thy mercies. Heare vs O Lord of mercy through Jesus Christ thy Sonne our Lord Amen.

A Prayer for the whole estate of Christes Church.

Almighty God and most mercifull Father, we humbly submit our selues and fall down before thy maiesty beseeching thee from the bottome of our hartes, that this seede of thy word now sowne amongest vs may take such deepe roote that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choke it, but that as seede sowne in good ground it may bring forth thirty, sixty, and an hundred folde, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many thinges at thy handes: wee humbly beseech thee (O heauenly father) to graunt vs thy holy spirit to direct our petitions that they may proceede from such a feruent minde as may be agreable to thy most blessed will, and seing y^ our infirmitye is able to doe nothing without thy helpe, & that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and cõpassed: Let thy strength (O Lord) sustayne our weakenes, that wee being defended vp the force of thy grace may bee safely preserued agaynst al assaultes of Sathan: who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our fayth (O mercifull Father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy commaundementes, that no hardnes of hart, no hypocrisie, no concupiscence of the eyes, nor intisements of the world doe drawe vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs agaynst the violence of our enemies which doe seeke by all meanes to oppresse thy truth.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseeche thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnes and errors, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnity of minde may worship thee our only God & Sauiour. And that all pastors, shepherdes, and ministers, to whome thou hast committed the dispensation of thy holy worde and charge of thy chosen people, may both in their life and doctrine bee found faythfull, setting onely before their eyes thy glory: and that by them all poore wepe which wander and goe astray, may be gathered and brought home to thy folde.

Moreouer because the hartes of rulers are in thy handes, wee beseech thee to direct and gouerne the hartes of all kinges, Princes and magistrates, to whom thou hast cõmitted the sword: especially (O Lord) according to our bounden duety, wee beseech thee to mayntayne and increase the honorable estate of the Queenes maiesty and all her most noble Counsellors and Magistrates, & all the spiritual pastors & Ministers

1599 (Black Letter.) Old panelled calf - damaged.

8° by J. Windet for Ag. X8. 6. 5 7/8. 1/4. (1/2.) 20/28.

Collated — to Prayers.

A moderate copy: Wanting Two Leaves at end.

With Old T. Commencing Gen. IX 4th/2 New T. 1597.

Prayer Translation: Published by L. London.

A few Leaves cropped and stained.

(Bound in Cotton)